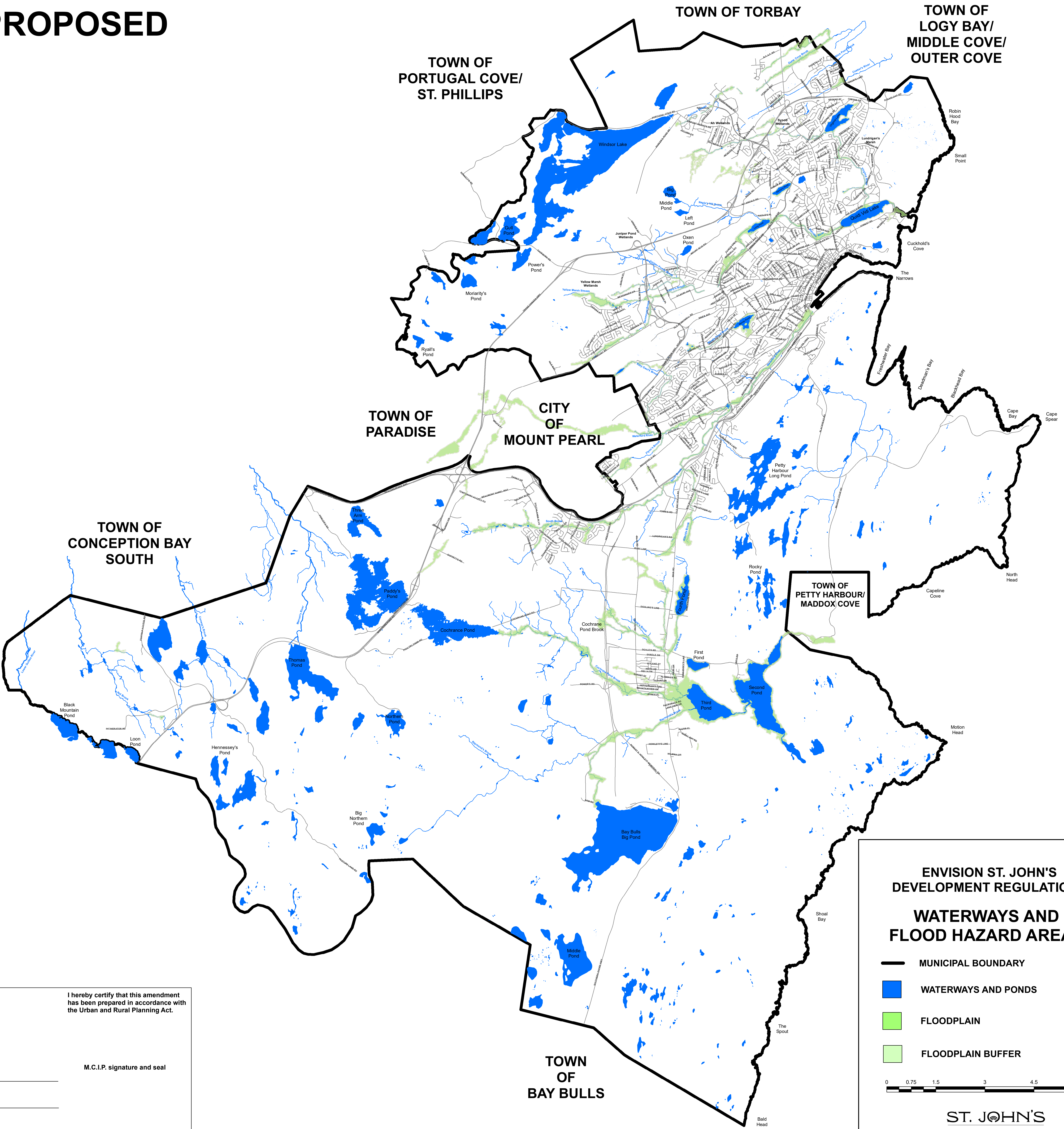
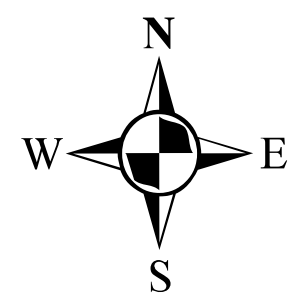


PROPOSED



I hereby certify that this amendment has been prepared in accordance with the Urban and Rural Planning Act.

M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

MAP 5

ENVISION ST. JOHN'S
DEVELOPMENT REGULATIONS

WATERWAYS AND
FLOOD HAZARD AREAS

MUNICIPAL BOUNDARY

WATERWAYS AND PONDS

FLOODPLAIN

FLOODPLAIN BUFFER

00.751.534.56

Km

ST. JOHN'S

June 2025