

DECISION/DIRECTION NOTE

Title: Request for Crown Land Transfer
Paddy's Pond Place
CRW2000020

Date Prepared: January 5, 2021

Report To: Regular Meeting of Council

Councillor and Role: Councillor Maggie Burton, Planning & Development

Ward: Ward 5

Decision/Direction Required:

To seek approval for a Crown Land Grant for 7.55 hectares.

Discussion – Background and Current Status:

The Provincial Department of Fisheries, Forestry and Agriculture has referred an application to the City requesting approval that 7.55 hectares of Provincial Crown Land be transferred as Federal Government Crown Land for the purpose of a Helicopter Hanger. The parcel of land is located in the Forestry (F) Zone where the proposed Helicopter Hanger Use is not a Permitted or Discretionary Use. At this time the Provincial Government is only asking for the City's consent regarding the transfer of the land, not consideration of the proposed use by the Federal government. Historically, the Federal government has complied with the City's Development Regulations when undertaking projects.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Alignment with Strategic Directions/Adopted Plans: *St. John's Strategic Plan 2019-2029 - A Sustainable City* – Plan for land use and preserve and enhance the natural and built environment where we live.
4. Legal or Policy Implications: Section 10.35 of the St. John's Development Regulations.
5. Privacy Implications: Not applicable.
6. Engagement and Communications Considerations: Not applicable.
7. Human Resource Implications: Not applicable.

ST. JOHN'S

8. Procurement Implications: Not applicable.
9. Information Technology Implications: Not applicable.
10. Other Implications: Not applicable.

Recommendation:

That Council approve the transfer of Provincial Crown Land to Federal Crown Land in the area of Paddy's Pond Place.

Prepared by:

Ashley Murray- PTech, Development Officer II

Approved by:

Jason Sinyard, P. Eng., MBA, Deputy City Manager
Planning, Engineering & Regulatory Services

Report Approval Details

| | |
|----------------------|--|
| Document Title: | Development Committee- Proposed Crown Land Transfer on Paddy's Pond Place- CRW2000020.docx |
| Attachments: | - 154166 - CL Map 1 5000 - Copy.pdf |
| Final Approval Date: | Jan 7, 2021 |

This report and all of its attachments were approved and signed as outlined below:

Lindsay Lyghtle Brushett - Jan 6, 2021 - 3:08 PM

Jason Sinyard - Jan 7, 2021 - 10:07 AM