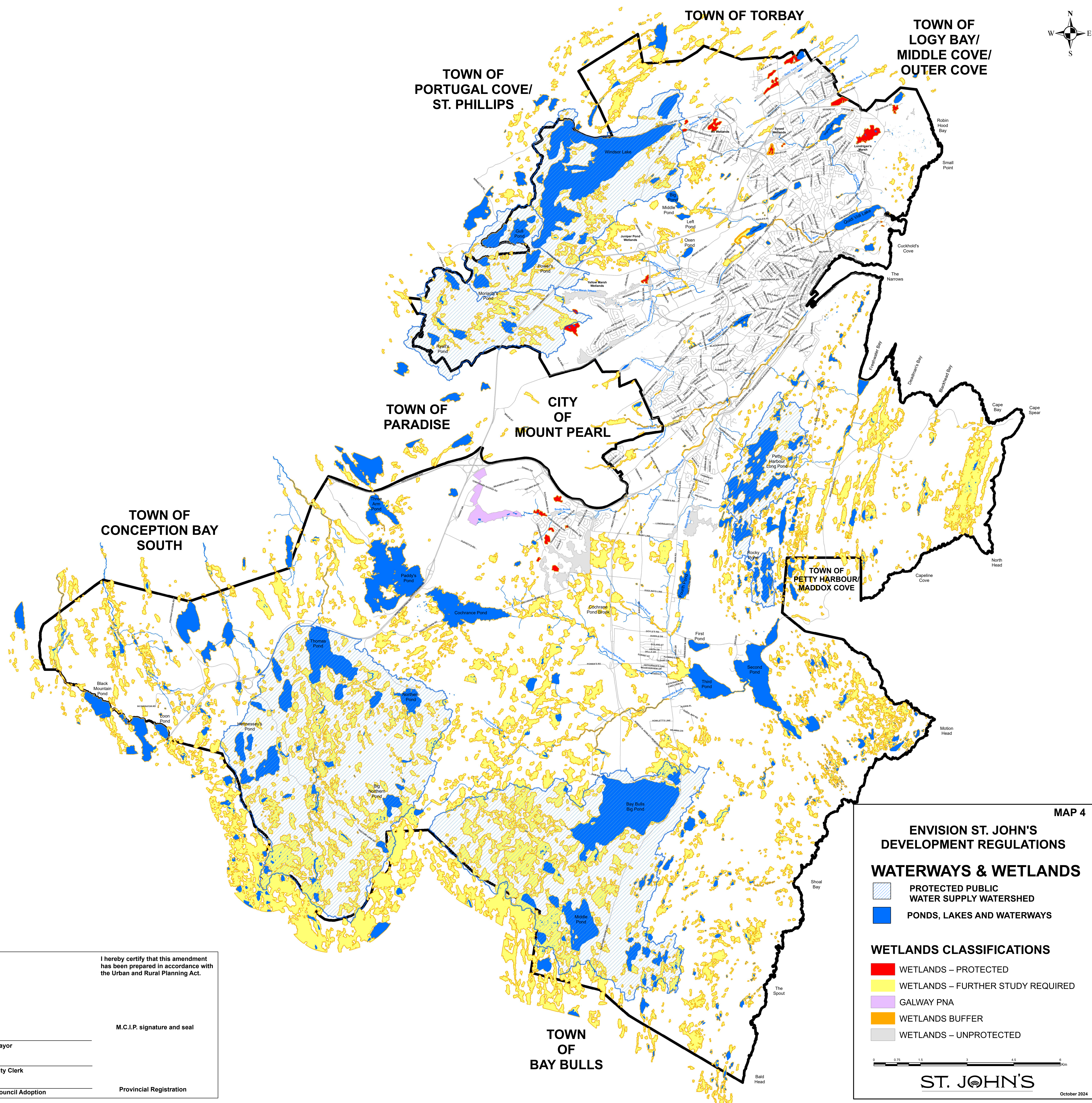
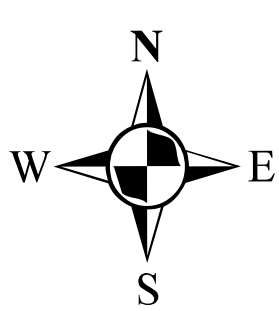




I hereby certify that this amendment has been prepared in accordance with the Urban and Rural Planning Act.

M.C.I.P. signature and seal

Mayor _____

City Clerk _____

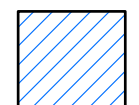
Council Adoption _____

Provincial Registration _____

MAP 4

**ENVISION ST. JOHN'S
DEVELOPMENT REGULATIONS**

WATERWAYS & WETLANDS

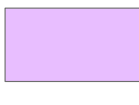
 **PROTECTED PUBLIC
WATER SUPPLY WATERSHED**

 **PONDS, LAKES AND WATERWAYS**

WETLANDS CLASSIFICATIONS

 **WETLANDS – PROTECTED**

 **WETLANDS – FURTHER STUDY REQUIRED**

 **GALWAY PNA**

 **WETLANDS BUFFER**

 **WETLANDS – UNPROTECTED**

0 0.75 1.5 3 4.5 6 km

ST. JOHN'S

October 2024