

# DECISION/DIRECTION NOTE

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Recommendation outlined in this DN  
approved via EPOLL conducted on Dec.  
23, 2019.

**Title:** Mobile Vending on the Parking Lot of Holy Heart High School

**Date Prepared:** December 23, 2019

**Report To:** His Worship the Mayor and Members of Council

**Councillor and Role:** Councillor Hope Jamieson

**Ward:** 2

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**Decision/Direction Required:** For consideration of Council to permit mobile vending to occur in the parking lot of Holy Heart High School which is zoned Institutional.

**Discussion – Background and Current Status:** The Regulatory Services Division has been approached by Stella's Circle seeking permission to permit mobile vending to occur on the parking lot described above for an event to take place on January 5, 2020 from 10:00 a.m. – 2:00 p.m.

The event is Christmas tree chipping, by donation, to support Stella's Circle Expressive Therapy programs which is common gardening, landscaping and becoming familiar with outdoor connections.

Section 7(2)(b) of the Mobile Vending By-Law states that mobile vending is not permitted in Institutional zones unless specifically permitted by Council.

**Key Considerations/Implications:**

1. Budget/Financial Implications: Not applicable
2. Partners or Other Stakeholders: Not applicable
3. Alignment with Strategic Directions/Adopted Plans: Not applicable
4. Legal or Policy Implications: Not applicable
5. Privacy Implications: Not applicable
6. Engagement and Communications Considerations: Not applicable
7. Human Resource Implications: Not applicable

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8. Procurement Implications: Not applicable

9. Information Technology Implications: Not applicable

10. Other Implications: Not applicable

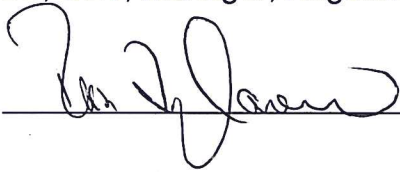
**Recommendation:**

It is recommended that permission be granted to allow mobile vending on the parking lot of Holy Heart High School for the aforementioned event.

**Prepared by/Signature:**

Randy Carew, CET, Manager, Regulatory Services

Signature: \_\_\_\_\_



**Approved by/Signature:**

Jason Sinyard, P. Eng., MBA, Deputy City Manager, Planning, Engineering & Regulatory Services

Signature: \_\_\_\_\_

