

DECISION/DIRECTION NOTE

Title: Crown Land Grant – 2830 Trans-Canada Highway – CRW2500002

Date Prepared: March 4, 2025

Report To: Regular Meeting of Council

Councillor and Role: Councillor Carl Ridgeley, Development

Ward: Ward 5

Decision/Direction Required:

To approve a Crown Land Grant at 2830 Trans-Canada Highway.

Discussion – Background and Current Status:

The Provincial Department of Fisheries, Forestry and Agriculture has referred an application for a transfer in ownership from a Crown Land Lease to a Grant at 2830 Trans-Canada Highway. The land is approximately 4.10 hectares and is zoned Mineral Working (MW). The area is currently used for an office, garage, and storage area. Should the grant be approved, the owner will be advised consolidated of land is required.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Is this a New Plan or Strategy: No
4. Alignment with Strategic Directions:

A Sustainable City: Plan for land use and preserve and enhance the natural and built environment where we live.

Choose an item.

5. Alignment with Adopted Plans: **St. John's Municipal Plan and Development Regulations.**
6. Accessibility and Inclusion: Not applicable.

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7. Legal or Policy Implications: **St. John's Development Regulations Section 10 "Mineral Working (MW) Zone"**.
8. Privacy Implications: Not applicable.
9. Engagement and Communications Considerations: Not applicable.
10. Human Resource Implications: Not applicable.
11. Procurement Implications: Not applicable.
12. Information Technology Implications: Not applicable.
13. Other Implications: Not applicable.

Recommendation:

That Council approve the Crown Land Grant for 4.10 hectares at 2830 Trans-Canada Highway.

Prepared by:

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Approved by:

Jason Sinyard, P. Eng., MBA, Deputy City Manager
Planning, Engineering and Regulatory Services

Report Approval Details

Document Title:	Development Committee - Crown Land Grant - 2830 Trans-Canada Hwy - CRW2500002.docx
Attachments:	- E - 163714 Map 2.pdf
Final Approval Date:	Mar 4, 2025

This report and all of its attachments were approved and signed as outlined below:

Jason Sinyard - Mar 4, 2025 - 4:28 PM