DECISION/DIRECTION NOTE

Date Prepared:December 3, 2024
Report To: Regular Meeting of Council
Councillor and Role: Councillor Carl Ridgeley, Development
Ward: Ward 5

Decision/Direction Required:

To approve a Crown Land Lease for an Agriculture Use off Fowler's Road.

Discussion – Background and Current Status:

The Provincial Department of Fisheries, Forestry and Agriculture has referred an application for a Crown Land Lease off Fowler's Road for Lester's Farm Market Inc. The land is approximately 85 hectares and is zoned Agriculture (AG). The proposed use is for an Agriculture Use for growing of produce such as berries and vegetables which is a permitted use in the zone.

Key Considerations/Implications:

- 1. Budget/Financial Implications: Not applicable.
- 2. Partners or Other Stakeholders: Not applicable.
- 3. Is this a New Plan or Strategy: No
- 4. Alignment with Strategic Directions:

A Sustainable City: Plan for land use and preserve and enhance the natural and built environment where we live.

Choose an item.

- 5. Alignment with Adopted Plans: **St. John's Municipal Plan and Development Regulations**.
- 6. Accessibility and Inclusion: Not applicable.
- 7. Legal or Policy Implications: Not applicable.



- 8. Privacy Implications: Not applicable.
- 9. Engagement and Communications Considerations: Not applicable.
- 10. Human Resource Implications: Not applicable.
- 11. Procurement Implications: Not applicable.
- 12. Information Technology Implications: Not applicable.
- 13. Other Implications: Not applicable.

Recommendation:

That Council approve the Crown Land Lease off Fowler's Road for an Agriculture Use, which will be subject to a Development Application should the lease be issued. There shall be no development within any wetland, floodplain, or associated buffer.

Prepared by:

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Approved by:

Jason Sinyard, P. Eng., MBA, Deputy City Manager Planning, Engineering and Regulatory Services

Report Approval Details

Document Title:	Development Committee - Crown Land Referral – Fowler's Road - CRW2400019.docx
Attachments:	- E-163336 2500 Map.pdf - E-163336 50000 Map.pdf
Final Approval Date:	Dec 4, 2024

This report and all of its attachments were approved and signed as outlined below:

Lindsay Lyghtle Brushett - Dec 4, 2024 - 9:02 AM

Jason Sinyard - Dec 4, 2024 - 3:23 PM