# ST. J@HN'S

Report of Committee of the Whole - City Council

Council Chambers, 4th Floor, City Hall

January 13, 2021, 9:00 a.m.

Present:	Mayor Danny Breen Councillor Maggie Burton Councillor Sandy Hickman Councillor Debbie Hanlon Councillor Deanne Stapleton Councillor Jamie Korab Councillor Ian Froude Councillor Wally Collins Councillor Shawn Skinner
Regrets:	Deputy Mayor Sheilagh O'Leary
Staff:	Kevin Breen, City Manager Derek Coffey, Deputy City Manager of Finance & Administration Tanya Haywood, Deputy City Manager of Community Services Jason Sinyard, Deputy City Manager of Planning, Engineering & Regulatory Services Lynnann Winsor, Deputy City Manager of Public Works Elaine Henley, City Clerk Maureen Harvey, Legislative Assistant
Others	Victoria Etechegary, Manager of Organizational Performance and Strategy Shelley Traverse, Communications and PR Officer

# Finance & Administration

# **Occupational Health and Safety Program Manual**

Recommendation Moved By Councillor Skinner Seconded By Councillor Hickman

That Council approve the attached Occupational Health and Safety Program manual and that Emergency and Safety Services division implement a mandatory awareness program for City of St. John's managers and supervisors.

For (9): Mayor Breen, Councillor Burton, Councillor Hickman, Councillor Hanlon, Councillor Stapleton, Councillor Korab, Councillor Froude, Councillor Collins, and Councillor Skinner

#### **MOTION CARRIED (9 to 0)**

#### Public Works - Councillor Sandy Hickman

Windsor Lake Water Treatment Plant Equipment Reserve Fund Replacement of High Zone Pumping Station Pump #3

Recommendation Moved By Councillor Hickman Seconded By Councillor Hanlon

That Council approve access to funding from the Windsor Lake WTP Equipment Reserve Fund to support the purchase of a replacement High Zone Pumping Station Pump #3 at the Windsor Lake Water Treatment Plant.

For (9): Mayor Breen, Councillor Burton, Councillor Hickman, Councillor Hanlon, Councillor Stapleton, Councillor Korab, Councillor Froude, Councillor Collins, and Councillor Skinner

## **MOTION CARRIED (9 to 0)**

### 16. Adjournment

There being no further business the meeting adjourned at 10:33 am

Mayor