

**AGENDA
REGULAR MEETING**

**September 30, 2019
4:30 p.m.**

ST. JOHN'S

ST. JOHN'S

Regular Meeting - City Council Agenda

September 30, 2019

4:30 p.m.

4th Floor City Hall

Pages

1. **CALL TO ORDER**
2. **PROCLAMATIONS/PRESENTATIONS**
 - 2.1 Seniors Week - September 30 - October 6
 - 2.2 World Breastfeeding Week - October 1 - 7
 - 2.3 International Walk & Wheel to School Month (October)
3. **APPROVAL OF THE AGENDA**
 - 3.1 Agenda dated September 30, 2019
4. **ADOPTION OF THE MINUTES**
 - 4.1 Minutes dated September 23, 2019 1
5. **BUSINESS ARISING FROM THE MINUTES**
 - 5.1 Notice of Motion re: Heritage Designation By-Law - 119 Waterford Bridge Road, PID # 14138 10
 - 5.2 Notice of Motion re: Massage Parlour Applications 13
 - 5.3 Decision Note dated September 16, 2019 re: Proposed Residential Dwelling, Residential Battery (RB) Zone, DEV 1900148, 52 Outer Battery Road 14

- 5.4 47A Heavy Tree Road - Diamond Marsh Subdivision Stage 4 - St. John's Municipal Plan Amendment Number 150, 2018 and St. John's Development Regulations Amendment Number 686, 2018 17

Application to Rezone Land to the Residential Medium Density (R2)

Zone for development of 32 Semi-Detached Dwellings

MPA1800004

Applicant: Fairview Investment Limited

- 5.5 93-95 Merry Meeting Road (Corner of Mayor Avenue) - St. John's Development Regulations Amendment Number 702, 2019 - Text Amendment to the St. John's Development Regulations to Reduce Sight Line Requirements - REZ1900011 29

- 5.6 Decision Note dated September 23, 2019 re: 9 Buchanan Street, 426 and 430 Water Street 38

St. John's Municipal Plan Amendment Number 152, 2019 and St. John's Development Regulations Amendment Number 698, 2019 Rezoning from the Commercial Central Mixed Use (CCM) Zone to the Commercial Central Office (CCO) Zone for a hotel and concert hall MPA1900001

6. NOTICES PUBLISHED 51

- 6.1 85 Bond Street - Residential Downtown (RD) Zone - Ward 2 52

A change of Non-Conforming Use application has been submitted requesting permission to change the occupancy to a Bakery with Retail.

The proposed business will occupy a floor area of 74m². Hours of operation are Monday - Saturday 6 a.m. – 6 p.m. (retail hours 7 a.m.-6 p.m.) and Sunday 6 a.m. – 4 p.m. (retail hours 10 a.m.- 4 p.m.). The business will employ 2 employees.

5 submissions attached

6.2 9 Buchanan Street, 426 and 430 Water Street - Commercial Central Mixed - (CCM) Zone - Ward 2

A Rezoning/Discretionary Use application has been submitted by Fougere Menchenton Architecture, on behalf of Steele Hotels Limited, for a Place of Assembly (concert hall).

To develop a 1400 seat, 2 427.8 m² Place of Assembly (concert hall) at 9 Buchanan Street, 426 and 430 Water Street to be part of the proposed Hotel on the same site.

No submissions received

7. PUBLIC HEARINGS/MEETINGS

8. COMMITTEE REPORTS

| | | |
|-----|---|----|
| 8.1 | Committee of the Whole Report - September 18, 2019 | 58 |
| 1. | Decision Note dated September 26, 2019 re: Terms of Reference Review - Advisory Committees, Working Groups and Experts Panels | 61 |
| | The original Decision Note has been updated to reflect modifications requested at the Committee of the Whole Meeting | |
| 2. | Decision Note dated September 26, 2019 re: Terms of Reference - Environmental and Sustainability Experts Panel | 64 |
| | The original Decision Note has been updated to reflect modifications requested at the Committee of the Whole Meeting | |
| 8.2 | Development Committee Items Referred from September 24, 2019 | |
| 1. | 3 Dover Place - Request for Building Line Setback - DEV1900180 | 66 |
| 2. | 43 Quidi Vidi Road - Proposed Home Occupation- Residential High Density (R3) Zone - DEV1900026 | 69 |
| 3. | 69-71 Doyle's Road - Request for Building Line Setback - SUB1900029 | 72 |
| 4. | 204 Freshwater Road - Request for Temporary Parking Relief, INT 1900088, Shoppers Drug Mart | 75 |

| | | |
|------------|--|-----|
| 9. | RESOLUTIONS | |
| 10. | DEVELOPMENT PERMITS LIST | |
| 10.1 | Development Permits List - September 19-25, 2019 | 78 |
| 11. | BUILDING PERMITS LIST | |
| 11.1 | Building Permits List - September 19 - September 25, 2019 | 79 |
| 12. | REQUISITIONS, PAYROLLS AND ACCOUNTS | |
| 12.1 | Weekly Payment Vouchers for the week ending September 25, 2019 | 82 |
| 13. | TENDERS/RFPS | |
| 13.1 | Bid Approval Note - 2019183 - Supply and Delivery of Labrie Parts | 89 |
| 13.2 | Bid Approval Note - 2019192 - Roll Off Truck Services Robin Hood Bay | 103 |
| 13.3 | Bid Approval Note - 2019193 - Supply Litter Fencing - Robin Hood Bay | 104 |
| 13.4 | Bid Approval Note 2019204 - Supply and Install Residential and Commercial Flooring | 105 |
| 14. | NOTICES OF MOTION, RESOLUTIONS QUESTIONS AND PETITIONS | |
| 15. | OTHER BUSINESS | |
| 15.1 | Committee Assignments and Council Leads | 106 |
| 16. | ADJOURNMENT | |

ST. JOHN'S

Minutes of Regular Meeting - City Council

Council Chamber, 4th Floor, City Hall

September 23, 2019, 4:30 p.m.

Present: Mayor Danny Breen
Deputy Mayor Sheilagh O'Leary
Councillor Maggie Burton
Councillor Sandy Hickman
Councillor Debbie Hanlon
Councillor Hope Jamieson
Councillor Wally Collins

Regrets: Councillor Dave Lane
Councillor Deanne Stapleton
Councillor Jamie Korab
Councillor Ian Froude

Staff: Kevin Breen, City Manager
Tanya Haywood, Deputy City Manager of Community Services
Jason Sinyard, Deputy City Manager of Planning, Engineering & Regulatory Services
Lynnann Winsor, Deputy City Manager of Public Works
Cheryl Mullett, City Solicitor
Ken O'Brien, Chief Municipal Planner
Karen Chafe, Supervisor - Office of the City Clerk
Maureen Harvey, Legislative Assistant
Shanna Fitzgerald, Legislative Assistant

Others: Shelley Pardy, Communications

Land Acknowledgement

The following statement was read into the record:

“We respectfully acknowledge the Province of Newfoundland & Labrador, of which the City of St. John’s is the capital City, as the ancestral homelands of the Beothuk. Today, these lands are home to a diverse population of indigenous and other peoples. We would also like to acknowledge with respect the diverse histories and cultures of the Mi’kmaq, Innu, Inuit, and Southern Inuit of this Province.”

1. **CALL TO ORDER**

2. **PROCLAMATIONS/PRESENTATIONS**

2.1 **National Tree Day**

2.2 **Circus Fest September 26-29, 2019**

3. **APPROVAL OF THE AGENDA**

3.1 **Agenda of September 23, 2019**

SJMC-R-2019-09-23/379

Moved By Councillor Collins

Seconded By Councillor Jamieson

That the agenda be adopted as presented.

MOTION CARRIED

4. **ADOPTION OF THE MINUTES**

4.1 **Adoption of the Minutes of September 16, 2019**

SJMC-R-2019-09-23/380

Moved By Councillor Hanlon

Seconded By Councillor Hickman

That the minutes of September 16, 2019 be adopted as presented.

MOTION CARRIED

5. **BUSINESS ARISING FROM THE MINUTES**

5.1 **Decision Note dated September 4, 2019 re: Proposed Extension to Accessory Building in the Watershed - 292 Southern Shore Highway - INT1900092 (Deferred from September 9, 2019 meeting)**

As the motion below put forward by Councillor Collins was lost, the application is rejected as recommended by Staff for the reasons outlined in the above cited Decision Note.

SJMC-R-2019-09-23/381

Moved By Councillor Collins

Seconded By Councillor Hanlon

That the application for the extension of the second Accessory Building be approved contrary to Staff's recommendation outlined in the above cited Decision Note.

For (1): Councillor Collins

Against (6): Mayor Breen, Deputy Mayor O'Leary, Councillor Burton, Councillor Hickman, Councillor Hanlon, and Councillor Jamieson

MOTION LOST (1 to 6)

6. NOTICES PUBLISHED

6.1 Discretionary Use Application submitted by Crombie REIT requesting approval to construct and operate an eating establishment with drive-thru at 46 Kenmount Road (East of Mall Access @ Polina Road)

Councillor Burton requested that Staff provide some suggestions for modernizing drive-thrus in the City. Specifically, 150m restrictions in school areas and near hospitals. Mayor Breen commented that a drive-thru review was done previously and there were regulations brought in related to residential areas.

Deputy Mayor O'Leary requested that the St. John's Food Policy Group review drive-thru conditions and review the article of September 22, 2019 from the Canadian Press titled "Fredericton latest Canadian city to grapple with drive-thru woes".

SJMC-R-2019-09-23/382

Moved By Councillor Burton

Seconded By Deputy Mayor O'Leary

That the application be approved subject to all applicable City requirements.

For (4): Mayor Breen, Councillor Hickman, Councillor Hanlon, and Councillor Collins

Against (3): Deputy Mayor O'Leary, Councillor Burton, and Councillor Jamieson

MOTION CARRIED (4 to 3)

6.2 Discretionary Use Application submitted by Crombie REIT requesting approval to construct and operate a major bank with a drive-thru ATM - 46 Kenmount Road (West of Mall Access @ Polina Road)

No submissions

SJMC-R-2019-09-23/383

Moved By Councillor Burton

Seconded By Councillor Hanlon

That the application be approved subject to all applicable City requirements.

For (4): Mayor Breen, Councillor Hickman, Councillor Hanlon, and Councillor Collins

Against (3): Deputy Mayor O'Leary, Councillor Burton, and Councillor Jamieson

MOTION CARRIED (4 to 3)

7. PUBLIC HEARINGS/MEETINGS

8. COMMITTEE REPORTS

8.1 Development Committee Referrals from Meeting held September 17, 2019

1. Decision Note dated September 16, 2019 re: Proposed Extension to Commercial Garage in the Watershed - INT1900097, 760 Thorburn Road

SJMC-R-2019-09-23/384

Moved By Councillor Burton

Seconded By Deputy Mayor O'Leary

That the application to raise the roof be rejected as this would intensify a commercial use within a protected watershed, as determined by the City Manager and Council.

MOTION CARRIED

2. Decision Note dated September 17, 2019 re: Request for Council to Set Zone Requirements - DEV 1900121, 24 Pepperell Road

SJMC-R-2019-09-23/385**Moved By** Councillor Burton**Seconded By** Councillor Jamieson

That Council approve the proposed zone requirements as presented.

Proposed Zone requirements:

- Building Line Setback: 16 metres
- Side Yard: 33 metres

MOTION CARRIED

3. **Decision Note dated September 18, 2019 re: Proposed Rebuild of Dwelling, 62-92 King's Hill Road, Town of Portugal Cove-St. Phillips, INT1800121**

SJMC-R-2019-09-23/386**Moved By** Councillor Burton**Seconded By** Councillor Hickman

That Council approve the application subject to the entire property boundary being marked by a fence and the mature landscaping being restored. Any areas of the property where clear cutting of trees has occurred, must be replaced with common tree types.

MOTION CARRIED

4. **Decision Note dated September 18, 2019 re: Crown Land License, CRW1900015, 165 Southside Road**

SJMC-R-2019-09-23/387**Moved By** Councillor Burton**Seconded By** Councillor Collins

That the Crown Land License for 165 Southside Road be approved.

MOTION CARRIED

5. **Decision Note dated September 18, 2019 re: Proposed Eight Storey Seniors' Apartment Building, 45 East White Hills Road, DEV1800217**

SJMC-R-2019-09-23/388**Moved By** Councillor Burton**Seconded By** Deputy Mayor O'Leary

That the provided LUAR be advertised for public review and for Council to schedule a Public Meeting in accordance with Section 5.5(4) of the St. John's Development Regulations.

MOTION CARRIED

6. **Decision Note dated September 16, 2019 re: Proposed Residential Dwelling, Residential Battery (RB) Zone, DEV 1900148, 52 Outer Battery Road**

This item was deferred to a future meeting of Council.

SJMC-R-2019-09-23/389**Moved By** Councillor Burton**Seconded By** Councillor Jamieson

That this matter is deferred to a future meeting of Council.

MOTION CARRIED

8.2 **Special Events Advisory Committee Report of September 20, 2019**

1. **Event: 'Rex' Season 2 (approved via e-poll September 20, 2019)**

SJMC-R-2019-09-23/390**Moved By** Councillor Hickman**Seconded By** Councillor Jamieson

That Council ratify the e-poll of September 20, 2019 and approve the "REX" Season 2 event as proposed.

MOTION CARRIED

9. **RESOLUTIONS**

10. **DEVELOPMENT PERMITS LIST**

10.1 **Development Permits List for the Period September 12 to 18, 2019**

Council considered for information the Development Permits List for the Period September 12-18, 2019.

11. BUILDING PERMITS LIST

11.1 Building Permits List for the period September 12 to September 18, 2019

SJMC-R-2019-09-23/391

Moved By Councillor Hanlon

Seconded By Councillor Jamieson

That the Building Permits List for the period September 12 to September 18, 2019 be approved as presented.

MOTION CARRIED

12. REQUISITIONS, PAYROLLS AND ACCOUNTS

12.1 Weekly Payment Vouchers for the Week Ending September 18, 2019

SJMC-R-2019-09-23/392

Moved By Councillor Hanlon

Seconded By Councillor Jamieson

That Council adopt the weekly payment vouchers for the week ending September 18, 2019 in the amount of \$4,957,031.00

MOTION CARRIED

13. TENDERS/RFPS

13.1 Bid Approval Note # 2019209 re: Infrastructure Maintenance - Manholes and Catch Basins

SJMC-R-2019-09-23/393

Moved By Councillor Hanlon

Seconded By Councillor Collins

That this open call 2019209 Infrastructure Maintenance - Manholes and Catch Basins be awarded to Infinity Construction for \$267,633.75 HST included, as the lowest submission meeting specifications as per the Public Procurement Act.

MOTION CARRIED

14. NOTICES OF MOTION, RESOLUTIONS QUESTIONS AND PETITIONS**14.1 Notice of Motion re: Heritage Designation By-Law - 119 Waterford Bridge Road, PID # 14138**

Councillor Burton brought forward the following Notice of Motion:

NOTICE OF MOTION

TAKE NOTICE that I will at the next regular meeting of the St. John's Municipal Council move a motion to adopt a Heritage Designation By-Law for the following property so as to have the building situate on this property designated as a Heritage Building:

- 119 Waterford Bridge Road, PID #14138

DATED at St. John's, NL this 23 day of September, 2019.

COUNCILLOR BURTON

14.2 Notice of Motion re: Massage Parlour Applications

Councillor Burton brought forward the following Notice of Motion:

NOTICE OF MOTION

TAKE NOTICE that I will at the next regular meeting of the St. John's Municipal Council move a motion to end the moratorium on new development applications relating to massage parlours.

DATED at St. John's, NL this 23 day of September, 2019.

COUNCILLOR BURTON

15. OTHER BUSINESS**16. ADJOURNMENT**

There being no further business, the meeting adjourned at 5:22 p.m.

MAYOR

CITY CLERK

NOTICE OF MOTION

TAKE NOTICE that I will at the next regular meeting of the St. John's Municipal Council move a motion to adopt a Heritage Designation By-Law for the following property so as to have the building situate on this property designated as a Heritage Building:

- 119 Waterford Bridge Road, PID #14138

DATED at St. John's, NL this day of , 2019.

COUNCILLOR

ST. JOHN'S

BY-LAW NO.

ST. JOHN'S HERITAGE DESIGNATION (119 WATERFORD BRIDGE ROAD, PARCEL ID #14138) BY-LAW

PASSED BY COUNCIL ON

Pursuant to the powers vested in it under section 355 of the City of St. John's Act, RSNL 1990 c. C-17, as amended and all other powers enabling it, the City of St. John's enacts the following By-Law relating to the heritage designation of 119 Waterford Bridge Road, Parcel ID #14138:

BY-LAW

1. This by-law may be cited as the St. John's Heritage Designation (119 Waterford Bridge Road, Parcel ID #14138) By-Law.
2. The building situate on property at 119 Waterford Bridge Road, Parcel ID #14138 is designated as a Heritage Building.

IN WITNESS WHEREOF the Seal of the City of St. John's has been hereunto affixed and this By-Law has been signed by the Mayor and City Clerk this _____ day of _____, 2019

MAYOR

CITY CLERK

COUNCIL DIRECTIVE

REGULAR MEETING

Date: 2019/09/16 12:00:00 AM

CD# R2019-09-16/2

To: Jason Sinyard
Position: Deputy City Manager, Planning, Engineering & Regulatory Services
RE: Decision Note dated August 12, 2019 re: 119 Waterford Bridge Road
DECISION: That Council designate 119 Waterford Bridge Road as a Heritage Building

Action: As required
Date: 2019/09/16
Signed by: Elaine Henley
City Clerk
Directive Status: Active

Status Comments:

mah

cc:
Planning/Eng./Reg. Services

Response Required: YES
Response deadline: 2019/10/16
Response Received:
Attachments:



11.1.1. BHEP - DN - 119 Waterford Bridge Road August 19 2019.pdf

NOTICE OF MOTION

TAKE NOTICE that I will at the next regular meeting of the St. John's Municipal Council move a motion to end the moratorium on new development applications relating to massage parlours.

DATED at St. John's, NL this 23 day of September, 2019.

COUNCILLOR BURTON

DECISION/DIRECTION NOTE

Title: Proposed Residential Dwelling
Residential Battery (RB) Zone
DEV1900148
52 Outer Battery Road

Date Prepared: September 16, 2019

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Maggie Burton, Planning and Development Lead

Ward: 2

Decision/Direction Required:

To seek rejection to convert Fishing stage to a Residential Dwelling in the Residential Battery (RB) Zone.

Discussion – Background and Current Status:

An application was submitted to rebuild the existing fishing stage to be used as a residential dwelling.

Residential Use is permitted in the Residential Battery (RB) Zone; however, the subject property does not have frontage on a public street and would require an easement over an adjacent property to secure access. The proposed lot also has no City services available for drainage, sanitary facilities, or domestic water supply. The proposed would be considered a premature development, as per Section 5.1.3(3) of the Development Regulations where Council has Discretionary Powers with all development.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Alignment with Strategic Directions/Adopted Plans: Not applicable.
4. Legal or Policy Implications:
Section 5.1.3(3) Discretionary Powers
5. Privacy Implications: Not applicable.
6. Engagement and Communications Considerations: Not applicable.

ST. JOHN'S

- 7. Human Resource Implications: Not applicable.
- 8. Procurement Implications: Not applicable.
- 9. Information Technology Implications: Not applicable.
- 10. Other Implications: Not applicable.

Recommendation:

It is recommended that Council reject the proposed demo/rebuild for residential dwelling.

Prepared by - Date/Signature:

Ashley Murray, Development Officer II

Signature: _____

Ashley Murray

Approved by - Date/Signature:

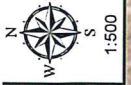
Jason Sinyard, P. Eng., MBA Deputy City Manager
Planning, Engineering & Regulatory Services

Signature: _____

JS

AAM/dlm

Attachments: Location Map

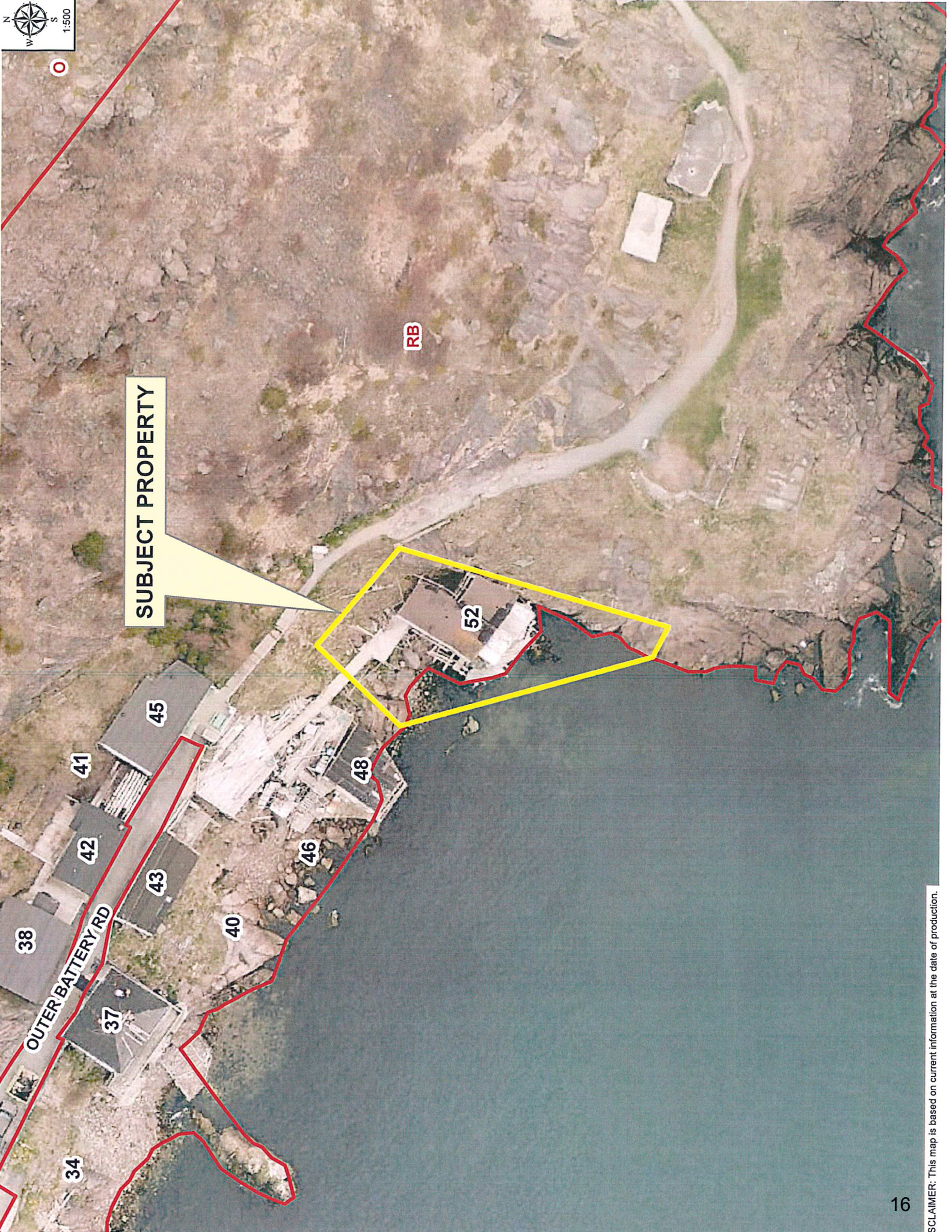


1:500

SUBJECT PROPERTY

RB

OUTER BATTERY RD



DECISION/DIRECTION NOTE

Title: St. John's Municipal Plan Amendment Number 150, 2018 and St. John's Development Regulations Amendment Number 686, 2018
Application to Rezone Land to the Residential Medium Density (R2) Zone for development of 32 Semi-Detached Dwellings
MPA1800004
47A Heavy Tree Road – Diamond Marsh Subdivision Stage 4
Applicant: Fairview Investment Limited

Date Prepared: September 25, 2019

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Maggie Burton, Planning and Development Lead

Ward: 5

Decision/Direction Required:

Following Provincial release of the proposed amendments for 47A Heavy Tree Road (Diamond Marsh Subdivision Stage 4), Council may proceed and adopt St. John's Municipal Plan Amendment Number 150, 2018, and St. John's Development Regulations Amendment Number 686, 2018.

Discussion – Background and Current Status:

The City received an application to develop 32 Semi-Detached Dwellings at 47A Heavy Tree Road (Diamond Marsh subdivision stage 4). The area is currently zoned Rural and would need to be rezoned to Residential Medium Density (R2). Stage 4 is additional land the developer has incorporated into the larger Diamond Marsh development, which was originally redesignated and rezoned in 2010/2011 to the Residential Low Density (R1) Zone. Amendments to both the St. John's Urban Region Regional Plan and the St. John's Municipal Plan are required for this proposed development.

The proposed amendments were advertised and at the Council meeting held on September 17, 2018, the resolutions for St. John's Municipal Plan Amendment Number 150, 2018, and St. John's Development Regulations Amendment Number 686, 2018, were adopted-in-principle. The amendments were sent to the Department of Municipal Affairs and Environment, along with a request for the Minister to consider an amendment to the St. John's Urban Region Regional Plan in regard to the proposed development.

Following regional consultation, the Department of Municipal Affairs and Environment advised that Provincial release has been issued for St. John's Municipal Plan Amendment Number 150, 2018 and St. John's Development Regulations Amendment Number 686, 2018. The Department has also advised that St. John's Urban Region Regional Plan Amendment Number 4, 2018, has been adopted by the Minister, which would re-designate land at 47A

ST. JOHN'S

Heavy Tree Road to Urban Development. Council may now proceed with the next steps in the amendment process.

Key Considerations/Implications:

1. Budget/Financial Implications: Not Applicable.
2. Partners or Other Stakeholders:
Municipalities under the St. John's Urban Region Regional Plan and neighbouring residents and property owners.
3. Alignment with Strategic Directions/Adopted Plans:
City's Strategic Plan 2019-2029: A Sustainable City – Plan for land use and preserve and enhance the natural and built environment where we live.
4. Legal or Policy Implications:
Ensuring that our Municipal Plan conforms to the Regional Plan.
5. Engagement and Communications Considerations:
A Public Hearing chaired by an independent commissioner is required.
6. Human Resource Implications: Not Applicable.
7. Procurement Implications: Not Applicable.
8. Information Technology Implications: Not Applicable.
9. Other Implications: Not Applicable.

Recommendation:

It is recommended that Council now adopt the attached resolutions for St. John's Municipal Plan Amendment Number 150, 2018 and St. John's Development Regulations Amendment Number 686, 2018. If the resolutions are adopted by Council, it is further recommended that Council appoint Ms. Marie Ryan, a member of the City's commissioner list, to conduct a public hearing on the proposed amendments. Ms. Ryan would also consider the proposed St. John's Urban Region Regional Plan Amendment Number 4, 2018, at this same public hearing and would subsequently prepare a single report with recommendations for the consideration of both the Minister of Municipal Affairs & Environment and St. John's Council.

The proposed date for the public hearing is Wednesday, October 23, 2019, at 7pm at St. John's City Hall.

Prepared by/Signature:

Lindsay Lyghtle-Brushett, MCIP, Planner III

Signature: _____

Approved by - Date/Signature:

Ken O'Brien, MCIP – Chief Municipal Planner

Signature: _____

LLB/dlm

Attachments:

Amendments

Location map

G:\WPWORK\Planning\Mayor 47A Heavy Tree Road – Adoption Diamond Marsh Subdivision September 2019(llb).docx

**RESOLUTION
ST. JOHN'S MUNICIPAL PLAN
AMENDMENT NUMBER 150, 2018**

WHEREAS the City of St. John's wishes to allow the development of Semi-Detached Dwellings at 47A Heavy Tree Road (Diamond Marsh subdivision).

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following map amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act.

Redesignate land at 47A Heavy Tree Road from the Rural (R) Land Use District to the Residential Low Density (RLD) Land Use District as shown on Map III-1A attached.

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs and Environment to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this ____ day of _____, 2018.

Mayor

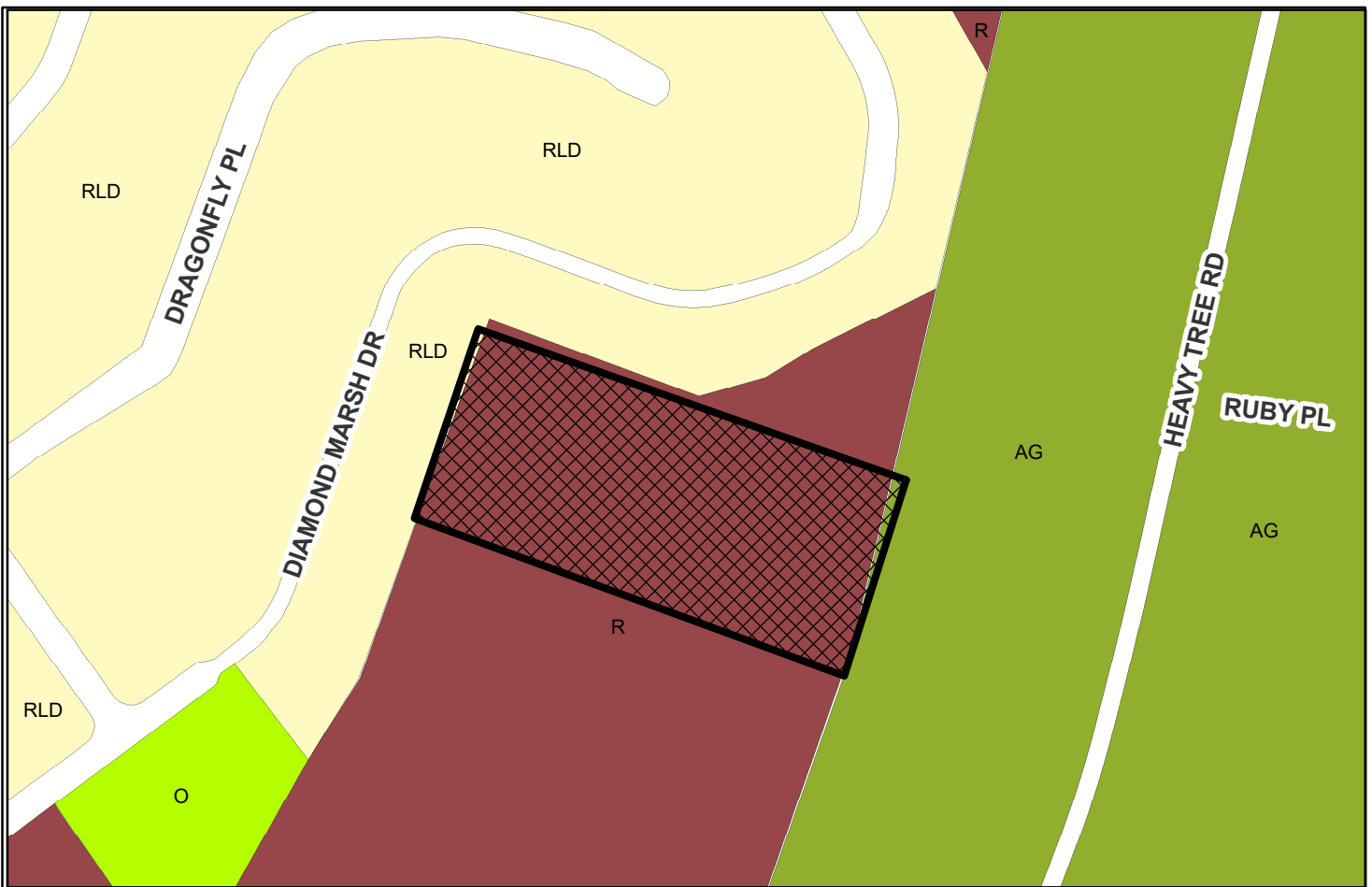
MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption


Provincial Registration



**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 150, 2018
[Map Z-1A]**

2018 09 13 Scale: 1:750
City of St. John's
Department of Planning, Development
& Regulatory Services

**I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.**

 **AREA PROPOSED TO BE REDESIGNATED FROM
RURAL (R) LAND USE DISTRICT TO
RESIDENTIAL LOW DENSITY (RLD) LAND USE DISTRICT**

47A HEAVY TREE RD

M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

**RESOLUTION
ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 686, 2018**

WHEREAS the City of St. John's wishes to allow the development of Semi-Detached Dwellings at 47A Heavy Tree Road (Diamond Marsh subdivision).

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act:

Rezone land at 47A Heavy Tree Road from the Rural (R) Zone to the Residential Medium Density (R2) Zone as shown on Map Z-1A attached.

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs and Environment to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this ____ day of _____, 2018.

Mayor

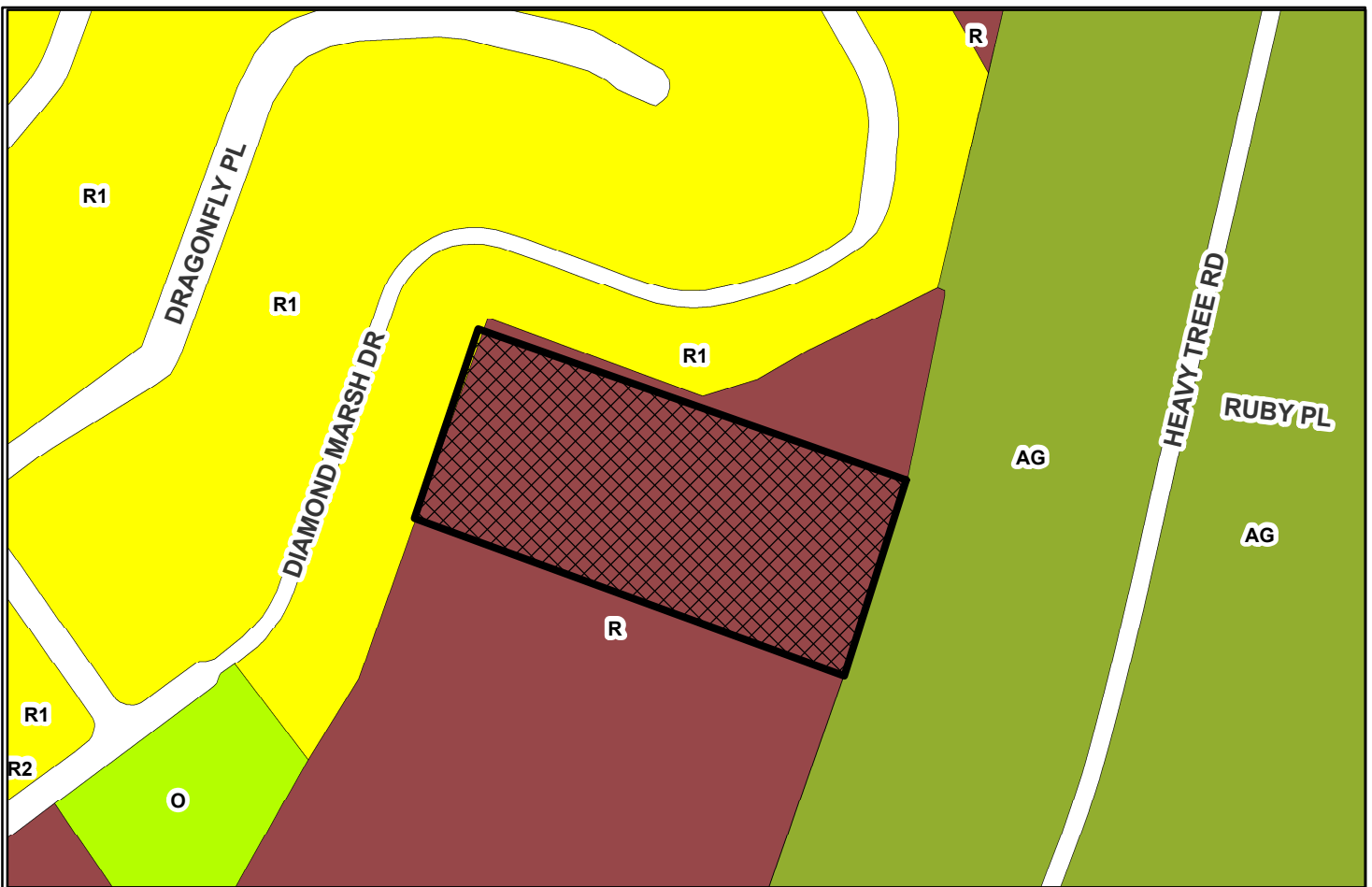
MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption

Provincial Registration



**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 686, 2018
[Map Z-1A]**

2018 09 13 Scale: 1:750
City of St. John's
Department of Planning, Development
& Regulatory Services

**I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.**



AREA PROPOSED TO BE REZONED FROM
RURAL (R) ZONE TO THE RESIDENTIAL MEDIUM DENSITY (R2) ZONE

47A HEAVY TREE RD

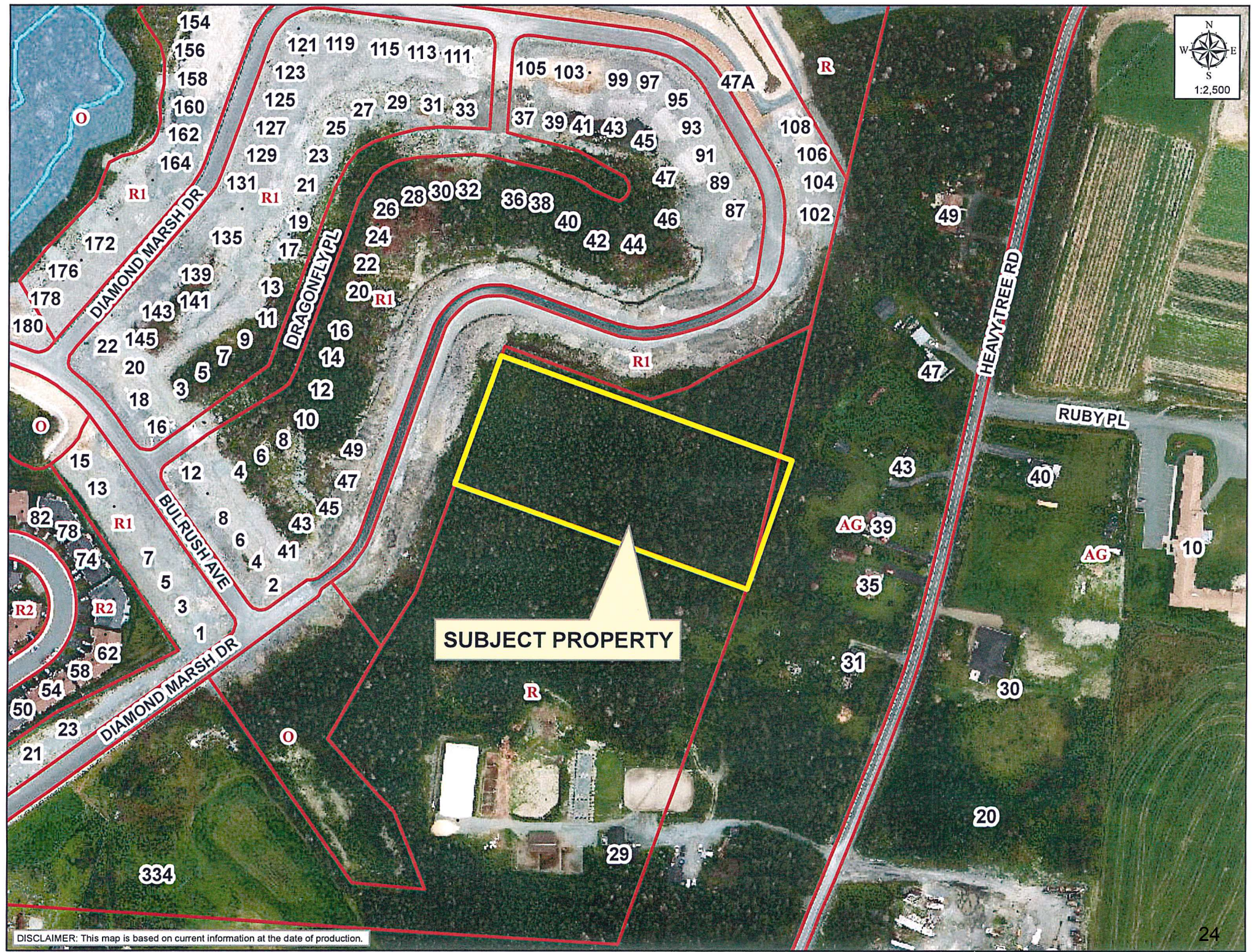
M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

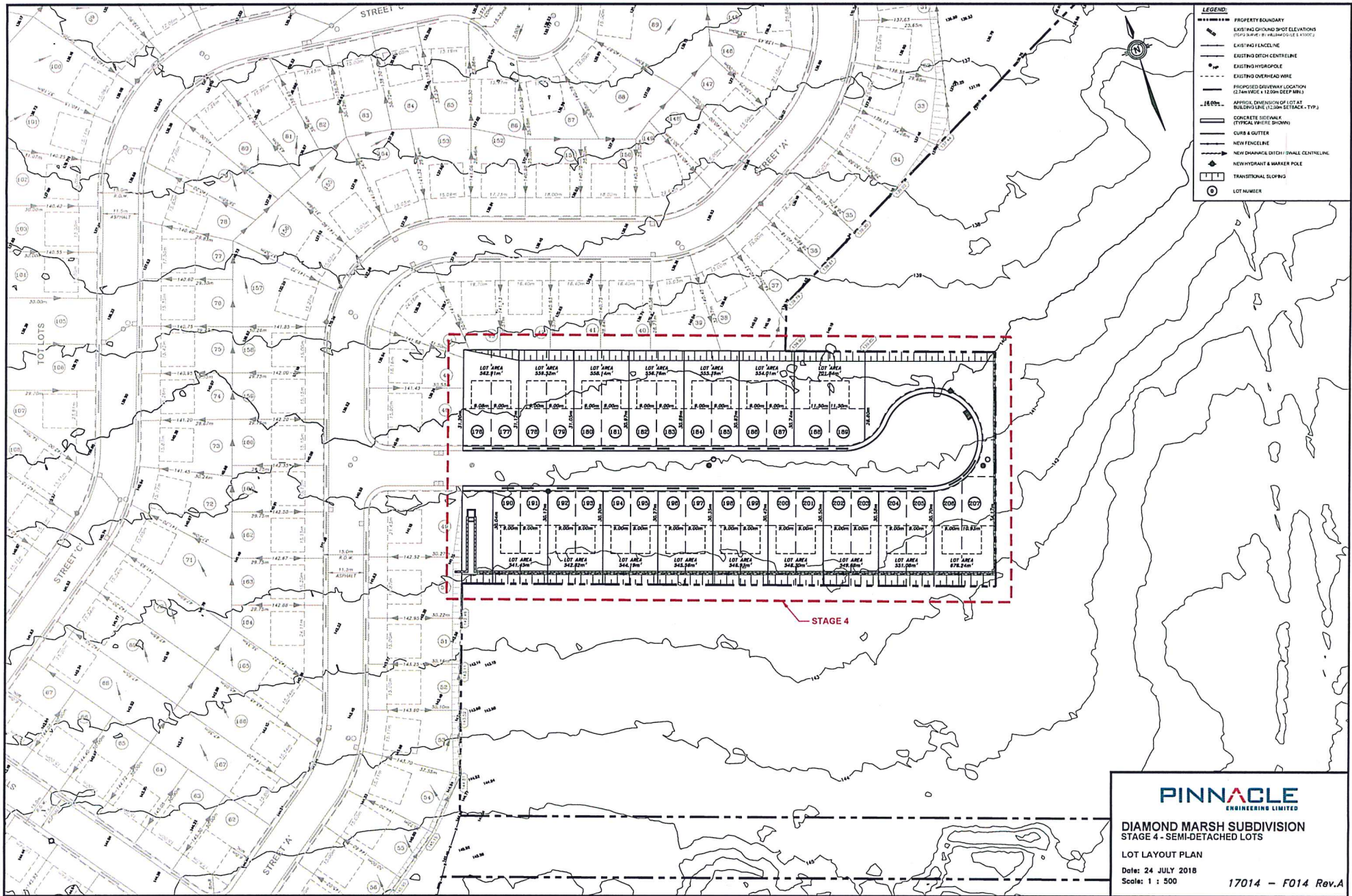
Provincial Registration



SUBJECT PROPERTY

DISCLAIMER: This map is based on current information at the date of production.

W:\Engwork\Plan\lapplications 2017\rez1700020-47a heavy tree road.mxd



ST. JOHN'S URBAN REGION REGIONAL PLAN, 1976

AMENDMENT 4, 2018

BACKGROUND

The St. John's City Council is proposing an amendment to its Municipal Plan and Development Regulations. The *Urban and Rural Planning Act, 2000* (the "Act") sets out the process for amending a Municipal Plan and Development Regulations.

The City's municipal amendment is intended to accommodate the development of 32 semi-detached dwellings. The land is designated and zoned "Rural" according to the City of St. John's Municipal Plan and Development Regulations, which does not permit residential uses.

The City Council proposes to amend the St. John's Municipal Plan by changing the Land Use District from "Rural" to "Residential Low Density (RLD)" on the City's Future Land Use Map III-1A. Additionally, the City Council proposes to amend its Development Regulations by changing the Land Use Zone from "Rural (R)" to "Residential Medium Density (R2)" on the city's Land Use Zone Map Z-1A.

The St. John's Urban Region Regional Plan, 1976 (SJURRP) sets out a framework for growth and development within the St. John's Urban Region. Amendments to Municipal Plans prepared by municipalities in the St. John's Urban Region must be consistent with the SJURRP. Currently, the SJURRP designates the subject area as "Rural". The proposed residential development is only allowed under the SJURRP designation of "Urban Development".

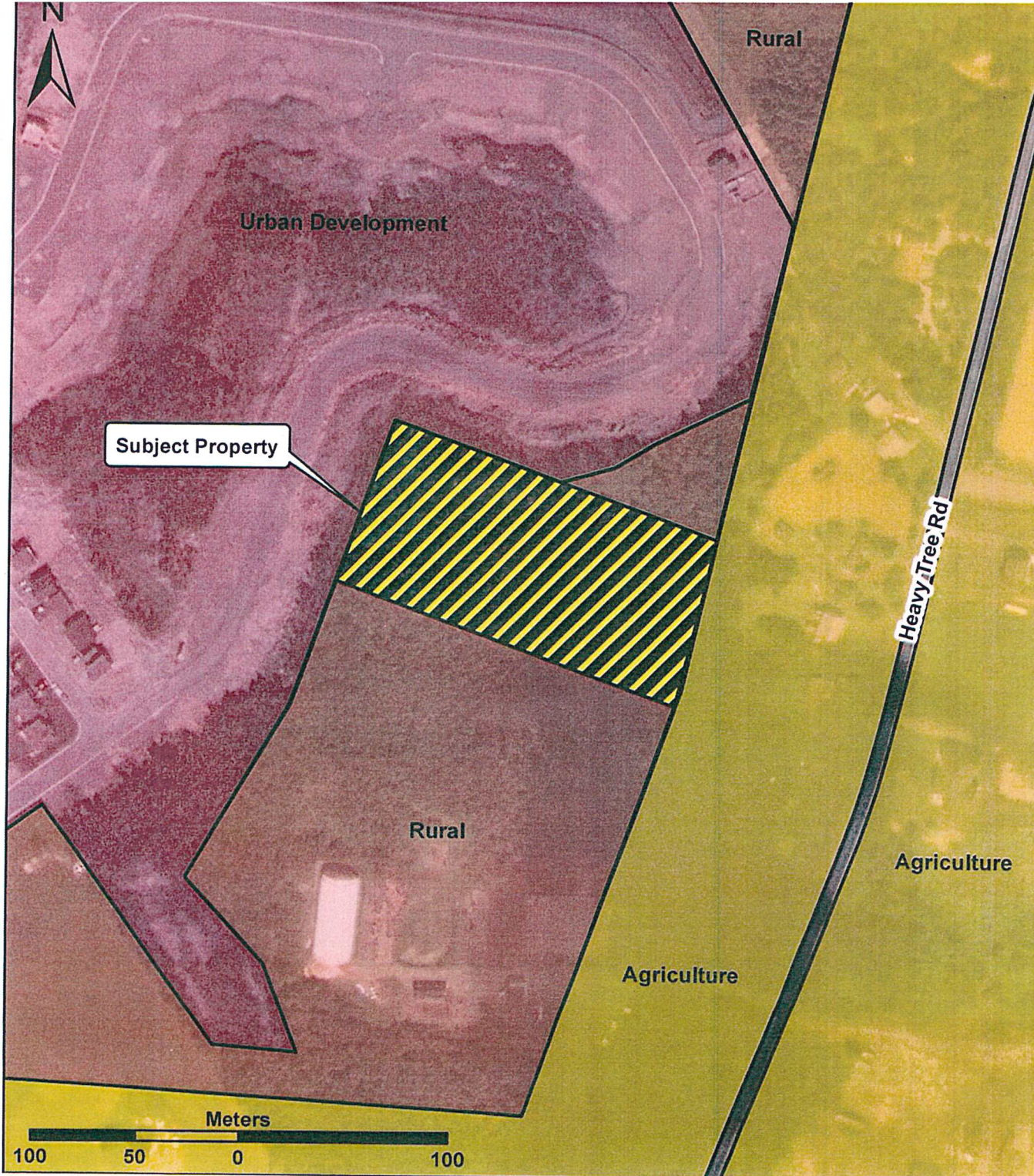
Therefore, in order to accommodate the proposed residential development, the St. John's City Council requested that the SJURRP be simultaneously amended so that the "Urban Development" designation is applied to the area where development is proposed.

PUBLIC CONSULTATION





The St. John's City Council published a notice in *The Telegram* on 9th and 16th days of March, 2019 soliciting comments on the proposed SJURRP Amendment 4, 2018. The information was also posted on the City's website. Comments or objections were invited up to 26th day of March, 2019. One written comment was received by the City. The City of St. John's also wrote to the other 14 municipalities subject to the proposed SJURRP amendment. Seven municipalities responded by the requested deadline, including: Mount Pearl, Portugal Cove-St. Philip's, Bay Bulls, Paradise, Torbay, Conception Bay South, Logy Bay-Middle Cove-Outer Cove. There were no objections to the proposed amendment from the neighbouring municipalities in the Region.

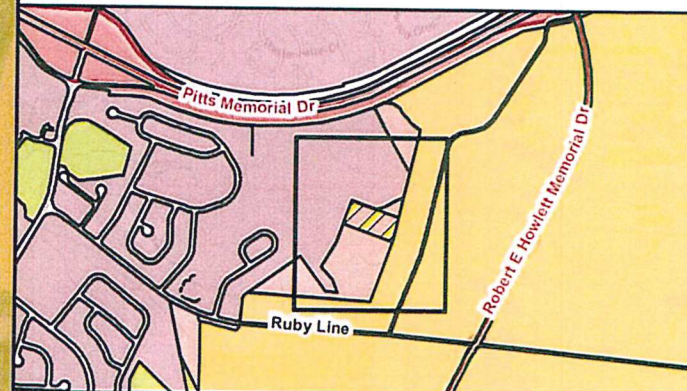
St. John's Region Regional Plan, 1976 Amendment 4, 2018

The St. John's Urban Region Regional Plan is amended by re-designating an area of land in the area of 47A Heavy Tree Road (Diamond Marsh Subdivision Phase 4) within the Municipal Planning Area of the City of St. John's from "Rural" to "Urban Development" as shown on the attached map.



**St. John's Urban Region
Regional Plan Amendment No. 4, 2018**

-  From 'Rural' to 'Urban Development'
-  Urban Development
-  Agriculture
-  Rural



St. John's Urban Region Regional Plan Amendment
REGISTERED

Number _____

Date _____

Signature _____

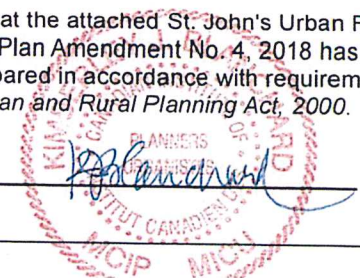
Signed this ____ day of _____, 20 ____.

Minister of Municipal Affairs and Environment

CANADIAN INSTITUTE OF PLANNERS CERTIFICATION

I certify that the attached St. John's Urban Region
Regional Plan Amendment No. 4, 2018 has
been prepared in accordance with requirements
of the *Urban and Rural Planning Act, 2000*.

MCIP: _____



DECISION/DIRECTION NOTE

Title: St. John's Development Regulations Amendment Number 702, 2019
Text Amendment to the St. John's Development Regulations to Reduce Sight Line Requirements
REZ1900011
93-95 Merrymeeting Road (corner of Mayor Avenue)

Date Prepared: September 24, 2019

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Maggie Burton, Planning and Development Lead

Ward: 2

Decision/Direction Required:

That Council adopt the attached resolution for St. John's Development Regulations Amendment Number 702, 2019.

Discussion – Background and Current Status:

The City received an application for the development of three townhouses at 93-95 Merrymeeting Road (the former Needs convenience store site). The subject property is designated Residential Medium Density under the St. John's Municipal Plan, within Heritage Area 3 and is zoned Residential High Density (R3). Under the R3 Zone, Townhousing is a permitted use, however the proposed development is within 15 metres of an intersection.

Merrymeeting Road is a Collector Road and therefore Section 8.3.3 of the Development Regulations applies:

8.3.3 Development Restrictions - Corner Lot and Yards Abutting a Street

- (1) Except for corner lots in the Downtown as defined in Section 3, Map C, and except as provided for in Section 8.3.3(2), no Building or Fence or Water Utility Enclosure shall be erected nor shall any land be used on any corner lot for any Development within the triangle formed by two Street Lines and a line connecting two points on the two Street Lines located.
 - (a) 15 metres distance from the point of intersection of the two Street Lines if one or both of the intersecting Streets is/are defined as an Arterial Street or a Collector Street; or
 - (b) 8 metres distance from the point of intersection of the two Street Lines if neither one of the intersecting Streets is an Arterial Street or a Collector Street.

Section 8.3.4 allows an authorized Officer to extend the restrictions of Section 8.3.3 where it is determined that the sight lines are inadequate, however this Section currently does not allow the Officer to reduce the requirements. Therefore, a text amendment to Section 8.3.4 is

ST. JOHN'S

required. For the purpose of reviewing sight lines, an authorized Officer would be the Manager of Transportation or their designate.

Three of the four corners of the intersection of Merrymeeting and Mayor are occupied by houses built close to the street and well within the standard sight lines. The intersection is controlled by traffic lights. Requiring the new townhouses to be set back 15 metres from the street line would be out of character and not needed for safety. This site plan has been reviewed by the Manager of Transportation and there are no concerns with a reduced sight line. The sight line distance will be set by the Manager of Transportation.

While this text amendment was prompted by the proposed development at 93-95 Merrymeeting Road, if implemented, it would apply to all areas outside of the Downtown. If the amendment is implemented, any requests for a reduced sight line will be forwarded to the Traffic Engineering Division and be dealt with on a case-by-case basis. This amendment would allow flexibility for areas that predate the Development Regulations and ensure that safety is reviewed in any proposal. Staff have met with Legal, Development and Engineering staff, including the Manager of Transportation, and there are no concerns with a text amendment to allow consideration of a reduced sight line. If the amendment is implemented, the sight line requirement in Section 8.3.3. would still exist, but Section 8.3.4 would allow an authorized officer to increase or decrease the requirement, always with a view to safety.

The proposed amendment was advertised on two occasions in The Telegram newspaper and was posted on the City's website. Property owners within 150 metres of the application site were notified. Two written submissions were received by the City Clerk and are included in the agenda for the Regular Meeting of Council.

The people who provided written submissions were concerned that this is a busy intersection. One submission suggested that there should be a sidewalk on all sides of the development, and both submissions questioned the parking required for the proposed development. This application has not been reviewed by staff for development approval at this stage, however the applicant would be required to maintain the existing sidewalks on Merrymeeting Road and Mayor Avenue. The development is required to have one (1) off-street parking space per unit, unless otherwise relieved by Council. The design of the buildings will be forwarded to the Built Heritage Experts Panel once finalized as per the direction of Council.

Given that the concerns can be addressed, and that safety will be evaluated on a case-by-case basis should a request to reduce a sight line be made, it is recommended to adopt the text amendment to allow a reduced sightline at the discretion of an authorized Officer.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders:
Neighbouring property owners.

3. Alignment with Strategic Directions/Adopted Plans:
A Sustainable City – Plan for land use and preserve and enhance the natural and built environment where we live.
4. Legal or Policy Implications:
A text amendment to the St. John's Development Regulations is required.
5. Privacy Implications: Not applicable.
6. Engagement and Communications Considerations:
The proposed amendment was advertised for public comment.
7. Human Resource Implications: Not applicable.
8. Procurement Implications: Not applicable.
9. Information Technology Implications: Not applicable.
10. Other Implications: Not applicable.

Recommendation:

It is recommended that Council adopt St. John's Development Regulations Amendment Number 702, 2019, which will allow an authorized Officer of the City to set a reduced sight line.

If the attached amendment is adopted by Council, it will then be referred to the Department of Municipal Affairs and Environment with a request for Provincial Registration in accordance with the provisions of the Urban and Rural Planning Act, 2000.

Prepared by/Signature:

Ann-Marie Cashin, MCIP – Planner III, Urban Design and Heritage

Signature: _____

Approved by/Date/Signature:

Ken O'Brien, MCIP – Chief Municipal Planner

Signature: _____

AMC/dlm

Attachments:

Resolution
Zoning Map
Site Plan
Public Submissions

**RESOLUTION
ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 702, 2019**

WHEREAS the City of St. John's wishes to allow consideration of a reduced sight line at the discretion of an authorized Officer.

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act:

1) Repeal Section 8.3.4 and substitute the following:

“An authorized Officer may extend or reduce the restrictions imposed by Section 8.3.3 where it is appropriate to do so in the opinion of the authorized Officer.”

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs and Environment to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this ____ day of _____, **2019**.

Mayor

MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption

Provincial Registration



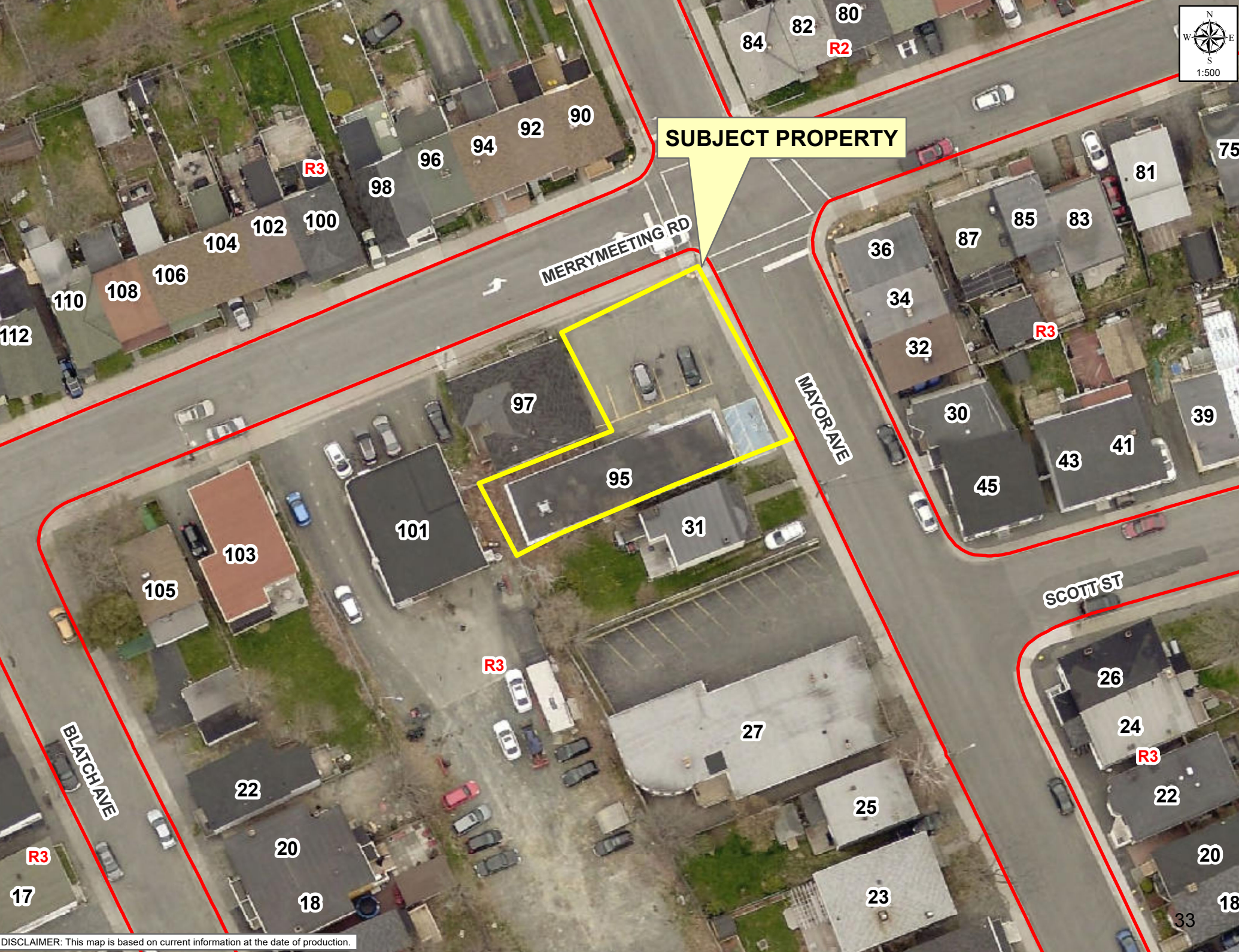
SUBJECT PROPERTY

MERRYMEETING RD

MAYOR AVE

SCOTT ST

BLATCH AVE



DISCLAIMER: This map is based on current information at the date of production.

Karen Chafe

From: Karen Chafe on behalf of CityClerk
Sent: Thursday, September 19, 2019 11:36 AM
To: [REDACTED] CityClerk
Cc: Andrea Roberts; Ann-Marie Cashin; Ashley Murray; Dave Wadden; Gerard Doran; Jason Sinyard; Karen Chafe; Ken O'Brien; Lindsay Lyghtle Brushett; Planning
Subject: RE: Building application 93-95 Merrymeeting Rd.

Good Morning Ms. [REDACTED]

We thank you for your feedback and advise that all submissions will be presented to Council for consideration prior to a final decision being reached on this application.

Karen Chafe
Acting City Clerk

From: [REDACTED]
Sent: Wednesday, September 18, 2019 5:11 PM
To: CityClerk <cityclerk@stjohns.ca>
Subject: Building application 93-95 Merrymeeting Rd.

Mayor and Merrymeeting is a very busy intersection especially rush hour with a westbound bus stop nearby. Based on the notice/picture you sent there appears to be no sidewalk allotted on the Mayor Ave. I do not agree with this proposal unless the developer ensures, sidewalks on all sides of the development and even reduce the actual footprint further away from the street to allow a clearer view of the intersection for pedestrian and vehicular safety. Plus is there allotted parking for this site?

You note a reduced sight line application was submitted. I would like to see this in paper form as well.

In my few dealings with developers and the city, the city often favours the developers. I hope you show more integrity regarding this and other applications.

[REDACTED]

[REDACTED]

Disclaimer: This email may contain confidential and/or privileged information intended only for the individual(s) addressed in the message. If you are not the intended recipient, any other distribution, copying, or disclosure is strictly prohibited. If you have received this email in error, please notify me immediately by return email and delete the original message.

Elaine Henley

From: [REDACTED]
Sent: Friday, September 6, 2019 9:01 AM
To: CityClerk; Planning
Subject: Re: Application - 93-95 Merrymeeting Road

the set back on this property and it's location on a busy intersection make the townhouse design problematic for this site.

will there be off street parking? this area could also benefit from some trees on the streetscape.
will the structure abut the existing sidewalk? if so what about snow clearing efforts of the city as this is a very tight but major intersection.

I suggest that the city work with the developer to have an apartment style that is not separate townhouses with separate garages but based on a single multi car garage.



On Thu, Sep 5, 2019 at 4:14 PM St. John's e-Updates <eupdates@stjohns.ca> wrote:

City of St. John's Media Relations has issued the following:

=====

Public Notice

Tue, 2019/09/24 - 9:30am

Application - 93-95 Merrymeeting Road

Application

An Application has been submitted for a reduced sightline (distance between building and intersection) in order to develop a 3-unit Townhouse.

Description

A text amendment to the St. John's Development Regulations is required to consider reduced sightlines at an intersection. This text amendment was prompted by the proposed development but would apply to all areas outside of the Downtown. A Municipal Plan amendment is not required.

Comment By

9:30 a.m. Tuesday, September 24, 2019

Comments

Provide your comments to the Office of the City Clerk including your name and address to: cityclerk@stjohns.ca or P.O. Box 908, St. John's, NL, A1C 5M2.

Comments received become a matter of public record and are included in the Council agenda for the date a decision on the application will be made. Any identifying information (including your name) will be removed prior to your comment being released publicly.

Collection of personal information is authorized under the Access to Information and Protection of Privacy Act, 2015 and is needed to consider your comments on this application. Questions about the collection and use of your information may be directed to the City Clerk at 709-576-8202 or cityclerk@stjohns.ca.

Council Decision Date

Monday, September 30, 2019

Additional Information

Notices are sent to property owners within 150 metres of the application site. For more information call 709-576-6192 or email planning@stjohns.ca.

[Background Information](#)

DISCLAIMER

To protect your privacy the City of St. John's has strict controls in place. Your e-mail address will only be used to subscribe to this e-mail update and for no other purpose.

Information contained in City of St. John's e-Updates is provided as a public service and solely for the user's information. Information is provided without warranty or guarantee of any kind, express or implied. The City of St. John's cannot guarantee that all information is current or accurate. Users should verify information before acting on it. The City of St. John's will not be liable for any loss or damages of any nature, either direct or indirect, arising from the use of information provided in this e-Update.

If you have any questions about City of St. John's e-Updates contact accessstjohns@stjohns.ca.

To unsubscribe from any City of St. John's mailing list, click the following link:

<http://www.stjohns.ca/eupdatesunsubscribe>

DECISION/DIRECTION NOTE

Title: St. John's Municipal Plan Amendment Number 152, 2019 and St. John's Development Regulations Amendment Number 698, 2019 Rezoning from the Commercial Central Mixed Use (CCM) Zone to the Commercial Central Office (CCO) Zone for a hotel and concert hall MPA1900001
9 Buchanan Street, 426 and 430 Water Street
Applicant: Fougere Menchenton Architecture

Date Prepared: September 23, 2019

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Maggie Burton, Planning and Development Lead

Ward: 2

Decision/Direction Required:

Following cancellation of the Public Hearing, Council may proceed with the next steps in the amendment process for St. John's Municipal Plan Amendment Number 152, 2019, and St. John's Development Regulations Amendment Number 698, 2019.

Discussion – Background and Current Status:

Fougere Menchenton Architecture, on behalf of the property owner, Steele Hotels Limited, has applied for a rezoning to the Commercial Central Office (CCO) Zone in order to accommodate a hotel (approximately 36 metres - 9-storeys) and a 1400-seat concert hall (approximately 21 metres - 6-storeys). The property is currently zoned Commercial Central Mixed Use (CCM) in which the maximum building height is 15 metres. A rezoning to the CCO Zone is required to accommodate the height of the proposed building. A Municipal Plan amendment is also required. The proposed development would attach to the existing Jag Hotel at 115 George Street West by a pedway over Buchanan Street.

The subject property is designated Commercial Downtown under the St. John's Municipal Plan. To allow a maximum height of 10 storeys in a Heritage Area, the Downtown Building Control Map (Map III-2) must be amended to allow additional bulk and height at the subject property. Further, Section 3.3.4 of the Municipal Plan speaks to specific conditions for 430 Water Street. A text amendment to this section is required for the development as proposed.

The proposed development requires a rezoning to the CCO Zone; a text amendment to the CCO Zone respecting setbacks; and an amendment to the Downtown Building Control Map (Map F), to allow the proposed height. A text amendment to the CCM Zone is also required to remove a reference to the building (not demolished) that was located at 430 Water Street.

ST. JOHN'S

This text amendment was not included when the amendment was adopted-in-principle by Council on August 5, 2019 but was added prior to adoption of the amendments on September 3, 2019.

Within the CCO Zone, a Hotel is a permitted use and a Place of Assembly is a Discretionary Use. The development, a 1400 seat, 2 427.8 square metre Place of Assembly (concert hall) at 9 Buchanan Street, 426 and 430 Water Street was advertised as per Section 5.5 of the St. John's Development Regulations. As part of this approval process, it is recommended that Council approve the Place of Assembly as a Discretionary Use at this time.

There is currently a parcel of City-owned land at the front of 430 Water Street. During the public consultation stage of this proposal, Council stated its desire to see the building give life to Water Street, which may be accomplished by a parkette on the City land and a public entrance to the hotel from Water Street. From the Land Use Assessment Report (LUAR), the applicant states "There is also an entry to the lobby from Buchanan St. as well as a public entry at Water Street connecting the park area to the main floor above, with a generous welcoming stair. The entryway and exit directly to this landscaped plaza, will allow staff, users and patrons direct access to this outdoor park and layby." To recognize this area as a public space, the City is proposing to rezone the City land from the CCM Zone to the Open Space (O) Zone.

Sale of City Land and Air Rights

The proposed design requires the sale of City land which includes the sale of Hutchings Lane between George Street West and water Street, air rights over Buchanan Street, air rights over City land in front of 430 Water Street, and an easement for the land on Water Street affected by the pillars. At its February 11, 2019 regular meeting, Council approved entering into a Purchase and Sale Agreement for the sale of Hutchings Lane and sale of air rights at the above-mentioned sites, subject to conditions, including but not limited to rezoning and development approval. At the July 8, 2019 regular meeting, Council approved an easement for the lands affected by the pillars, subject to development approval. These requests by the developer and decisions by Council were made public as part of the City's regular procedures for requests involving City-owned properties.

Parking Relief

For this development, the City requires 70 parking spaces. As proposed in the July 4, 2019 LUAR, the applicant will provide 68 parking spaces; therefore, the applicant is requesting parking relief of 2 spaces as per Section 9.1.2(1) (Parking Relief) of the Development Regulations. The applicant cites that the parking requirements are expected to be lower than those required by the City standards due to the proposed building's location downtown with ample parking on streets and in parking garages, and that the majority of the events will be held during off-peak traffic and parking hours for the downtown.

The initial Public Meeting for the proposed amendments was held on July 24, 2019. At its regular meeting on August 5, 2019, Council decided to proceed with the proposed amendments. Following provincial release and adoption of the amendments on September 3, 2019, a Public Hearing was scheduled. The Public Hearing scheduled for September 23, 2019 The hearing was cancelled in accordance with the Urban and Rural Planning Act, as no objections were received in advance. Council may proceed with the next steps in the amendment process.

Submission After the Public Hearing Deadline

The deadline for written submissions to the City Clerk that would trigger the hearing was set at September 23, 9:30 a.m. Since nothing was submitted, City staff cancelled the hearing as per the Urban and Rural Planning Act. After the deadline, Mr. Jerry Dick of the Heritage Foundation of NL, submitted a brief directly to Council in which he calls for a redesign to add street presence and activity along Water Street and Springdale Street. The City has worked with the developer to have a door and stairwell from Water Street to the main floor of the hotel, as well as improvements to the City-owned land. The site is a tight one for space, and parking would need to be reduced (perhaps significantly) if the proposed redesign were to take place. These points were already discussed at the Public Meeting in July.

The Heritage Foundation submitted an alternate proposed design to Council and to the developer earlier in the process. The developer did not formally comment on it but pressed ahead with its own design, including changes based on discussions with the City.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders:
Property owner and neighbouring property owners.
3. Alignment with Strategic Directions/Adopted Plans:
City's Strategic Plan 2019-2029: A Sustainable City – Plan for land use and preserve and enhance the natural and built environment where we live.
4. Legal or Policy Implications:
Text amendments in the St. John's Municipal Plan and Development Regulations, as well as map changes to the Downtown Building Control maps are required. An amendment to the St. John's Development Regulations is required to rezone the property on the Zoning Map.
5. Privacy Implications: Not applicable.
6. Engagement and Communications Considerations: Not applicable.
7. Human Resource Implications: Not applicable.
8. Procurement Implications: Not applicable.
9. Information Technology Implications: Not applicable.
10. Other Implications:
Parking relief for two spaces is requested.

Recommendation:

It is recommended that Council approve the attached resolutions for St. John's Municipal Plan Amendment Number 152, 2019 and St. John's Development Regulations Amendment Number 698, 2019, as adopted. If approved, the amendments will be referred to the Department of Municipal Affairs and Environment, with a request for Provincial Registration in accordance with the Urban and Rural Planning Act.

As part of the approval process, it is also recommended that Council approve the Discretionary Use of 9 Buchanan Street, 426 and 430 Water Street for a Place of Assembly in the Commercial Central Office (CC) Zone, as advertised subject to Section 5.5 of the Development Regulations.

As part of the approval process, it is also recommended Council approve parking relief for 2 spaces for the proposed use of 9 Buchanan Street, 426 and 430 Water Street as per Section 9.1.2(1) (Parking Relief) of the Development Regulations,

Prepared by/Signature:

Ann-Marie Cashin, MCIP – Planner III, Urban Design and Heritage

Signature: _____

Approved by/Date/Signature:

Ken O'Brien, MCIP – Chief Municipal Planner

Signature: _____

AMC/dlm

Attachments:

Amendment
Location Map
Site Plan

G:\Planning and Development\Planning\2019\Mayor & Council\Mayor - 430 Water Street - Approval Sept 24 2019(ame).docx

RESOLUTION
ST. JOHN'S MUNICIPAL PLAN
AMENDMENT NUMBER 152, 2019

WHEREAS the City of St. John's wishes to allow development of a 9-storey hotel and concert hall at 9 Buchanan Street (Parcel ID #46415), 426 Water Street (Parcel ID #21380) and 430 Water Street (Parcel ID #46659 & 19189).

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text and map amendments to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act, 2000.

1. Amend Section 3.3.4 Commercial - Downtown by removing the following from the Building Height and Area subsection:

“Notwithstanding the above, the City of St. John's may permit development of a building with a height not exceeding 6 storeys on property situate at Civic Number 430 Water Street.”

2. Amend Section 3.3.4 Commercial – Downtown by removing the following from the Building Height in Heritage Areas subsection:

“In addition, any building in excess of four storeys in such areas shall be set back no less than eight metres from the street line; however, this shall not apply to property situated at Civic Number 430 Water Street.”

3. Amend Map III-2 (Downtown Building Control Map) by removing the property at 430 Water Street (Parcel ID #46659 & 19189), and adding the properties at 9 Buchanan Street (Parcel ID # 46415), 426 Water Street (Parcel ID #21380) and 430 Water Street (Parcel ID #46659 & 19189) as the following:

“Areas allowing a building height not exceeding 10 storeys and not requiring a light angle of 60 degrees at 15m/4 storeys above grade”

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs and Environment to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this

_____ day of _____, **2019**.

Mayor

MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption

Provincial Registration

RESOLUTION
ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 698, 2019

WHEREAS the City of St. John's wishes to allow the development of a 9-storey hotel and concert hall at 9 Buchanan Street (Parcel ID #46415), 426 Water Street (Parcel ID #21380), 430 Water Street (Parcel ID #46659 & 19189) and City owned land.

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text and map amendments to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act, 2000:

1. Rezone the properties at 9 Buchanan Street (Parcel ID #46415), 426 Water Street (Parcel ID #21380), 430 Water Street (Parcel ID #46659 & 19189) and City owned land from the Commercial Central Mixed Use (CCM) Zone to the Commercial Central Office (CCO) Zone and Open Space (O) Zone as shown on Map Z-1A attached.

2. Repeal Section 10.24.3(1)(c)(ii) and substitute the following:

“the minimum building façade setback on Street shall be 0 metres for first 18 metres of Building Height, 4 metres for greater than 18 metres in Building Height. Where Building façade abuts more than one Street, setback shall be applied to a minimum of 2 Streets, such Streets being determine by the Chief Municipal Planner.”

3. Amend Map F (Downtown Building Control Map) by removing property at 430 Water Street (Parcel ID #46659 & 19189) and adding the properties at 9 Buchanan Street (Parcel ID #46415), 426 Water Street (Parcel ID #21380), and 430 Water Street (Parcel ID #46659 & 19189) as the following:

“Areas allowing building height not exceeding 10 storeys and not requiring a light angle of 60 degrees at 15m/4 storeys above grade”

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs and Environment to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this ____ day of _____, **2019**.

Mayor

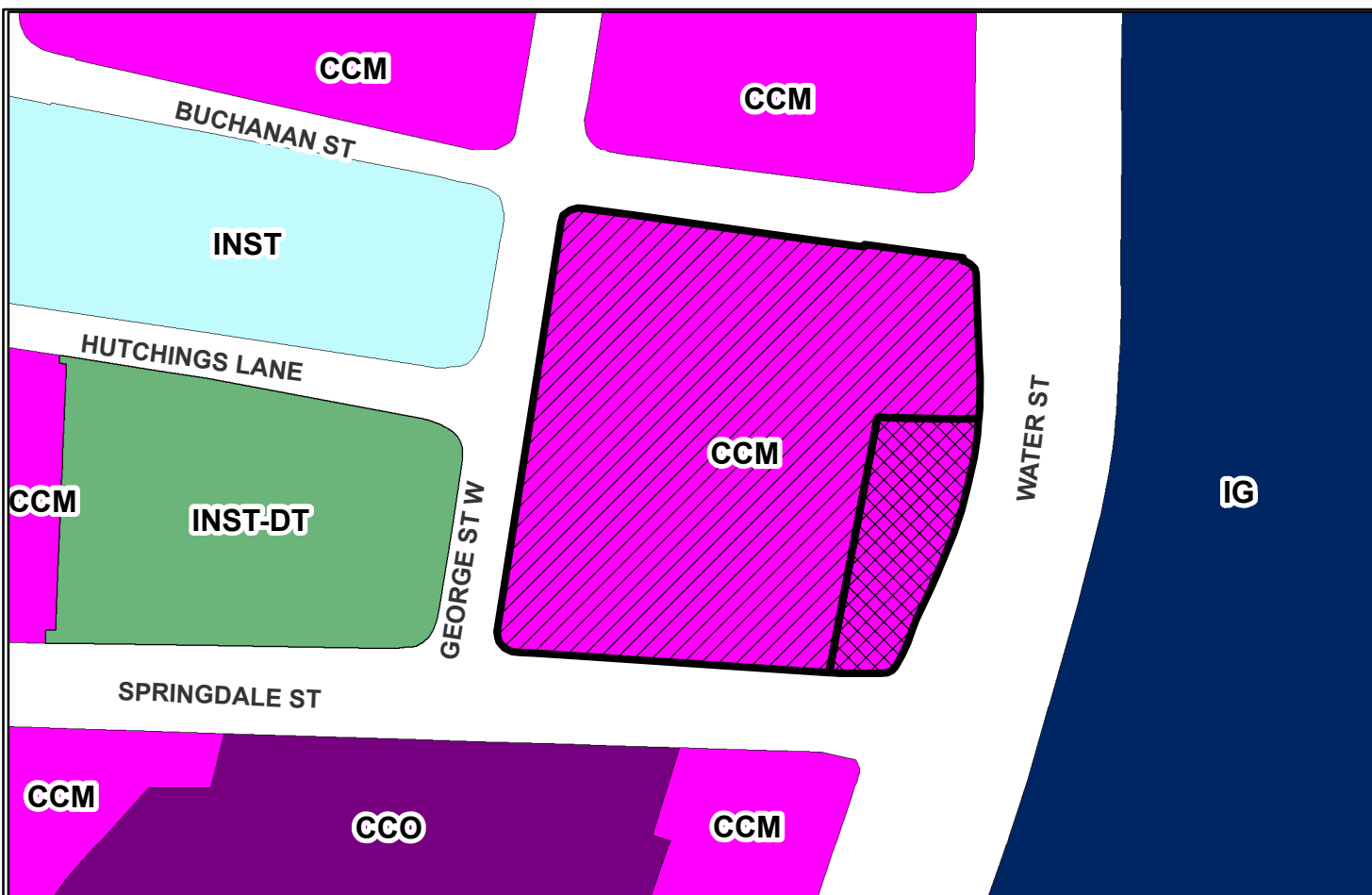
MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption

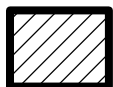
Provincial Registration



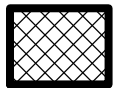
**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 698, 2019
[Map Z-1A]**

2019 08 01 Scale: 1:1000
City of St. John's
Department of Planning, Development
& Regulatory Services

**I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.**



AREA PROPOSED TO BE REZONED FROM
COMMERCIAL CENTRAL MIXED (CCM) LAND USE ZONE TO
COMMERCIAL CENTRAL OFFICE (CCO) LAND USE ZONE



AREA PROPOSED TO BE REZONED FROM
COMMERCIAL CENTRAL MIXED (CCM) LAND USE ZONE
TO OPEN SPACE (O) LAND USE ZONE

430 WATER STREET
Parcel ID 46659
Parcel ID 19189
426 WATER STREET
Parcel ID 21380
9 BUCHANAN STREET
Parcel ID 46415

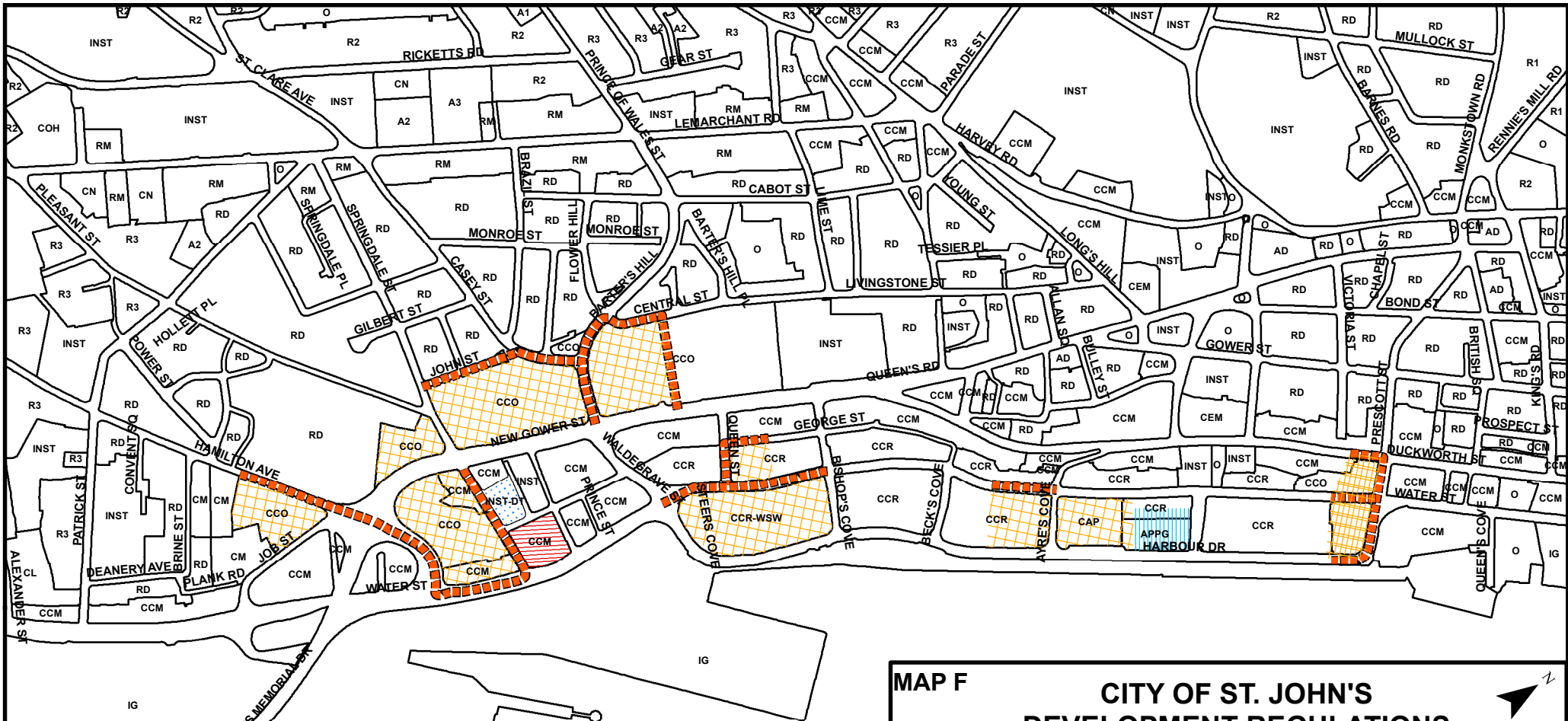
M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration



I hereby certify that this amendment
has been prepared in accordance with
the Urban and Rural Planning Act.

M.C.I.P. signature and seal

Mayor






City Clerk

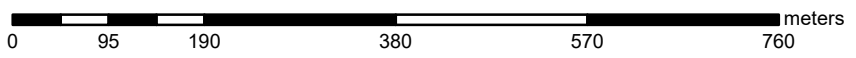
Council Adoption

Provincial Registration

MAP F

CITY OF ST. JOHN'S DEVELOPMENT REGULATIONS DOWNTOWN BUILDING CONTROL

-  Streets requiring a light angle of 60 degrees at 15m/4 storeys above grade
-  Areas allowing a floor area ratio in excess of 3.0 and a building height exceeding 4 storeys.
-  Areas allowing building height not exceeding 10 storeys and not requiring a light angle of 60 degrees at 15m/4 storeys above grade
-  Areas allowing a building height not exceeding 11 storeys and a floor area ratio not exceeding 2.25
-  Areas allowing a building height not exceeding 5 storeys and not requiring a light angle of 60 degrees at 15 m/4 storeys above grade



ST. JOHN'S

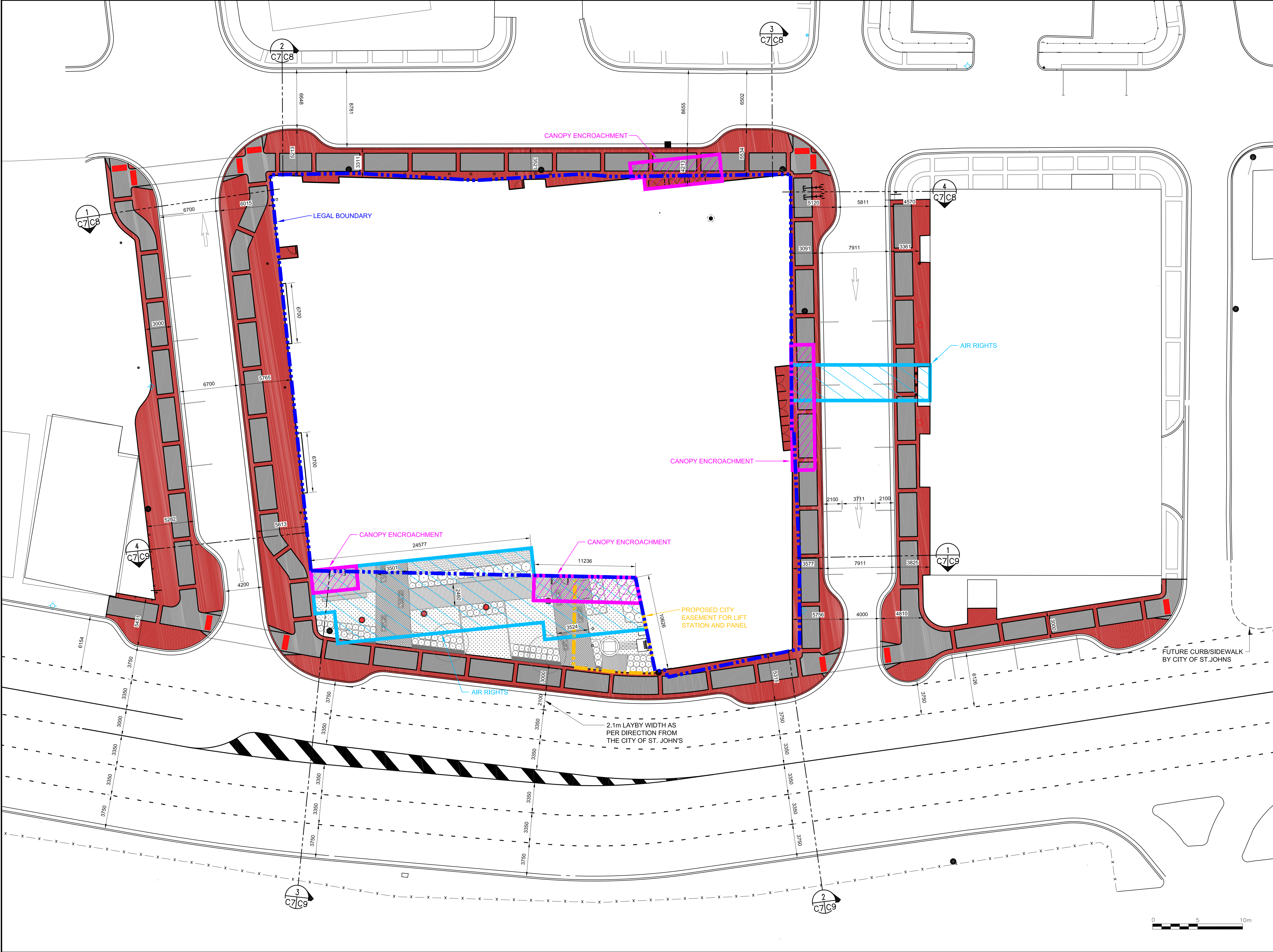


1:1,500

SUBJECT PROPERTY

DISCLAIMER: This map is based on current information at the date of production.

W:\Engwork\Planw\2109 projects\430 water street.mxd



CONTRACTOR MUST VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH ANY PORTION OF THIS WORK. REPRODUCTIONS OF THIS DRAWING MAY HAVE BEEN REDUCED OR ENLARGED. REFER TO GRAPHIC SCALE. DO NOT SCALE DRAWINGS FOR CONSTRUCTION.

A
B
C

A - PLAN, SECTION, ELEVATION, OR DETAIL No.
B - No. OF DRAWING WHERE 'A' IS ON SITE PLAN
C - No. OF DRAWING WHERE 'A' IS DETAILED

| LEGEND | |
|--------|------------------------------|
| SYMBOL | DESCRIPTION |
| — FM — | EXISTING SANITARY SEWER MAIN |
| — FM — | EXISTING FORCEMAIN |
| — FM — | EXISTING MANHOLE |
| — FM — | EXISTING STORM SEWER MAIN |
| — FM — | EXISTING CATCH BASIN |
| — FM — | EXISTING WATERMAIN |
| — FM — | EXISTING GATE VALVE |
| — FM — | EXISTING FIRE HYDRANT |
| — FM — | POLE |
| — FM — | EXISTING CULVERT |
| — FM — | FENCE |
| — FM — | RETAINING WALL |
| 100.00 | EXISTING ELEVATION |

PROGRESS PRINT

2019/07/04

| | | | | |
|-----|----------------------|-----|-----|------|
| A | ISSUED FOR APPROVALS | | | |
| No. | REVISIONS | APP | DWN | DATE |

NORTH:

STAMP:

PERMIT STAMP:

PROVINCE OF NEWFOUNDLAND AND LABRADOR

PERMIT HOLDER
This Permit Allows
PROGRESSIVE ENGINEERING & CONSULTING INC

To practice Professional Engineering
in Newfoundland and Labrador,
Permit No. as issued by PEG N0566
which is valid for the year 2019

OWNER/CLIENT NAME:

PROJECT TITLE:
JAG HOTEL EXPANSION

DRAWING TITLE:
NEW ROAD
INFRASTRUCTURE
PLAN

| | | |
|-------------------------|------------------------|--------------------|
| DRAWN BY: J.P.P. | DESIGNED BY: J.P.P. | APPROVED BY: |
| MAE No: N/A | DATE: JULY 2019 | SCALE: AS SHOWN |
| PROJECT No: 2018-042 | DRAWING No: C7 | REV: A |

50

NOTICES PUBLISHED

Applications which have been advertised in accordance with the requirements of Section 5.5 of the St. John's Development Regulations and which are to be considered for approval by Council at the **Regular Meeting of Council on September 30, 2019**.

| Ref # | Property Location/ Zone Designation And Ward | Application Details | Submissions Received | Planning and Development Division Notes |
|-------|---|---|--|--|
| 1 | 85 Bond Street Residential Downtown (RD) Zone Ward 2 | Application A change of Non-Conforming Use application has been submitted requesting permission to change the occupancy to a Bakery with Retail. Description The proposed business will occupy a floor area of 74m ² . Hours of operation are Monday - Saturday 6 a.m. – 6 p.m. (retail hours 7 a.m.-6 p.m.) and Sunday 6 a.m. – 4 p.m. (retail hours 10 a.m.- 4 p.m.). The business will employ 2 employees. | 5 Submissions Received (attached) | It is recommended to approve the application subject to all applicable City requirements |
| 2 | 9 Buchanan Street, 426 and 430 Water Street Commercial Central Mixed (CCM) Zone Ward 2 | Application A Rezoning/Discretionary Use application has been submitted by Fougere Menchenton Architecture, on behalf of Steele Hotels Limited, for a Place of Assembly (concert hall). Description To develop a 1400 seat, 2 427.8 m ² Place of Assembly (concert hall) at 9 Buchanan Street, 426 and 430 Water Street to be part of the proposed Hotel on the same site. | No Submissions Received | It is recommended to approve the application subject to approval of rezoning to the CCO Zone where a Place of Assembly is a Discretionary Use. |

The Office of the City Clerk and the Department of Planning, Engineering and Regulatory Services, in joint effort, have sent written notification of the applications to property owners and occupants of buildings located within a minimum 150-metre radius of the application sites. Applications have also been advertised in The Telegram newspaper on at least one occasion and applications are also posted on the City's website. Where written representations on an application have been received by the City Clerk's Department, these representations have been included in the agenda for the Regular Meeting of Council.

Elaine Henley

From: [REDACTED]
Sent: Wednesday, September 11, 2019 8:05 PM
To: CityClerk; Hope Jamieson
Subject: 85 Bond Street Comments

Hello,

I live at [REDACTED] Street and, as a consequence, have been offered the opportunity to provide comments on a non-conforming use application proposed for 85 Bond Street. The proposed use for 85 Bond Street is a bakery with retail.

I am wholeheartedly in favour of approval of this proposal!

Having a neighbourhood bakery will be a joy, but this application speaks to broader issues in the city I would deeply support: the transformation of neighbourhoods into places where people not only live in their homes but can also walk to the daily places that make local living within the neighbourhood a community. Locally available services, independent of enforced automobility, make for more livable places.

Sincerely,

[REDACTED]

Elaine Henley

From: [REDACTED]
Sent: Thursday, September 12, 2019 3:17 PM
To: CityClerk
Subject: Application - 85 Bond Street - Bakery

I reside at [REDACTED] and I support the application of the proponent. I believe that it will be an excellent addition to the area (Food for thought + Halladays + Bakery for the win!).

Although my faith in humanity and excessive government bureaucracy in general is at an all time low - a St. John's city council rejection towards this application will fully bring it to zero.

Sincerely,

[REDACTED]

Elaine Henley

From: [REDACTED]
Sent: Monday, September 16, 2019 2:56 PM
To: CityClerk
Subject: Fwd: Bakery on Prescott St.

To who it may concern,

[REDACTED] and [REDACTED] living on [REDACTED] St., want to signify their approval for the opening of a bakery at the south-west corner of Bond & Prescott. We feel that this service will enrich the life of the neighborhood.

Hopefully, the City will make accommodations to facilitate customers parking in the surrounding area.

Thank you for asking.

[REDACTED]

Elaine Henley

From: [REDACTED]
Sent: Friday, September 6, 2019 8:56 AM
To: CityClerk; Planning
Subject: Re: Application - 85 Bond Street

This is a great use of the main floor retail space at 85 Bond Street. It used to be a corner store. and since it closed and has been shuttered, it's looked unused. A bakery would be a benefit to the neighborhood.

I suggest you approve of this venture. and allow occupancy of the space.



On Thu, Sep 5, 2019 at 4:14 PM St. John's e-Updates <eupdates@stjohns.ca> wrote:

City of St. John's Media Relations has issued the following:

=====

Public Notice

Tue, 2019/09/17 - 9:30am

Application - 85 Bond Street

Application

A change of Non-Conforming Use application has been submitted requesting permission to change the occupancy to a Bakery with Retail.

Description

The proposed business will occupy a floor area of 74m². Hours of operation are Monday - Saturday 6 a.m.– 6 p.m. (retail hours 7 a.m.-6 p.m.) and Sunday 6 a.m.–4 p.m. (retail hours 10 a.m.- 4 p.m.). The business will employ two employees.

Comment By

9:30 a.m. Tuesday, September 17, 2019

Comments

Provide your comments to the Office of the City Clerk including your name and address to: cityclerk@stjohns.ca or P.O. Box 908, St. John's, NL, A1C 5M2.

Comments received become a matter of public record and are included in the Council agenda for the date a decision on the application will be made. Any identifying information (including your name) will be removed prior to your comment being released publicly.

Collection of personal information is authorized under the Access to Information and Protection of Privacy Act, 2015 and is needed to consider your comments on this application. Questions about the collection and use of your information may be directed to the City Clerk at 709-576-8202 or cityclerk@stjohns.ca.

Council Decision Date

Monday, September 30, 2019

Additional Information

Notices are sent to property owners within 150 metres of the application site. For more information call 709-576-6192 or email planning@stjohns.ca.

[Location Map](#)

DISCLAIMER

To protect your privacy the City of St. John's has strict controls in place. Your e-mail address will only be used to subscribe to this e-mail update and for no other purpose.

Information contained in City of St. John's e-Updates is provided as a public service and solely for the user's information. Information is provided without warranty or guarantee of any kind, express or implied. The City of St. John's cannot guarantee that all information is current or accurate. Users should verify information before acting on it. The City of St. John's will not be liable for any loss or damages of any nature, either direct or indirect, arising from the use of information provided in this e-Update.

If you have any questions about City of St. John's e-Updates contact accessstjohns@stjohns.ca.

To unsubscribe from any City of St. John's mailing list, click the following link:

<http://www.stjohns.ca/eupdatesunsubscribe>

Elaine Henley

From: [REDACTED]
To: CityClerk
Subject: RE: 85 Bond St - non-conforming use application

City of St. John's,
I am a resident in the area of 85 Bond St. and I have been made aware of an application to open a Bakery with Retail at this location.

I would like to state my approval of such an endeavour in the area. I look forward to such a business in the area.

I ask that one area be reviewed by the City, without delaying the approval of this application: sight-lines from drivers eastbound on Bond, while looking south (down Prescott) are often restricted by vehicles parked at this corner, forcing the driver to pull out into Prescott excessively to 'see around the corner'.

Perhaps this one space could be made a 5-minute parking space, which would help with traffic sight-lines, as well as improve the come-and-go nature of a bakery business.

Many thanks for your attention on this matter,

Regards,
[REDACTED]

ST. JOHN'S

Report of Committee of the Whole - City Council

Council Chambers, 4th Floor, City Hall

September 18, 2019, 9:00 a.m.

| | |
|----------|--|
| Present: | Mayor Danny Breen Deputy Mayor Sheilagh O'Leary Councillor Maggie Burton Councillor Sandy Hickman Councillor Debbie Hanlon Councillor Deanne Stapleton Councillor Hope Jamieson Councillor Jamie Korab Councillor Ian Froude Councillor Wally Collins |
| Regrets: | Councillor Dave Lane |
| Staff: | Kevin Breen, City Manager Tanya Haywood, Deputy City Manager of Community Services Jason Sinyard, Deputy City Manager of Planning, Engineering & Regulatory Services Cheryl Mullett, City Solicitor Elaine Henley, City Clerk Ken O'Brien, Chief Municipal Planner Maureen Harvey, Legislative Assistant |
| Others | Brian Head, Manager of Parks & Open Space Elizabeth Lawrence, Director of Economic Development, Tourism and Culture |

Governance & Strategic Priorities - Mayor Danny Breen

1. Decision Note dated September 12, 2019 re: Terms of Reference Review Advisory Committees, Working Groups and Experts Panels

Recommendation

Moved By Councillor Burton

Seconded By Councillor Stapleton

That recommendation #1 regarding the proposed changes to the Terms of Reference for existing advisory committees, experts' panels and working groups be amended from the current wording to the proposed wording as follows:

| Purpose | |
|--|---|
| Current Wording | Proposed Wording |
| The (committee) provides information and advice to the Committee of the Whole on matters of (based on committee) as they relate to City programs, policies and services, as referred to it by committees of Council, or as initiated by the Advisory Committee itself. | The (committee) provides information and advice to the Committee of the Whole on matters of (based on committee) as they relate to City programs, policies and services, as referred to it by committees of Council. <i>Items initiated by the Advisory Committee itself would be subject to review and approval of Council, that such items are within the Committee's legislative authority.</i> |

MOTION CARRIED

Recommendation

Moved By Councillor Stapleton

Seconded By Councillor Hanlon

That Council approve the proposed changes to the Terms of Reference for the existing advisory committees/working group and experts' panels from the current wording to the proposed wording as follows:

| Public Members | |
|--|--|
| Current Wording | Proposed Wording |
| Nexter Representation: In accordance with the Next Up! Program, at least one Nexter (public member, aged 19-35) will be appointed to each advisory committee. Nexter representatives must be between 19-35 at the time their application is submitted. | Individuals between the ages of 19-35 Representation: At least one public member will be appointed to each advisory committee between 19-35 at the time their application is submitted. |
| Roles and Responsibilities | |
| Current Wording | Proposed Wording |
| Attendance and Participation: Active participation in advisory committee meetings is expected of all public members. An effort should be made to attend meetings in person or remotely. Members who do not actively | Attendance and Participation: Active participation in advisory committee meetings is expected of all public members. "Active participation" may refer to both meeting attendance and/or engagement. An effort should be made to |

| | |
|--|--|
| participate in more than 3 consecutive meetings without justified absence may be retired from the committee at the discretion of the City Clerk. | attend meetings in person or remotely. If a member declines three consecutive attempts to schedule a meeting or is unable to attend three consecutive scheduled meetings without justified absence, that member may be retired from the committee at the discretion of the City Clerk. |
|--|--|

MOTION CARRIED

**2. Decision Note dated September 12, 2019 re: Terms of Reference -
Environmental and Sustainability Experts Panel**

Moved By Councillor Froude

Seconded By Councillor Jamieson

That Council approve the dissolution of the current Environmental Advisory Committee and establish an Environment and Sustainability Experts Panel and further that the provision of a Council liaison be included in the Terms of Reference.

MOTION CARRIED

Mayor

DECISION/DIRECTION NOTE

Title: Terms of Reference – Advisory Committees/Working Group/Experts Panel

Date Prepared: September 26, 2019

Report To: Committee of the Whole

Councillor and Role: Mayor Danny Breen – Governance & Strategic Priorities

Ward: N/A

Decision/Direction Required:

Seeking approval for proposed changes to the Terms of Reference for the existing advisory committees/working group and experts' panel. ***This Decision Note has been updated to reflect the revision outlined at the September 18th Committee of the Whole meeting in relation to recommendation # 1.***

Discussion – Background and Current Status:

The three recommended changes proposed are to be applied to the Terms of Reference for the following committees:

1. Inclusion Advisory Committee
2. Youth Advisory Committee
3. Seniors Advisory Committee
4. Arts and Culture Advisory Committee
5. Affordable Housing Working Group
6. Built Heritage Experts Panel

In addition to the proposed changes below, each of the six terms of reference have been updated to reflect the new Strategic Plan (Our City, Our Future) adopted by Council at its Regular Meeting of March 25, 2019.

Terms of Reference / Proposed Changes

1. Purpose

Current: The (committee) provides information and advice to the Committee of the Whole on matters of (based on committee) as they relate to City programs, policies and services, as referred to it by committees of Council, or as initiated by the Advisory Committee itself.

ST. JOHN'S

Recommendation #1

It is recommended that “or as initiated by the Advisory Committee itself” be reworded to state the following “***Items initiated by the Advisory Committee itself would be subject to review and approval of Council, that such items are within the Committee’s legislative authority***”.

2. Public Members

Current: 3.1.1 Public Members

Nexter Representation: In accordance with the Next Up! Program, at least one **Nexter** (public member, aged 19-35) will be appointed to each advisory committee. **Nexter** representatives must be between 19-35 at the time their application is submitted.

Recommendation #2

It is recommended that the above wording be replaced, as per CD # R2018-03-05/18 where Council approved replacing the term “nexter” representative to “individuals between the ages of 19-35”, with the following:

Individuals between the ages of 19-35 Representation: At least one public member will be appointed to each advisory committee between 19-35 at the time their application is submitted.

3. Roles and Responsibilities

Current: 4.1 Roles and Responsibilities

Attendance and Participation

Active participation in advisory committee meetings is expected of all public members. An effort should be made to attend meetings in person or remotely. **Members who do not actively participate in more than 3 consecutive meetings without justified absence may be retired from the committee at the discretion of the City Clerk.**

Recommendation #3

Active participation in advisory committee meetings is expected of all public members. “Active participation” may refer to both meeting attendance and/or engagement. An effort should be

made to attend meetings in person or remotely. Based on the same, it is recommended that the wording be changed as follows:

If a member declines three consecutive attempts to schedule a meeting or is unable to attend three consecutive scheduled meetings without justified absence, that member may be retired from the committee at the discretion of the City Clerk.

Key Considerations/Implications:

1. Budget/Financial Implications: N/A
2. Partners or Other Stakeholders:
 - Council
 - Staff
 - Members of the committees noted
3. Alignment with Strategic Directions/Adopted Plans: N/A
4. Legal or Policy Implications: N/A
5. Privacy Implications: N/A
6. Engagement and Communications Considerations:
 - Communicate changes to members of the affected committees
7. Human Resource Implications: N/A
8. Procurement Implications: N/A
9. Information Technology Implications: N/A
10. Other Implications: N/A

Recommendation:

It is recommended that Council approve the proposed changes to the Terms of Reference for the existing advisory committees/working group and experts' panel.

Prepared by/Approved by: Elaine Henley, City Clerk

Attachments: Terms of Reference cited above

DECISION/DIRECTION NOTE

Title: Establish - Environment and Sustainability Experts Panel

Date Prepared: September 26, 2019

Report To: Committee of the Whole

Councillor and Role: Mayor Danny Breen – Governance & Strategic Priorities

Ward: N/A

Decision/Direction Required:

Seeking approval to dissolve the current Environmental Advisory Committee and establish an Environment and Sustainability Experts Panel. ***This Decision Note has been updated to reflect the revision outlined at the September 18th Committee of the Whole meeting.***

Discussion – Background and Current Status:

The Environmental Advisory Committee was re-established in February of 2016 as a result of the City's advisory committee review. Since then, the Committee has been an active tool of engagement and has provided invaluable direction to Council on environmental issues that relate to City policies, programs and services.

Now more than ever, the City recognizes the importance of enhancing its focus on sustainability to enable economic growth, prosperity and competitiveness while protecting its natural resources and playing its part to reduce greenhouse gas emissions. As a first step toward this initiative, the City established the position of Sustainability Coordinator which will focus on the planning and implementation of municipal sustainability priorities as well as supporting the development and implementation of the Sustainability Plan.

Given Council's new direction and in consultation with the Sustainability Coordinator, it was determined that an experts panel would better serve the City moving forward. The panel will provide expertise, opinion and perspective about environmental and sustainability matters, including the City of St. John's energy intensity, greenhouse gas emissions, resilience, and environment.

Attached is a draft Terms of Reference for the proposed Environment and Sustainability Experts Panel which outlines its purpose.

Key Considerations/Implications:

1. Budget/Financial Implications: N/A

ST. JOHN'S

2. Partners or Other Stakeholders:
 - Council
 - Residents of the City
 - Volunteers – Environmental Advisory Committee
3. Alignment with Strategic Directions/Adopted Plans: N/A
4. Legal or Policy Implications: N/A
5. Privacy Implications: N/A
6. Engagement and Communications Considerations:
 - Advertise for members – Environment and Sustainability Experts Panel
7. Human Resource Implications: N/A
8. Procurement Implications: N/A
9. Information Technology Implications: N/A
10. Other Implications: N/A

Recommendation:

It is recommended that Council approve the dissolution of the current Environmental Advisory Committee and establish an Environment and Sustainability Experts Panel and further that the provision of a Council liaison be included in the Terms of Reference.

Prepared and Approved by: Elaine Henley, City Clerk

Attachments: Environment and Sustainability – Terms of Reference

DECISION/DIRECTION NOTE

Title: Request for Building Line Setback
DEV1900180
3 Dover Place

Date Prepared: September 24, 2019

Report To: His Worship the Mayor and Members of Council

Councillor and Role: Councillor Maggie Burton, Planning & Development Lead

Ward: 4

Decision/Direction Required:

To seek approval for an 8.1 metre Building Line setback to accommodate the reconstruction of a dwelling at 3 Dover Place.

Discussion – Background and Current Status:

An application was submitted to demolish and reconstruct a dwelling at 3 Dover Place. The property is situated in the Residential Low Density (R1) Zone where the minimum Building Line for existing streets or service streets is to be established by Council. The proposed set back of 8.1 metres is approximately 1.2 metres closer to the front boundary than the previous dwelling, however this setback is consistent with varied pattern of development of the other properties on the street.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Alignment with Strategic Directions/Adopted Plans: Not applicable.
4. Legal or Policy Implications:
Section 10.3.3 (c) (ii) and Section 8.3.1 of the St. John's Development Regulations
5. Privacy Implications: Not applicable
6. Engagement and Communications Considerations: Not applicable.
7. Human Resource Implications: Not applicable.
8. Procurement Implications: Not applicable.

ST. JOHN'S

9. Information Technology Implications: Not applicable.

10. Other Implications: Not applicable.

Recommendation:

It is recommended that Council approve the 8.1 metre Building Line setback.


Prepared by/Signature:

Andrea Roberts – Development Officer

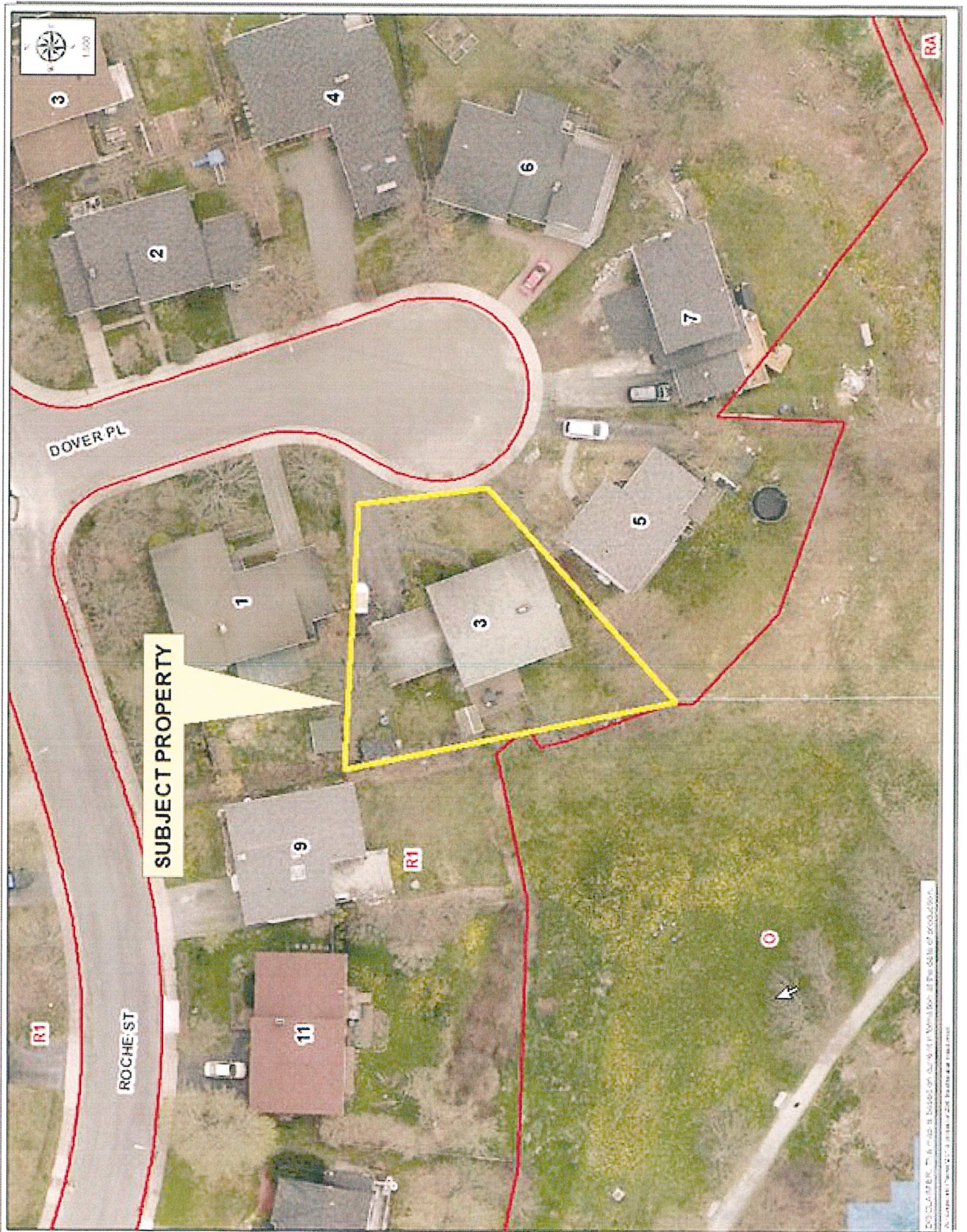
for Signature: Ashley Murray

Approved by/Date/Signature:

Jason Sinyard, P. Eng., MBA, Deputy City Manager,
Planning, Development and Regulatory Services

Signature: 

Attachments: Location Map



DECISION/DIRECTION NOTE

Title: Proposed Home Occupation
Residential High Density (R3) Zone
DEV1900026
43 Quidi Vidi Road

Date Prepared: September 24, 2019

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Maggie Burton, Planning and Development Lead

Ward: 2

Decision/Direction Required:

To amend approval of March 11, 2019 decision.

Discussion – Background and Current Status:

A revised application has been submitted to add an additional service of yoga for the previously approved Home Occupation for Psychotherapy Counselling. The business will remain within its hours of operation but there will be one on one sessions for Soma Yoga offered to the existing patients in correlation with the existing treatment. The yoga sessions occur in an additional room, measuring 11 m² which would have the business occupying a total floor area of 33 m².

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Alignment with Strategic Directions/Adopted Plans: Not applicable.
4. Legal or Policy Implications:
Section 5.1.3(3) Discretionary Powers
5. Privacy Implications: Not applicable.
6. Engagement and Communications Considerations: Not applicable.
7. Human Resource Implications: Not applicable.
8. Procurement Implications: Not applicable.

ST. JOHN'S

9. Information Technology Implications: Not applicable.

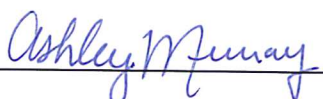
10. Other Implications: Not applicable.

Recommendation:

It is recommended that Council amend the previous approval and Development Agreement for the Home Occupation.

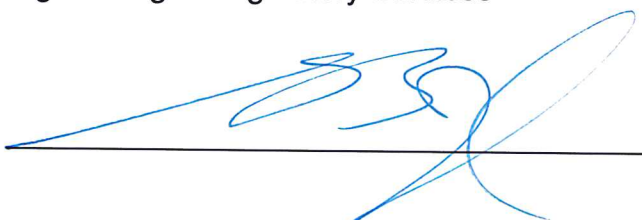
Prepared by - Date/Signature:

Ashley Murray, Development Officer II

Signature: _____

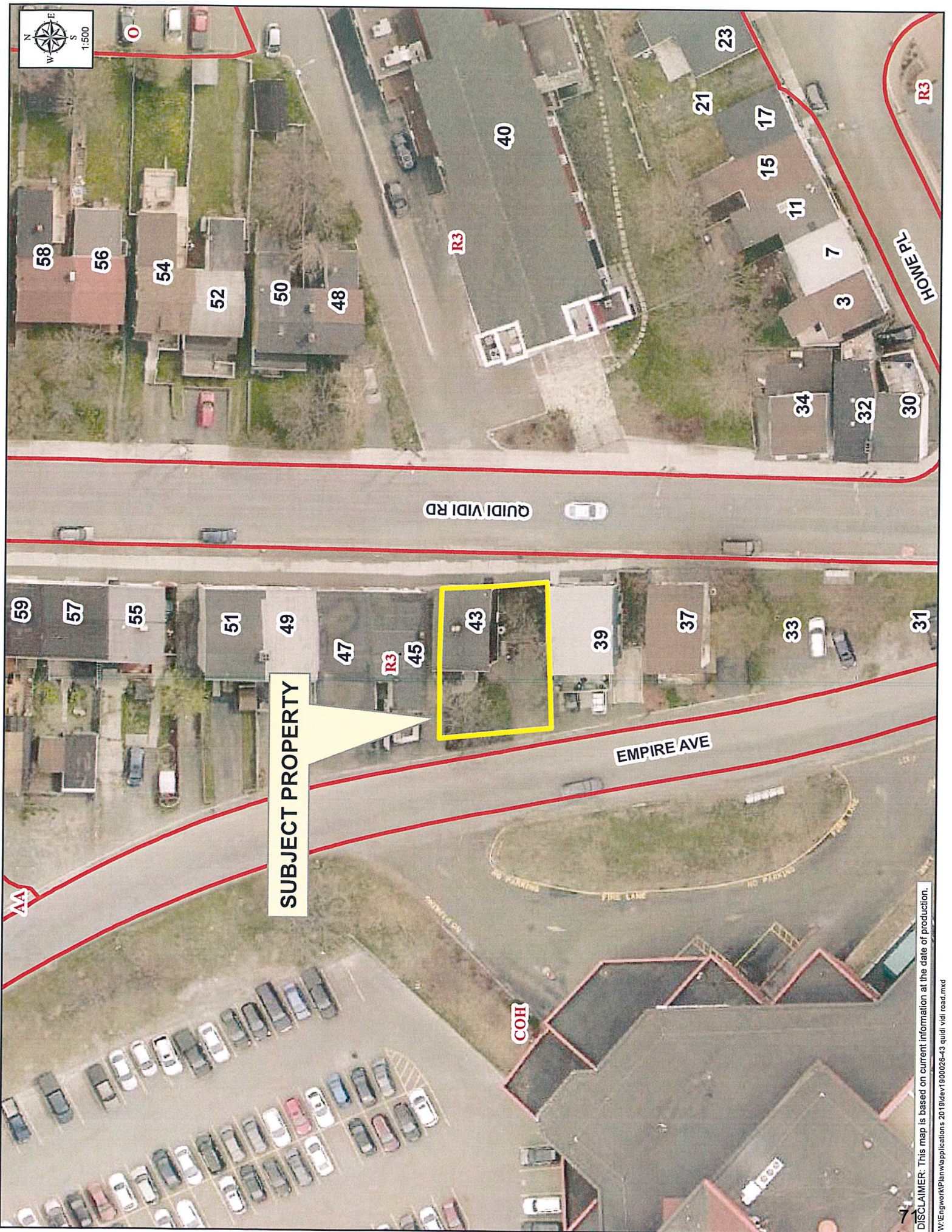
Approved by - Date/Signature:

Jason Sinyard, P. Eng., MBA Deputy City Manager
Planning, Engineering & Regulatory Services

Signature: _____

AAM/dlm

Attachments: Location Map



DECISION/DIRECTION NOTE

Title: Request for Building Line Setback
SUB1900029
69-71 Doyle's Road

Date Prepared: September 17, 2019

Report To: His Worship the Mayor and Members of Council

Councillor and Role: Councillor Maggie Burton, Planning & Development Lead

Ward: 5

Decision/Direction Required:

To seek approval for a 17 meter Building Line setback at 69-71 Doyle's Road to accommodate the construction of a new dwelling.

Discussion – Background and Current Status:

An application was submitted to subdivide the property to develop and construct a dwelling on the additional building lot. The property is situated in the Residential Low Density (R1) Zone where the minimum Building Line for existing streets or service streets is to be established by Council. The proposed set back of the new dwelling will be at 17 meters which is in line with the surrounding properties.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Alignment with Strategic Directions/Adopted Plans: Not applicable.
4. Legal or Policy Implications:
Section 8.4, Section 10.3.3 (c) (ii) and Section 8.3.1 of the St. John's Development Regulations
5. Privacy Implications: Not applicable.
6. Engagement and Communications Considerations: Not applicable.
7. Human Resource Implications: Not applicable.
8. Procurement Implications: Not applicable.

ST. JOHN'S

9. Information Technology Implications: Not applicable.

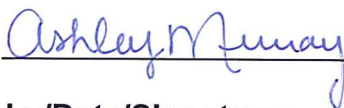
10. Other Implications: Not applicable.

Recommendation:

It is recommended that Council approve the 17 metre Building Line setback for 69-71 Doyle's Road.

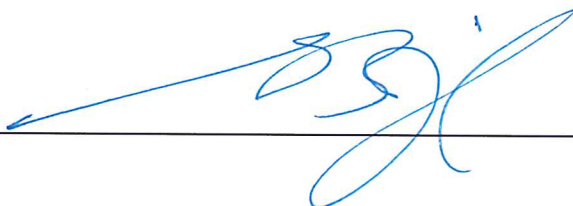
Prepared by/Signature:

Ashley Murray – Development Officer II

Signature:  _____

Approved by/Date/Signature:

Jason Sinyard, P. Eng, MBA, Deputy City Manager
Planning, Engineering & Regulatory Services

Signature:  _____

AAM/dlm

Attachments: Location Map



DECISION/DIRECTION NOTE

Title: Request for Temporary Parking Relief
INT1900088
Shoppers Drug Mart
204 Freshwater Road

Date Prepared: September 25, 2019

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Maggie Burton, Planning and Development Lead

Ward: 2

Decision/Direction Required:

To seek temporary parking relief for 17 parking spaces at 204 Freshwater Road.

Discussion – Background and Current Status:

Construction of the above noted approved development will have 28 parking stalls when the site work is concluded. Currently on the site there exists a temporary clinic, pharmacy and retail store that have been operating seamlessly with only 5 parking spaces, one being accessible, since construction began on the new building. The new building is scheduled to open on December 12, 2019. It will take about 30 days to decommission the temporary accommodation on the site. By mid-January there no possibility that site work required where the temporary building rests can be completed due to winter conditions.

There has been no interruption of services since the start of construction. Most patrons frequenting the building do so on foot. There is also a considerable amount of on-street parking on Winchester Street and Liverpool Avenue. The interim parking spaces provided will total 11, including 2 accessible spaces. As with the nature of its operation, and its low usage of the lot resulting from pedestrian visitors, the request is to allow temporary parking relief for the remaining 17 spaces until completion of the site in the Spring of 2020.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable.
2. Partners or Other Stakeholders: Not applicable.
3. Alignment with Strategic Directions/Adopted Plans: Not applicable.
4. Legal or Policy Implications:
Section 9 – Off Street Parking Requirements of the St. John's Development Regulations
5. Privacy Implications: Not applicable.

ST. JOHN'S


6. Engagement and Communications Considerations: Not applicable.
7. Human Resource Implications: Not applicable.
8. Procurement Implications: Not applicable.
9. Information Technology Implications: Not applicable.
10. Other Implications: Not applicable.

Recommendation:

It is recommended that temporary parking relief be granted as the proposed 17 parking spaces for the duration of six months.

Prepared by/Signature:

Gerard Doran – Development Supervisor

Signature: _____

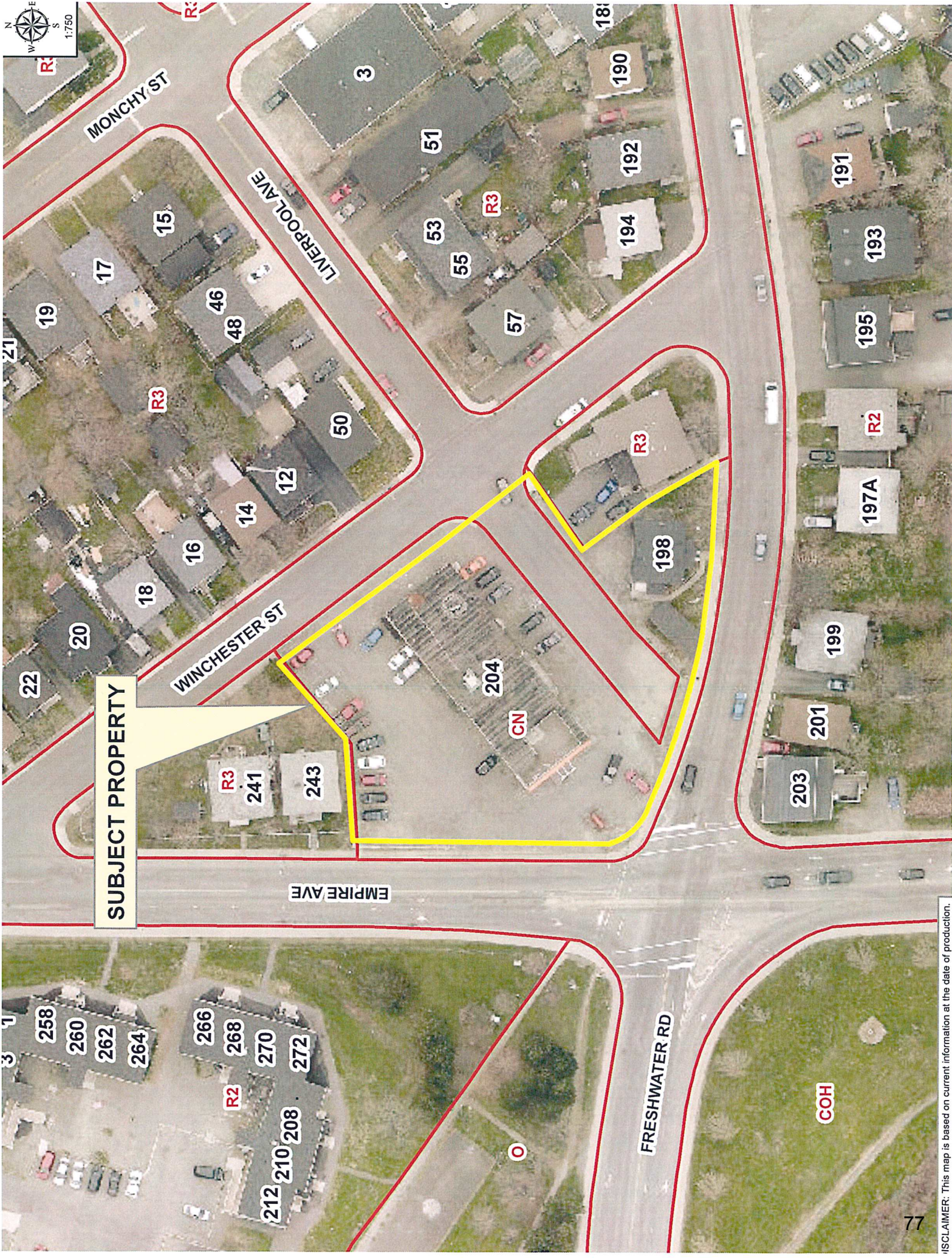
Approved by/Date/Signature:

Jason Sinyard, P. Eng., MBA, Deputy City Manager
Planning, Engineering & Regulatory Services

Signature: _____

GJD/dlm

Attachments: Not applicable.



SUBJECT PROPERTY

DISCLAIMER: This map is based on current information at the date of production.

DEVELOPMENT PERMITS LIST
DEPARTMENT OF PLANNING, ENGINEERING AND REGULATORY SERVICES
FOR THE PERIOD OF September 19, 2019 TO September 25, 2019

| Code | Applicant | Application | Location | Ward | Development Officer's Decision | Date |
|------|----------------------|------------------|---------------------|------|--------------------------------|----------|
| INST | Redwood Construction | Site Preparation | 40 Newtown Road | 2 | Approved | 19-09-24 |
| RES | | Townhouse | 62A Blackler Avenue | 3 | Approved | 19-09-24 |
| RES | | Townhouse | 62B Blackler Avenue | 3 | Approved | 19-09-24 |
| RES | | Townhouse | 62C Blackler Avenue | 3 | Approved | 19-09-24 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Code Classification:
 RES - Residential INST - Institutional
 COM - Commercial IND - Industrial
 AG - Agriculture
 OT - Other

Gerard Doran
Development
Supervisor
Planning, Engineering
and Regulatory
Services

** This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

Permits List
Council's September 30, 2019 Regular Meeting

Permits Issued: 2019/09/19 to 2019/09/25

BUILDING PERMITS ISSUED

Residential

| Location | Permit Type | Structure Type |
|---------------------|------------------------------------|--------------------------|
| 10 Coronation St | Renovations | Semi Detached Dwelling |
| 100 Springdale St | Site Work | Single Detached Dwelling |
| 11 Bonnie Dr | Accessory Building | Accessory Building |
| 121 Mcniven Pl | Accessory Building | Accessory Building |
| 14 John St | Deck | Patio Deck |
| 16 Battery Rd | Fence | Fence |
| 17 Ballylee Cres | New Construction | Single Detached Dwelling |
| 22 Shriners Rd | Renovations | Single Detached Dwelling |
| 23 Wedgeport Rd | Site Work | Single Detached Dwelling |
| 24 Convent Sq | Renovations | Single Detached Dwelling |
| 249 Elizabeth Ave | Renovations | Subsidiary Apartment |
| 25 Regatta Terr | Deck | Patio Deck |
| 26 Regatta Terr | Deck | Patio Deck |
| 27 Athlone Pl | Deck | Patio Deck |
| 28 Malta St | New Construction | Duplex Dwelling |
| 35 Monchy St | Renovations | Single Detached w/ apt. |
| 35 Monchy St | Site Work | Single Detached w/ apt. |
| 37 Myrick Pl | Accessory Building | Accessory Building |
| 41 Cherokee Dr | Deck | Patio Deck |
| 41 Portugal Cove Rd | Accessory Building | Accessory Building |
| 44 Kenai Cres | Renovations | Single Detached Dwelling |
| 45 Liverpool Ave | Change of Occupancy/Renovations | Subsidiary Apartment |
| 47 Malka Dr | Accessory Building | Accessory Building |
| 49 Bayberry Pl | Extension | Single Detached Dwelling |
| 49 Parsonage Dr | Fence | Fence |
| 6 Maple St | New Construction | Single Detached Dwelling |
| 68 Tigress St | New Construction | Single Detached w/ apt. |
| 82 Linegar Ave | Fence | Fence |
| 9 Outerbridge St | Accessory Building | Accessory Building |

This Week: \$1,364,161.22

Commercial

| Location | Permit Type | Structure Type |
|----------------------|---------------------------------|----------------------|
| 113 Blackmarsh Rd | Fence | Fence |
| 14 Hallett Cres | Change of Occupancy | Commercial Garage |
| 16 Danny Dr | Sign | Retail Store |
| 17-21 Elizabeth Ave | Renovations | Bank |
| 190 Pennywell Rd | Change of Occupancy/Renovations | Home For The Aged |
| 23 Kennedy Rd | Site Work | Other |
| 28 Stavanger Dr | Site Work | Service Station |
| 283 Portugal Cove Rd | Sign | Eating Establishment |
| 29-31 Pippy Pl | Change of Occupancy | Office |
| 31 Peet St | Change of Occupancy | Mixed Use |
| 35 Danny Dr | Sign | Other |
| 40 Hamlyn Rd | Sign | Office |
| 48 Kenmount Rd | Change of Occupancy/Renovations | Retail Store |
| 50 Captain Prim Dr | New Construction | Other |
| 670 Blackmarsh Rd | Change of Occupancy | Service Station |

This Week: \$10,533,765.00

Government/Institutional

| Location | Permit Type | Structure Type |
|----------------|---------------------------------|----------------|
| 644 Topsail Rd | Change of Occupancy/Renovations | Private School |

This Week: \$100,000.00

Industrial

| Location | Permit Type | Structure Type |
|----------|-------------|----------------|
|----------|-------------|----------------|

This Week: \$0.00

Demolition

| Location | Permit Type | Structure Type |
|----------------------|-------------|--------------------------|
| 156 Old Bay Bulls Rd | Demolition | Single Detached Dwelling |
| 2 Harbour View Ave | Demolition | Single Detached Dwelling |
| 4 Harbour View Ave | Demolition | Single Detached Dwelling |
| 463 Torbay Rd | Demolition | Single Detached Dwelling |
| 467 Torbay Rd | Demolition | Single Detached Dwelling |

This Week: \$95,000.00

This Week's Total: \$12,092,926.22

REPAIR PERMITS ISSUED:

\$49,900.00

NO REJECTIONS

| YEAR TO DATE COMPARISONS | | | |
|---------------------------------------|-------------------------|-------------------------|-----------------------------|
| September 30, 2019 | | | |
| | | | |
| TYPE | 2018 | 2019 | % Variance (+/-) |
| Residential | \$56,714,178.00 | \$32,779,313.14 | -42 |
| Commercial | \$226,891,322.00 | \$97,409,506.97 | -57 |
| Government/Institutional | \$12,683,470.00 | \$1,960,850.00 | -85 |
| Industrial | \$5,000.00 | \$1,737,266.07 | 34645 |
| Repairs | \$2,148,300.00 | \$1,948,958.50 | -27 |
| TOTAL | \$298,442,270.00 | \$135,835,894.68 | -54 |
| Housing Units (1 & 2 Family Dwelling) | 111 | 82 | |

Respectfully Submitted,

Jason Sinyard, P.Eng., MBA
Deputy City Manager
Planning, Engineering and Regulatory Services

MEMORANDUM

Weekly Payment Vouchers For The Week Ending September 25, 2019

Payroll

| | |
|-------------------------|------------------------|
| Public Works | \$ 450,249.76 |
| Bi-Weekly Casual | \$ 31,838.06 |
| Accounts Payable | \$ 5,975,017.63 |

Total: \$ 6,457,105.45

ST. JOHN'S

DEPARTMENT OF FINANCE

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

| NAME | DESCRIPTION | AMOUNT |
|---|---------------------------------------|------------|
| AMERICAN WATER WORKS ASSOC. | CONFERENCE FEE | 1,302.36 |
| JDCB DEVELOPMENT LTD. | REFUND SECURITY DEPOSIT | 162,358.00 |
| MICHELLE MCDONALD | REFUND SECURITY DEPOSIT | 1,390.54 |
| ACAPULCO POOLS | REPAIR PARTS | 1,000.95 |
| MUNICIPAL CONSTRUCTION LIMITED | SAND AND GRAVEL | 731.80 |
| NEWFOUNDLAND EXCHEQUER ACCOUNT | REGISTRATION OF EASEMENT | 200.00 |
| PLAZA BOWL LIMITED | SUMMER CAMP EVENT | 270.00 |
| PARKINSON SOCIETY NL | TULIP BULBS | 550.00 |
| FAIRVIEW INVESTMENTS LTD | REFUND OVERPAYMENT OF TAXES | 11,828.80 |
| LEXISNEXIS CANADA INC. | PUBLICATION | 509.78 |
| WAJAX EQUIPMENT | REPAIR PARTS | 184.23 |
| SCMA NEWFOUNDLAND AND LABRADOR | MEMBERSHIP RENEWAL | 454.25 |
| CUSTOM DRY CLEANERS | DRY-CLEANING SERVICES | 88.55 |
| H. KHALILI PH.D. & ASSOCIATES | PROFESSIONAL SERVICES | 50.00 |
| PAT'S PLANTS & GARDENS | PLANTS | 758.97 |
| FLANKER PRESS LIMITED | PROMOTIONAL ITEMS | 329.42 |
| CENTAUR PRODUCTS ATLANTIC INC. | CHEMICALS | 266.80 |
| UTC FIRE & SECURITY CANADA | PROFESSIONAL SERVICES | 1,255.80 |
| ST. JOHN'S FARMERS MARKET COOPERATIVE LTD. | HALL RENTAL | 345.00 |
| IDEXX LABORATORIES | VETERINARY SUPPLIES | 3,312.95 |
| RJ BARTLETT ENGINEERING LTD. | PROFESSIONAL SERVICES | 1,725.00 |
| MULTI ETHNIC FOOD ENTERPRISE | REFUND SECURITY DEPOSIT | 200.00 |
| DR. DEBORAH CALLAHAN-DYER | MEDICAL EXAMINATION FEE | 20.00 |
| STAPLES ADVANTAGE | OFFICE SUPPLIES | 3,296.48 |
| DR. JILLIAN PARSONS | MEDICAL EXAMINATION FEE | 20.00 |
| GROENEVELD LUBRICATION SOLUTIONS INC | PROFESSIONAL SERVICES | 38.16 |
| KONICA MINOLTA BUSINESS SOLUTIONS CANADA LTD. | LEASING OF OFFICE EQUIPMENT | 12.64 |
| KONICA MINOLTA BUSINESS SOLUTIONS CANADA LTD | LEASING OF PHOTOCOPIER | 428.97 |
| LESTER'S FARM CHALET & LESTER FARM INC. | SUMMER CAMP EVENT | 1,366.20 |
| CRICKET ASSOCIATION OF NL | YOUTH SPORT TRAVEL GRANT | 250.00 |
| PRAXAIR PRODUCTS INC. | CARBON DIOXIDE | 870.93 |
| STATE CHEMICAL LTD. | CHEMICALS | 925.75 |
| ALLISON PRIDHAM | REFUND OVERPAYMENT OF TAXES | 2,831.57 |
| NEWFOUNDLAND & LABRADOR GOVERNMENT SERVICES & LANDS | DIGITAL PHOTOS - CROWN LANDS | 312.44 |
| 70716 NEWFOUNDLAND & LABRADOR INC. | REFUND OVERPAYMENT OF TAXES | 17,255.30 |
| DEAN MOFFATT | HERITAGE FINANCIAL INCENTIVES PROGRAM | 5,050.00 |
| JILL GOSSE | HERITAGE FINANCIAL INCENTIVES PROGRAM | 1,000.00 |
| LAURA BLOOMQUIST | HERITAGE FINANCIAL INCENTIVES PROGRAM | 5,360.00 |
| JANE BUGDEN | HERITAGE FINANCIAL INCENTIVES PROGRAM | 1,000.00 |
| DAVID CROSBIE | LEGAL CLAIM | 1,023.50 |
| ESTATE OF EVA SPARKES - C/O DARRELL SPARKES | REFUND OVERPAYMENT OF TAXES | 272.44 |
| CHAD HOYLES | REFUND OVERPAYMENT OF TAXES | 3,932.50 |
| HILLARY MARSH & TAYLOR PITTMAN | REFUND OVERPAYMENT OF TAXES | 1,008.21 |
| 80373 NEWFOUNDLAND & LABRADOR INC. | REFUND OVERPAYMENT OF TAXES | 14,276.70 |
| ROOSEVELT PROPERTIES LIMITED | REFUND OVERPAYMENT OF TAXES | 1,029.63 |

| NAME | DESCRIPTION | AMOUNT |
|--|--|-----------|
| GARY & LORRAINE HAND | REFUND OVERPAYMENT OF TAXES | 251.53 |
| ROBERT SEYMOUR | REFUND OVERPAYMENT OF TAXES | 251.53 |
| JEAN TUCKER | REFUND SECURITY DEPOSIT | 187.48 |
| LUCAS HICKS | REFUND SECURITY DEPOSIT | 1,500.00 |
| AUBREY & CHRISTINE VINCENT | LEGAL CLAIM | 10,000.00 |
| GERALD LEWIS | REFUND SECURITY DEPOSIT | 100.00 |
| ATLANTIC PLANNERS INSTITUTE | FINANCIAL SUPPORT MEETINGS & CONVENTIONS | 500.00 |
| PERHAM HOMES | REFUND SECURITY DEPOSIT | 1,000.00 |
| 20/20 INCORPORATED | REFUND OVERPAYMENT OF TAXES | 3,232.75 |
| THE SALVATION ARMY NEW HOPE COMMUNITY CENTRE | HPS FUNDED PROGRAM | 2,354.37 |
| SPCA | REFUND SECURITY DEPOSIT | 200.00 |
| WAYNE PURCHASE | PROFESSIONAL SERVICES | 600.00 |
| TARGET MARKETING & COMMUNICATIONS INC. | ADVERTISEMENT | 3,854.80 |
| DEANNE FLEET | REFUND OVERPAYMENT OF TAXES | 100.00 |
| FOSTER, IAN | PERFORMANCE FEE | 800.00 |
| SINGSONG INC. | PERFORMANCE FEE | 460.00 |
| PAIGE PENNEY | PERFORMANCE FEE | 800.00 |
| ACOL | LEGAL CLAIM | 200.00 |
| ATLANTIC PROPERTY MANAGEMENT | REFUND OVERPAYMENT OF TAXES | 5,843.13 |
| ROBERT FINLAY & FIONA POLACK | HERITAGE FINANCIAL INCENTIVES PROGRAM | 2,778.95 |
| SEB ELECTRICAL LTD. | PROFESSIONAL SERVICES | 14,145.00 |
| BRUSH STROKES WITH LESLEY | PROFESSIONAL SERVICES | 84.52 |
| 10475 NFLD LTD. | REFUND OVERPAYMENT OF TAXES | 14,806.54 |
| SERVICEMASTER RESTORE | REFUND SECURITY DEPOSIT | 7,500.00 |
| MEHNAZ TABASSUM | YOUTH NON SPORT TRAVEL GRANT | 125.00 |
| JOSEPH GREENE | PROFESSIONAL SERVICES | 450.00 |
| GOSSE, BRIANNA | PERFORMANCE FEE | 800.00 |
| PROVINCIAL INVESTMENTS INC. | COURIER SERVICES | 145.57 |
| NPR GP INC. | REFUND OVERPAYMENT OF TAXES | 34,363.25 |
| GARY HOLDEN | REFUND SECURITY DEPOSIT | 2,000.00 |
| CP REIT NL PROPERTIES LTD. | REFUND OVERPAYMENT OF TAXES | 14,852.20 |
| ANNETTE OSBORNE | PROFESSIONAL SERVICES | 37.50 |
| PRETZELMAKER | REFUND SECURITY DEPOSIT | 200.00 |
| ALEXANDER GROMOV & VIACHESLAV VOLKOZHA | REFUND OVERPAYMENT OF TAXES | 336.43 |
| O'NEILL'S GARDENLAND O/A O'NEILL LANDSCAPE | PROFESSIONAL SERVICES | 40,619.07 |
| SCMA NL | MEMBERSHIP RENEWAL | 454.25 |
| BRUCE BLACKWOOD | PROFESSIONAL SERVICES | 450.00 |
| KENNY'S AUTO | REPAIR PARTS | 1,006.25 |
| RCAP | LEASING OF OFFICE EQUIPMENT | 181.82 |
| WINSTON JOHNSON AND JOYCE WELSH | COURT OF APPEAL REFUND | 60.00 |
| CIBC MELLON GLOBAL SECURITIES | EMPLOYEE DEDUCTIONS | 6,028.81 |
| PUBLIC SERVICE CREDIT UNION | PAYROLL DEDUCTIONS | 5,110.80 |
| PARTS FOR TRUCKS INC. | REPAIR PARTS | 5,114.64 |
| PAJ CANADA COMPANY | PROMOTIONAL ITEMS | 596.99 |
| NEWFOUNDLAND POWER | ELECTRICAL SERVICES | 5,849.88 |


| NAME | DESCRIPTION | AMOUNT |
|-------------------------------------|----------------------------------|-----------|
| MCLOUGHLAN SUPPLIES LTD. | ELECTRICAL SUPPLIES | 2,995.65 |
| HARRIS & ROOME SUPPLY LIMITED | ELECTRICAL SUPPLIES | 472.02 |
| ACKLANDS-GRAINGER | INDUSTRIAL SUPPLIES | 644.70 |
| AFONSO GROUP LIMITED | SEWER INSPECTIONS | 1,150.00 |
| ACTION CAR AND TRUCK ACCESSORIES | AUTO PARTS | 2,691.38 |
| ATLANTIC OFFSHORE MEDICAL SERV | MEDICAL SERVICES | 3,332.50 |
| ATLANTIC PURIFICATION SYSTEM LTD | WATER PURIFICATION SUPPLIES | 3,358.00 |
| KELLOWAY CONSTRUCTION LIMITED | CLEANING SERVICES | 22,597.50 |
| RDM INDUSTRIAL LTD. | INDUSTRIAL SUPPLIES | 527.91 |
| HERCULES SLR INC. | REPAIR PARTS | 23.58 |
| BATTLEFIELD EQUIPMENT RENTALS | RENTAL OF EQUIPMENT | 2,005.54 |
| STAPLES THE BUSINESS DEPOT - MP | OFFICE SUPPLIES | 1,901.51 |
| BELBIN'S GROCERY | CATERING SERVICES | 879.53 |
| CABOT PEST CONTROL | PEST CONTROL | 437.00 |
| PIK-FAST EXPRESS INC. | BOTTLED WATER | 58.55 |
| ROCKWATER PROFESSIONAL PRODUCT | CHEMICALS | 3,507.50 |
| MSC INDUSTRIAL SUPPLY ULC | REPAIR PARTS | 1,411.94 |
| CANSEL SURVEY EQUIPMENT INC. | OFFICE SUPPLIES | 565.30 |
| FARRELL'S EXCAVATING LTD. | ROAD GRAVEL | 4,197.25 |
| FLAGHOUSE INC | RECREATIONAL SUPPLIES | 992.45 |
| BDI CANADA INC | CHEMICALS | 161.60 |
| CABOT BUSINESS FORMS AND PROMOTIONS | BUSINESS FORMS | 499.56 |
| NEW WORLD FITNESS | MEMBERSHIP DUES FOR FIREFIGHTERS | 124.13 |
| LIFE SAFETY SYSTEMS | SPRINKLER SYSTEM MODIFICATIONS | 1,088.58 |
| CAMPBELL'S SHIPS SUPPLIES | CLEANING SUPPLIES | 117.76 |
| CANADA POST CORPORATION | POSTAGE SERVICES | 26.95 |
| CANADIAN CORPS COMMISSIONAIRES | SECURITY SERVICES | 32,612.11 |
| AIR LIQUIDE CANADA INC. | CHEMICALS AND WELDING PRODUCTS | 24,426.47 |
| SOBEY'S INC | PET SUPPLIES | 2,384.81 |
| MAC TOOLS | TOOLS | 972.34 |
| JOE JOHNSON EQUIPMENT INC. | REPAIR PARTS | 713.56 |
| NORTH ATLANTIC SUPPLIES INC. | REPAIR PARTS | 103.50 |
| CBCL LIMITED | PROFESSIONAL SERVICES | 21,824.38 |
| CLARKE'S TRUCKING & EXCAVATING | GRAVEL | 858.33 |
| CANADIAN RED CROSS | CPR RECERTIFICATION | 1,360.52 |
| DULUX PAINTS | PAINT SUPPLIES | 1,088.48 |
| COLONIAL GARAGE & DIST. LTD. | AUTO PARTS | 1,731.86 |
| CONSTRUCTION SIGNS LTD. | SIGNAGE | 9,022.90 |
| COUNTER CORNER LTD. | BUILDING SUPPLIES | 83.70 |
| SCARLET EAST COAST SECURITY LTD | TRAFFIC CONTROL | 6,440.15 |
| CRANE SUPPLY LTD. | PLUMBING SUPPLIES | 3,294.80 |
| ENVIROSYSTEMS INC. | PROFESSIONAL SERVICES | 76,079.41 |
| NEWFOUND CABS | TRANSPORTATION SERVICES | 736.11 |
| FASTENAL CANADA | REPAIR PARTS | 45.37 |
| MCINNES COOPER | PROFESSIONAL SERVICES | 319.93 |

| NAME | DESCRIPTION | AMOUNT |
|---|-------------------------------|------------|
| CRAWFORD & COMPANY CANADA INC | ADJUSTING FEES | 3,597.00 |
| DICKS & COMPANY LIMITED | OFFICE SUPPLIES | 3,139.90 |
| EAST COAST HYDRAULICS | REPAIR PARTS | 1,137.22 |
| CADILLAC SERVICES LTD. | REFUND SECURITY DEPOSIT | 2,000.00 |
| ATLANTIC HOSE & FITTINGS | RUBBER HOSE | 244.63 |
| THYSSENKRUPP ELEVATOR | ELEVATOR MAINTENANCE | 1,768.13 |
| RUSSEL METALS INC. | METALS | 1,006.25 |
| CANADIAN TIRE CORP.-HEBRON WAY | MISCELLANEOUS SUPPLIES | 75.19 |
| CANADIAN TIRE CORP.-MERCHANT DR. | MISCELLANEOUS SUPPLIES | 540.49 |
| CANADIAN TIRE CORP.-KELSEY DR. | MISCELLANEOUS SUPPLIES | 880.76 |
| EAST COAST MARINE & INDUSTRIAL | MARINE & INDUSTRIAL SUPPLIES | 483.00 |
| EAST CHEM INC. | CHEMICALS | 792.76 |
| ELECTRIC MOTOR & PUMP DIV. | REPAIR PARTS | 1,075.25 |
| NATIONAL ENERGY EQUIPMENT INC. | PROFESSIONAL SERVICES | 2,270.32 |
| HOME DEPOT OF CANADA INC. | BUILDING SUPPLIES | 763.54 |
| EMERGENCY REPAIR LIMITED | AUTO PARTS AND LABOUR | 1,121.02 |
| OMB PARTS & INDUSTRIAL INC. | REPAIR PARTS | 39.03 |
| FRESHWATER AUTO CENTRE LTD. | AUTO PARTS/MAINTENANCE | 1,485.43 |
| DOWNTOWN ST. JOHN'S | BIA CASH RECEIPTS | 76,381.51 |
| GAZE SEED 2015 INCORPORATED | GARDENING SUPPLIES | 836.04 |
| PRINCESS AUTO | MISCELLANEOUS ITEMS | 578.41 |
| GREENWOOD SERVICES INC. | OPEN SPACE MAINTENANCE | 4,186.00 |
| D.W. MECHANICAL | REPAIR PARTS | 828.41 |
| ESL MARINE SUPPLIES | REPAIR PARTS | 111.90 |
| WOLSELEY CANADA INC. | REPAIR PARTS | 297.85 |
| H & R MECHANICAL SUPPLIES LTD. | MECHANICAL SUPPLIES | 1,201.79 |
| DELL CANADA INC. | COMPUTER SUPPLIES | 478.38 |
| HARVEY & COMPANY LIMITED | REPAIR PARTS | 14,768.11 |
| HARVEY'S OIL LTD. | PETROLEUM PRODUCTS | 1,462.34 |
| GUILLEVIN INTERNATIONAL CO. | ELECTRICAL SUPPLIES | 254.68 |
| BRENTAG CANADA INC | CHLORINE | 270.50 |
| STELLA BURRY COMMUNITY SER. | SLP FUNDS - RENTAL ASSISTANCE | 24,225.10 |
| HISCOCK RENTALS & SALES INC. | HARDWARE SUPPLIES | 3,160.99 |
| HOLDEN'S TRANSPORT LTD. | RENTAL OF EQUIPMENT | 1,955.00 |
| SOURCE ATLANTIC INDUSTRIAL DISTRIBUTION | REPAIR PARTS | 2,367.98 |
| UNIVAR CANADA | CHEMICALS | 10,532.42 |
| INFINITY CONSTRUCTION | TOPSOIL | 69.00 |
| FIRST WESTERN BOUTIQUE | CLOTHING ALLOWANCE | 230.00 |
| PENNECON TECHNICAL SERVICES LTD | PROFESSIONAL SERVICES | 813.63 |
| GERALD PENNEY ASSOCIATES LIMITED | PROFESSIONAL SERVICES | 4,968.00 |
| SCOTIA RECYCLING (NL) LIMITED | TIPFLOOR PROCESSING FEES | 136,942.49 |
| IMPRINT SPECIALTY PROMOTIONS LTD | PROMOTIONAL ITEMS | 417.57 |
| ONX ENTERPRISE SOLUTIONS LIMITED | PROFESSIONAL SERVICES | 65,008.53 |
| PINNACLE ENGINEERING (2018) LIMITED | PROFESSIONAL SERVICES | 38,297.63 |
| CDMV | VETERINARY SUPPLIES | 2,534.96 |

| NAME | DESCRIPTION | AMOUNT |
|--|----------------------------|------------|
| YMCA OF NEWFOUNDLAND AND LABRADOR | MEMBERSHIP RENEWALS | 1,000.00 |
| KAVANAGH & ASSOCIATES | PROFESSIONAL SERVICES | 3,241.85 |
| WORK AUTHORITY | CLOTHING ALLOWANCE | 170.20 |
| SAFETY FIRST-SFC LTD. | PROFESSIONAL SERVICES | 32,131.40 |
| KENT BUILDING SUPPLIES-STAVANGER DR | BUILDING MATERIALS | 225.06 |
| XYLEM WATER SOLUTIONS CANADA | REPAIR PARTS | 320.85 |
| LAWLOR'S AWARDS LTD. | BADGES | 124.53 |
| CARMICHAEL ENGINEERING LTD. | PROFESSIONAL SERVICES | 3,976.89 |
| CANADIAN AV INC., | PROFESSIONAL SERVICES | 607.78 |
| J.A. LARUE | REPAIR PARTS | 11,060.41 |
| JT MARTIN & SONS LTD. | HARDWARE SUPPLIES | 87.52 |
| DISTRIBUTION NOW | REPAIR PARTS | 144.97 |
| REXEL CANADA ELECTRICAL INC., | REPAIR PARTS | 779.07 |
| JJ MACKAY CANADA LTD. | PARKING METER KEYS | 10,082.63 |
| MIKAN SCIENTIFIC INC. | REPAIR PARTS | 67.28 |
| VETERINARY SPECIALTY CENTRE OF NEWFOUNDLAND & LABRADOR | PROFESSIONAL SERVICES | 272.55 |
| SUMMIT PLUMBING & HEATING LTD. | PROFESSIONAL SERVICES | 3,722.75 |
| NEWFOUNDLAND DISTRIBUTORS LTD. | INDUSTRIAL SUPPLIES | 230.05 |
| NL KUBOTA LIMITED | REPAIR PARTS | 1,261.98 |
| TOROMONT CAT | AUTO PARTS | 22.00 |
| NORTH ATLANTIC PETROLEUM | PETROLEUM PRODUCTS | 50,022.63 |
| PBA INDUSTRIAL SUPPLIES LTD. | INDUSTRIAL SUPPLIES | 148.07 |
| ARIVA | PAPER PRODUCTS | 137.15 |
| GCR TIRE CENTRE | TIRES | 2,590.21 |
| K & D PRATT LTD. | REPAIR PARTS AND CHEMICALS | 1,361.49 |
| RIDEOUT TOOL & MACHINE INC. | TOOLS | 291.75 |
| NAPA ST. JOHN'S 371 | AUTO PARTS | 378.47 |
| ROYAL FREIGHTLINER LTD | REPAIR PARTS | 758.39 |
| BIG ERICS INC | SANITARY SUPPLIES | 1,441.27 |
| SAUNDERS EQUIPMENT LIMITED | REPAIR PARTS | 389,129.37 |
| STRONGCO | REPAIR PARTS | 103.40 |
| CHANDLER | CLOTHING ALLOWANCE | 1,039.42 |
| STEEFAB INDUSTRIES LTD. | STEEL | 1,857.66 |
| AETNL | MEMBERSHIP RENEWALS | 4,140.00 |
| TRACTION DIV OF UAP | REPAIR PARTS | 5,008.33 |
| TULKS GLASS & KEY SHOP LTD. | PROFESSIONAL SERVICES | 647.12 |
| URBAN CONTRACTING JJ WALSH LTD | PROPERTY REPAIRS | 747.50 |
| FJ WADDEN & SONS LTD. | SANITARY SUPPLIES | 451.07 |
| WEIRS CONSTRUCTION LTD. | STONE/ROAD GRAVEL | 1,495.79 |
| GLENN BARNES, MRAIC | PROFESSIONAL SERVICES | 3,741.21 |
| PADDLE CANADA | TRAINING COURSE | 69.00 |
| ATLANTIC PLANNERS INSTITUTE | CONFERENCE FEE | 1,362.75 |
| BARRY ROSS | PROFESSIONAL SERVICES | 39.60 |
| KROWN PROPERTY INVESTMENTS | PROFESSIONAL SERVICES | 258.75 |
| MACINTYRE HOMES & RENOVATIONS | REFUND SECURITY DEPOSIT | 2,000.00 |

| NAME | DESCRIPTION | AMOUNT |
|--|-----------------------------|---------------------|
| CLIFF JOHNSTON | PROFESSIONAL SERVICES | 150.00 |
| GFL ENVIRONMENTAL INC. | PROFESSIONAL SERVICES | 39,801.14 |
| JONES, CHRISTINA | MILEAGE | 76.41 |
| GODDEN, NATALIE | VEHICLE BUSINESS INSURANCE | 329.93 |
| SMITH, DEBBIE | MILEAGE | 344.43 |
| RYAN, LEANN | MILEAGE | 121.62 |
| CHRISTOPHER DAVIS | MILEAGE | 25.69 |
| DOYLE, ROBERT | VEHICLE BUSINESS INSURANCE | 298.00 |
| CHRISTA NORMAN | EMPLOYMENT RELATED EXPENSES | 36.73 |
| CHERYL PHILPOTT | VEHICLE BUSINESS INSURANCE | 179.00 |
| DANIEL MARTIN | VEHICLE BUSINESS INSURANCE | 252.00 |
| ANNA BAUDITZ | EMPLOYMENT RELATED EXPENSES | 80.29 |
| TARA CUMBY | MILEAGE | 113.53 |
| IMP SOLUTIONS | MONITORS (20) | 3,887.00 |
| VALLEN | REPAIR PARTS | 924.29 |
| DR. PINOS MPIANA | MEDICAL EXAMINATION FEE | 20.00 |
| REHRIG PACIFIC COMPANY (CDN) | PROFESSIONAL SERVICES | 93,895.20 |
| PROCUREMENT ADVISORY OFFICE INCORPORATED | PROFESSIONAL SERVICES | 2,875.00 |
| FLEETMIND SOLUTIONS LTD. | SOFTWARE RENEWAL | 3,263.70 |
| PAYBYPHONE TECHNOLOGIES INC. | PARKING METERS | 1,266.66 |
| INTERNATIONAL NAME PLATE SUPPLIES LTD. | SIGNAGE | 105.32 |
| KENMOUNT ROAD ANIMAL HOSPITAL | PROFESSIONAL SERVICES | 135.00 |
| DR. REBECCA MAWHINNEY | MEDICAL EXAMINATION FEE | 20.00 |
| NICK FALVO CONSULTING | PROFESSIONAL SERVICES | 3,325.61 |
| WESTLUND A DIVISION OF EMCO CORP. | REPAIR PARTS | 2,158.80 |
| WATERWORKS SUPPLIES DIV OF EMCO LTD | REPAIR PARTS | 13,249.62 |
| MODERN PAVING LTD. | ASPHALT | 1,185,403.96 |
| PYRAMID CONSTRUCTION LIMITED | PROGRESS PAYMENTS | 2,166,577.51 |
| DEXTER CONSTRUCTION | PROGRESS PAYMENTS | 15,990.74 |
| WEIRS CONSTRUCTION LTD. | PROGRESS PAYMENTS | 739,751.60 |
| JMJ HOLDINGS LTD | PROGRESS PAYMENTS | 19,371.47 |
| WEDGWOOD CAFE & CATERING | CATERING SERVICES | 4,600.00 |
| ROGERS COMMUNICATIONS CANADA INC. | DATA & USAGE CHARGES | 753.25 |
| NEWFOUNDLAND POWER | ELECTRICAL SERVICES | 19,125.75 |
| ST. JOHN'S PORT AUTHORITY | YEARLY PAYMENT FOR EASEMENT | 6,205.10 |
| TELUS | MOBILE SERVICES | 12,664.92 |
| KIRKLAND BALSOM & ASSOC. | COURT OF APPEAL REFUND | 200.00 |
| TURNER DRAKE & PARTNERS LIMITED | COURT OF APPEAL REFUND | 200.00 |
| JASON PHILLIPS | TRAVEL ADVANCE | 1,994.25 |
| TOTAL: \$ | | 5,975,017.63 |

BID APPROVAL NOTE

| | | | |
|----------------------|--|----------|--------------|
| Bid # | 2019183 | | |
| Bid Name | Supply and Delivery of Labrie Parts | | |
| Department | Finance | Division | Supply Chain |
| Budget Code | Charged to various user department operating budgets as required. | | |
| Source of Funding | <input checked="" type="radio"/> Operating <input type="radio"/> Capital <input type="radio"/> Multiyear Capital | | |
| Purpose | This open call is to provide Labrie parts to various user departments within the City. These items will be stocked in the City's central stores to ensure accessibility on an as required basis. | | |
| Results | <input checked="" type="radio"/> As attached <input type="radio"/> As noted below | | |
| | Vendor Name | | Bid Amount |
| | | | |
| | | | |
| | | | |
| | | | |
| Expected Value | <input type="radio"/> As above <input checked="" type="radio"/> Value shown is an estimate only for a 1 year period. The City does not guarantee to buy any specific quantities or dollar value. | | |
| Contract Duration | 2 years, option to extend for 1 year | | |
| Bid Exception | <input checked="" type="radio"/> None <input type="radio"/> Contract Award Without Open Call <input type="radio"/> Professional Services | | |
| Recommendation | This open call contains 197 items which are awarded individually. All bids received are attached and the lowest qualified bids are underlined. It is recommended to award this tender to the lowest bidders meeting the specifications for Craig snow plow parts, as per the Public Procurement Act. | | |
| Supply Chain Buyer | Stephen Frew | | |
| Supply Chain Manager |  | Date | 19 09 26 |
| Deputy City Manager* | | Date | |

*Only required for a bid exception (contract award without open call or professional services).



2019183 - Supply and Delivery of Labrie Parts - Pricing

| Line | Item # | Item Description | U Of M | Saunder's Equipment | | Reefer Repair Ser. Ltd. | |
|------|--------|--|--------|---------------------|------------|-------------------------|----------|
| | | | | Unit Price | Total | Unit Price | Total |
| 1 | 1885 | CAP HYD RESERVOIR 10-UP LABRIE EXPERT 2000 DONALDSON P563369 | EA | \$ 172.55 | \$3,796.10 | | |
| 2 | 2264 | SWITCH HOPPER CNTRL RED 00/04 LABRIE GARB TRUCK | EA | \$ 143.75 | \$143.75 | | |
| 3 | 2265 | SWITCH HOPPER CONTROL GRN 00/04 LABRIE GARBAGE TRKS | EA | \$ 72.60 | \$72.60 | | |
| 4 | 2266 | SWITCH HOPPER CONTROL YELLOW 00/10 LABRIE GARBAGE TRUCKS | EA | \$ 72.60 | \$72.60 | | |
| 5 | 2311 | PANELINSTR DASH 00/02 LABRIE 2000 STAND UP SIDE | EA | \$ 135.90 | \$135.90 | | |
| 6 | 2353 | SOLENOID PILOT CONTROL ASSY | EA | \$ 587.35 | \$587.35 | | |
| 7 | 2384 | PIGTAIL LIGHT LED REAR 00/UP LABRIE EXPERT 2000 PT 94707 | EA | | | \$ 4.26 | \$46.86 |
| 8 | 2414 | RELAY 12V (LABRIE) OEM # ELR00900 EXPERT 2000 4900 | EA | \$ 88.55 | \$88.55 | | |
| 9 | 2485 | SEAL HYDRAULIC TANK COVER 14" 00-04 LABRIE EXPERT 2000 | EA | \$ 63.66 | \$127.32 | | |
| 10 | 2559 | SWITCH PRESSURE DASH 00 LABRIE AUTO/ NEUT/WORKBRAKE 0133 | EA | | | \$ 82.67 | \$578.69 |
| 11 | 2566 | SWITCH FLIPPER LABRIE EXPERT 2000 DBL CON-MAXI BRAKE | EA | \$ 344.09 | \$2,064.54 | | |
| 12 | 2926 | SOLENOID PACKER CNTRL 02/UP LABRIE EXPERT 2000 PT PNV01914 | EA | \$ 372.05 | \$372.05 | | |
| 13 | 3034 | SWITCH CRUSHER PANEL ENABLE 01/UP LABRIE EXPERT 2000 | EA | \$ 91.48 | \$91.48 | | |
| 14 | 3133 | HANDLE TRAP CLEAN OUT 02/UP LABRIE EXPERT 2000 | EA | \$ 80.00 | \$80.00 | | |
| 15 | 3506 | MARKER REAR TAILGATE FOR LABRIE OEM# 20054 | EA | \$ 31.10 | \$435.40 | | |
| 16 | 3751 | CONNECTOR SOLENOID PNEUMATIC DISCHARGE VALVE BLOCK | EA | \$ 23.15 | \$92.60 | | |
| 17 | 3965 | SEAL FILTER RUBBER HYD 00/UP LABRIE EXP 2000 UNIT 0414 | EA | \$ 41.98 | \$167.92 | | |
| 18 | 4086 | GAUGE HYD SITE GLASS INDICATOR 00 LABRIE OEM ONLY - NO SUBSTITUTES | EA | \$ 115.62 | \$115.62 | | |
| 19 | S00016 | SOLENOID VALVE 09 INT'L LABRIE | EA | \$ 485.05 | \$485.05 | | |
| 20 | S00034 | FILTER HYDRAULIC IN TANK LABRIE/LEACH/ALJON | EA | \$ 180.98 | \$180.98 | | |
| 21 | S00041 | RELAY 12V C/W DIODE 5 PIN 05/UP LABRIE EXPERT 2000 | EA | \$ 18.75 | \$112.50 | | |
| 22 | S00061 | FILTER HYDRAULIC CARTRIDGE 05/UP LABRIE EXPERT 2000 | EA | \$ 219.19 | \$1,095.95 | | |
| 23 | S00090 | CABLE SAFETY SIDE DOOR LABRIE EXPERT 2000 | EA | \$ 5.90 | \$5.90 | | |
| 24 | S00101 | VALVE ELECTRIC ACTUATOR IN/OUT (LABRIE HELPING HAND) | EA | \$ 1,308.00 | \$1,308.00 | | |
| 25 | S00102 | COIL ELECTRIC ACTUATOR PROPORTIONAL (LABRIE HELPING HAND) | EA | \$ 963.27 | \$963.27 | | |
| 26 | S00103 | VALVE HYD COIL SECTION UP/DOWN 09/UP LABRIE | EA | \$ 2,177.70 | \$2,177.70 | | |
| 27 | S00104 | VALVE HYD SECTION CH/VERS/GRIPPER 09 LABRIE | EA | \$ 2,367.36 | \$2,367.36 | | |
| 28 | S00105 | VALVE HYD ASSEMBLY MAIN ARM 09 LABRIE | EA | \$ 8,496.35 | \$8,496.35 | | |
| 29 | S00110 | ROLLER ASSEMBLY L/H FOLLOWER PANEL 09 LABRIE | EA | \$ 165.40 | \$165.40 | | |

| | | | | | | | |
|----|--------|---|----|--------------------|-------------------|--|--|
| 28 | S00105 | VALVE HYD ASSEMBLY MAIN ARM 09 LABRIE | EA | <u>\$ 8,496.35</u> | <u>\$8,496.35</u> | | |
| 29 | S00110 | ROLLER ASSEMBLY L/H FOLLOWER PANEL 09 LABRIE | EA | <u>\$ 165.40</u> | <u>\$165.40</u> | | |
| 30 | S00111 | ROLLER ASSEMBLY R/H FOLLOWER PANEL 09 LABRIE | EA | <u>\$ 165.40</u> | <u>\$165.40</u> | | |
| 31 | S00112 | SPRING PANIC BAR COMPRESSOR 09 LABRIE | EA | <u>\$ 8.14</u> | <u>\$8.14</u> | | |
| 32 | S00114 | BUTTON BLACK PUSH 09 LABRIE | EA | <u>\$ 84.85</u> | <u>\$84.85</u> | | |
| 33 | S00115 | SWITCH SELECTOR 3 POSITION 09 LABRIE | EA | <u>\$ 119.40</u> | <u>\$119.40</u> | | |
| 34 | S00116 | BLOCK CONTACT BLACK PUSH BUTTON 09 LABRIE | EA | <u>\$ 72.65</u> | <u>\$145.30</u> | | |
| 35 | S00117 | SWITCH GREY 09 LABRIE | EA | <u>\$ 66.28</u> | <u>\$66.28</u> | | |
| 36 | S00118 | SWITCH LIGHT BLUE 09 LABRIE | EA | <u>\$ 79.08</u> | <u>\$79.08</u> | | |
| 37 | S00119 | SWITCH DARK BLUE 09 LABRIE | EA | <u>\$ 79.08</u> | <u>\$79.08</u> | | |
| 38 | S00120 | SWITCH BLACK 09 LABRIE | EA | <u>\$ 81.50</u> | <u>\$81.50</u> | | |
| 39 | S00121 | SWITCH EMERGENCY RED 09 LABRIE | EA | <u>\$ 188.25</u> | <u>\$564.75</u> | | |
| 40 | S00123 | BLOCK CONTACT NO SW 09 LABRIE | EA | <u>\$ 24.58</u> | <u>\$24.58</u> | | |
| 41 | S00124 | BLOCK CONTACT NC SW | EA | <u>\$ 44.95</u> | <u>\$44.95</u> | | |
| 42 | S00125 | SWITCH CHUTE OVERRIDE 09 LABRIE | EA | <u>\$ 44.95</u> | <u>\$44.95</u> | | |
| 43 | S00126 | VALVE SOLENOID 09 LABRIE | EA | <u>\$ 280.08</u> | <u>\$280.08</u> | | |
| 44 | S00127 | ARM LIMIT SWITCH 09 LABRIE | EA | <u>\$ 28.50</u> | <u>\$85.50</u> | | |
| 45 | S00129 | SWITCH TAILGATE OPEN 09 LABRIE | EA | <u>\$ 167.02</u> | <u>\$167.02</u> | | |
| 46 | S00130 | SWITCH TAILGATE SELECTOR | EA | <u>\$ 67.90</u> | <u>\$135.80</u> | | |
| 47 | S00131 | PEDAL ACCELERATOR R/S LABRIE ELP 01055 C/W THROTTLE SENSOR SEQ 3401 | EA | <u>\$ 1,521.48</u> | <u>\$1,521.48</u> | | |
| 48 | S00137 | SOLENOID CARTRIDGE 09 LABRIE | EA | <u>\$ 172.35</u> | <u>\$172.35</u> | | |
| 49 | S00138 | SOLENOID PILOT GENERATOR 09 LABRIE | EA | <u>\$ 99.55</u> | <u>\$99.55</u> | | |
| 50 | S00139 | VALVE HYDRAULIC SECTION BODY COMPACTOR 09 LABRIE | EA | <u>\$ 3,077.90</u> | <u>\$3,077.90</u> | | |
| 51 | S00140 | VALVE HYDRAULIC BODY UP/DOWN 09 LABRIE | EA | <u>\$ 2,483.36</u> | <u>\$2,483.36</u> | | |
| 52 | S00141 | VALVE HYDRAULIC SECTION 09 LABRIE | EA | <u>\$ 2,957.32</u> | <u>\$2,957.32</u> | | |
| 53 | S00142 | VALVE HYDRAULIC SECTION CRUSHER PANEL 09 LABRIE | EA | <u>\$ 1,874.46</u> | <u>\$1,874.46</u> | | |
| 54 | S00143 | VALVE HYD SECTION PILOT GENERATOR 09 LABRIE | EA | <u>\$ 2,603.48</u> | <u>\$2,603.48</u> | | |
| 55 | S00144 | VALVE HYDRAULIC MAIN 09 LABRIE | EA | <u>\$ 5,298.92</u> | <u>\$5,298.92</u> | | |
| 56 | S00148 | VALVE HYDRAULIC HOLDING 09 LABRIE | EA | <u>\$ 255.55</u> | <u>\$255.55</u> | | |
| 57 | S00150 | CYLINDER HOIST 09 LABRIE | EA | <u>\$ 6,317.94</u> | <u>\$6,317.94</u> | | |
| 58 | S00151 | REGULATOR HYDRAULIC FLOW 09 LABRIE | EA | <u>\$ 1,847.28</u> | <u>\$1,847.28</u> | | |
| 59 | S00152 | COIL HYDRAULIC FLOW 09 LABRIE | EA | <u>\$ 816.93</u> | <u>\$816.93</u> | | |
| 60 | S00153 | REGULATOR HYD ARM FLOW 09 LABRIE | EA | <u>\$ 1,800.56</u> | <u>\$1,800.56</u> | | |
| 61 | S00154 | CARTRIDGE MAIN RELIEF 09/UP LABRIE | EA | <u>\$ 373.55</u> | <u>\$373.55</u> | | |

| | | | | | | | |
|----|--------|---|----|--------------------|-------------------|------------------|-----------------|
| 62 | S00155 | SOLENOID CONTROL ELECTRIC | EA | <u>\$ 300.05</u> | <u>\$300.05</u> | | |
| 63 | S00200 | PIN LOCK TAILGATE 10 LABRIE EXPERT 2000 | EA | <u>\$ 22.85</u> | <u>\$228.50</u> | | |
| 64 | S00201 | CABLE TAILGATE PIN 10 LABRIE EXPERT 2000 | EA | <u>\$ 5.90</u> | <u>\$118.00</u> | | |
| 65 | S00307 | SOLENOID PACKER/DUMP SHU-PAK | EA | | | | |
| 66 | S00352 | MODULE VALVE DRIVER 06/UP LABRIE/CRAIG WING LDRS 2000 IQAN-TOC2 | EA | | | | |
| 67 | S00382 | SHAFT PTO ASSBY 09 LABRIE SUD00405 | EA | <u>\$ 750.00</u> | <u>\$3,750.00</u> | | |
| 68 | S00419 | BELT SEAT ASSEMBLY SEAT MOUNTED 10 LABRIE OEM# CIC00350 | EA | <u>\$ 435.00</u> | <u>\$2,175.00</u> | | |
| 69 | S00516 | LIGHT PILOT RED 09+ INT'L/LABRIE ELV00500-01 | EA | <u>\$ 48.90</u> | <u>\$293.40</u> | | |
| 70 | S00546 | RELAY 12 VOLT 4 TERMINAL 70A 09/UP LABRIE EXPERT 2000 ELR00830 | EA | <u>\$ 46.63</u> | <u>\$46.63</u> | | |
| 71 | S00634 | SEAL DOOR HOPPER CLEAN OUT 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 96.18</u> | <u>\$96.18</u> | | |
| 72 | S00652 | CONTROLLER ARROWBOARD 09/UP LABRIE EXPERT 2000 | EA | | | | |
| 73 | S00653 | SEAL WINDOW RUBBER LABRIE EXPERT 2000 BIFOLD DOORS | FT | <u>\$ 9.65</u> | <u>\$77.20</u> | | |
| 74 | S00654 | YOKE PTO SHAFT TO PUMP (KEYWAY) 10 LABRIE EXPERT 2000 | EA | | | <u>\$ 53.42</u> | <u>\$267.10</u> |
| 75 | S00680 | VALVE TREADLE C/W PEDAL 05/UP LABRIE | EA | <u>\$ 1,511.00</u> | <u>\$3,022.00</u> | | |
| 76 | S00712 | MIRROR HEATED FENDER MOUNTED L/R 09/10 LABRIE EXPERT 2000 | EA | | | | |
| 77 | S00713 | SWITCH HEATER R/S C/W RESISTOR 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 68.50</u> | <u>\$137.00</u> | | |
| 78 | S00742 | BRACKET MIRROR FENDER MOUNT 09/UP LABRIE EXPERT 2000 | EA | | | | |
| 79 | S00814 | REGULATOR PRESSURE HYD TANK 09/UP LABRIE EXPERT PNR 01000 | EA | <u>\$ 323.07</u> | <u>\$646.14</u> | | |
| 80 | S00817 | PUMP HYD MAIN 09/UP LABRIE EXPERT 2000 OEM HYP01496 T6DC-35-28-CCW- REPAIR | EA | <u>\$ 4,559.66</u> | <u>\$4,559.66</u> | | |
| 81 | S00837 | MOTOR HEATER BLOWER R/S GLOVE HEATER 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 364.94</u> | <u>\$364.94</u> | | |
| 82 | S00945 | KNOB DOOR CAB INNER HANDLE 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 28.99</u> | <u>\$28.99</u> | | |
| 83 | S01008 | PLATE GUIDE PACKER 09/UP LABRIE EXPERT 2000 OEM 97450 | EA | <u>\$ 360.99</u> | <u>\$360.99</u> | | |
| 84 | S01033 | HANDLE DOOR KIT CAB R/S INNER/OUTER LABRIE EXPERT 2000 OEM QUP00250 | EA | <u>\$ 508.50</u> | <u>\$508.50</u> | | |
| 85 | S01034 | HANDLE DOOR KIT CAB L/S INNER/OUTER LABRIE EXPERT 2000 | EA | <u>\$ 621.36</u> | <u>\$621.36</u> | | |
| 86 | S01035 | SWITCH INDICATOR/DIMMER STAND UP SIDE09/UP LABRIE EXPERT 2000 GROTE # 48282 | EA | | | <u>\$ 121.42</u> | <u>\$121.42</u> |
| 87 | S01090 | CLAMP 1 1/4" HYDRAULIC PIPE CUSHION 10 LABRIE 7400 OEM HYS00450-STC-125 | EA | <u>\$ 17.80</u> | \$106.80 | | |
| 88 | S01091 | CLAMP 1" HYDRAULIC PIPE CUSHION 10 LABRIE 7400 OEM HYS00400-STC100 | EA | <u>\$ 13.40</u> | \$80.40 | | |
| 89 | S01113 | CLAMP 1/2" HYD PIPE CUSHION 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 8.97</u> | \$35.88 | | |
| 90 | S01116 | PIN PIVOT TAILGATE OUTER 09/UP LABRIE EXPERT 2000 OEM 69071 | EA | <u>\$ 67.58</u> | \$67.58 | | |
| 91 | S01117 | PIN PIVOT TAILGATE CENTER 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 149.55</u> | \$149.55 | | |
| 92 | S01118 | PIN HINGE DOOR HOPPER CLEAN OUT 09/UP LABRIE EXPERT 2000 OEM 69056 | EA | <u>\$ 19.05</u> | \$38.10 | | |
| 93 | S01119 | BUSHING HINGE DOOR HOPPER CLEAN OUT 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 6.33</u> | \$25.32 | | |
| 94 | S01128 | CLAMP 2 1/2" HYDRAULIC PIPE CUSHION 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 42.55</u> | \$85.10 | | |
| 95 | S01224 | SWITCH SELECTOR 3 POSITION CONSOLE 05 LABRIE EXPERT 2000 | EA | <u>\$ 102.98</u> | \$102.98 | | |

| | | | | | | | |
|-----|--------|--|----|--------------------|-------------------|--|--|
| 96 | S01284 | CORE HEATER STANDUP SIDE 09/UP LABRIE EXPERT 2000 OEM CHR00115 | EA | <u>\$ 1,135.50</u> | \$1,135.50 | | |
| 97 | S01426 | ARROWBOARD LED SWS 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 1,850.00</u> | \$1,850.00 | | |
| 98 | S01440 | HOSE HYDRAULIC R/UPPER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | <u>\$ 535.80</u> | \$535.80 | | |
| 99 | S01441 | HOSE HYDRAULIC L/UPPER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | <u>\$ 236.48</u> | \$236.48 | | |
| 100 | S01442 | HOSE HYDRAULIC R/LOWER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | <u>\$ 331.75</u> | \$331.75 | | |
| 101 | S01443 | HOSE HYDRAULIC L/LOWER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | <u>\$ 505.05</u> | \$1,010.10 | | |
| 102 | S01466 | O'RING FILTER QUAD SEAL FOR HYD SEQ S00061 09/UP LABRIE EXPERT 2000 | EA | <u>\$ 7.90</u> | \$23.70 | | |
| 103 | S01485 | CARTRIDGE PORT RELIEF 1400 PSI 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 209.29</u> | \$209.29 | | |
| 104 | S01486 | KIT SEAL SOLENOID SECTION 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 98.48</u> | \$98.48 | | |
| 105 | S01487 | KIT SEAL MAIN RELIEF VALVE 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 125.30</u> | \$125.30 | | |
| 106 | S01488 | CARTRIDGE PORT RELIEF 1700 PSI 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 263.38</u> | \$263.38 | | |
| 107 | S01489 | KIT SEAL VALVE SECTION 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 175.25</u> | \$175.25 | | |
| 108 | S01490 | KIT SEAL PORT RELIEF CARTRIDGE 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 100.23</u> | \$100.23 | | |
| 109 | S01680 | SHOE PACKER GUIDE ANCHOR PLATE 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 581.20</u> | \$581.20 | | |
| 110 | S01706 | BRACKET GUIDE PACKER 09/UP LABRIE GARBAGE TRUCK OEM 82523 | EA | <u>\$ 113.15</u> | \$113.15 | | |
| 111 | S01707 | BUSHING GUIDE PACKER 09/UP LABRIE GARBAGE TRUCK OEM QUB45500 | EA | <u>\$ 27.13</u> | \$27.13 | | |
| 112 | S01823 | O'RING HYDRAULIC RETURN FILTER COVER 09/UP LABRIE EXPERT 2000 OEM HYF20017 | EA | <u>\$ 6.68</u> | \$20.04 | | |
| 113 | S01874 | COLLAR HALF CRUSHER PANEL TORQUE TUBE 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK OEM 83269 | EA | <u>\$ 537.53</u> | <u>\$1,075.06</u> | | |
| 114 | S01886 | PIPE HYDRAULIC MAIN SUPPLY 2 1/2" 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK OEM 72809 | EA | <u>\$ 1,085.05</u> | <u>\$1,085.05</u> | | |
| 115 | S01924 | FUSE VELOCITY HYD VALVE SECTION 09/UP LABRIE EXPERT 2000 OEM HYV05115 | EA | <u>\$ 209.85</u> | <u>\$209.85</u> | | |
| 116 | S01925 | CARTRIDGE PRESSURE REDUCING FOR MAIN VALVE BANK 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK | EA | <u>\$ 243.86</u> | <u>\$243.86</u> | | |
| 117 | S02222 | HOSE HYDRAULIC (MAIN PUMP LABRIE) 1 1/4" | EA | | | | |
| 118 | S03066 | SENSOR PROXIMITY 3 PIN LABRIE | EA | <u>\$ 199.30</u> | <u>\$199.30</u> | | |
| 119 | S03077 | JOYSTICK 4 BUTTON (LABRIE HELPING HAND) | EA | <u>\$ 1,967.84</u> | <u>\$1,967.84</u> | | |
| 120 | S03078 | ROLLER W/ROD ACTUATOR SWITCH (LABRIE HELPING HAND) | EA | <u>\$ 74.15</u> | <u>\$74.15</u> | | |
| 121 | S03079 | KIT SEAL BETWEEN SECTIONS (LABRIE HELPING HAND) | EA | <u>\$ 39.35</u> | <u>\$39.35</u> | | |
| 122 | S03080 | KIT SEAL HANDLE END (LABRIE HELPING HAND) | EA | <u>\$ 51.34</u> | <u>\$51.34</u> | | |
| 123 | S03081 | KIT SEAL ELECTRIC ACTUATOR (LABRIE HELPING HAND) | EA | <u>\$ 48.08</u> | <u>\$48.08</u> | | |
| 124 | S03084 | ARM LIMIT SWITCH GRABBER OPEN (LABRIE HELPING HAND) | EA | <u>\$ 37.80</u> | <u>\$37.80</u> | | |
| 125 | S03085 | COVER SPRING EXTENSION PLASTIC (LABRIE HELPING HAND) | EA | <u>\$ 52.23</u> | <u>\$52.23</u> | | |
| 126 | S03086 | SWITCH LIMIT GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 217.00</u> | <u>\$217.00</u> | | |
| 127 | S03087 | BUSHING GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 41.65</u> | <u>\$41.65</u> | | |
| 128 | S03088 | BUSHING GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 45.23</u> | <u>\$45.23</u> | | |
| 129 | S03089 | BEARING THRUST GRIPPER CYLINDER (LABRIE HELPING HAND) | EA | <u>\$ 30.18</u> | <u>\$30.18</u> | | |

| | | | | | | | |
|-----|--------|---|----|------------------|-----------------|--|--|
| 130 | S03090 | BEARING THRUST GRIPPER LINKAGE (LABRIE HELPING HAND) | EA | <u>\$ 25.68</u> | <u>\$25.68</u> | | |
| 131 | S03091 | BUSHING 2" BRONZE (LABRIE HELPING HAND) | EA | <u>\$ 103.18</u> | <u>\$103.18</u> | | |
| 132 | S03092 | COLLAR PIN RETAINER 1.25" (LABRIE HELPING HAND) | EA | <u>\$ 80.80</u> | <u>\$80.80</u> | | |
| 133 | S03093 | COLLAR PIN RETAINER 2" (LABRIE HELPING HAND) | EA | <u>\$ 162.35</u> | <u>\$162.35</u> | | |
| 134 | S03094 | PIN GRIPPER (LABRIE HELPING HAND) 201191 | EA | <u>\$ 141.00</u> | <u>\$141.00</u> | | |
| 135 | S03094 | PIN GRIPPER (LABRIE HELPING HAND) 201191 | EA | <u>\$ 141.00</u> | <u>\$141.00</u> | | |
| 136 | S03095 | PIN GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 159.08</u> | <u>\$159.08</u> | | |
| 137 | S03096 | PIN GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 153.78</u> | <u>\$153.78</u> | | |
| 138 | S03097 | PIN GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 165.38</u> | <u>\$165.38</u> | | |
| 139 | S03098 | PIN GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 219.05</u> | <u>\$219.05</u> | | |
| 140 | S03099 | BUMPER GRIPPER RUBBER (LABRIE HELPING HAND) | EA | <u>\$ 129.00</u> | <u>\$129.00</u> | | |
| 141 | S03100 | STRAP GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 66.00</u> | <u>\$132.00</u> | | |
| 142 | S03101 | PLATE GRIPPER RETAINER (LABRIE HELPING HAND) | EA | <u>\$ 47.95</u> | <u>\$47.95</u> | | |
| 143 | S03102 | SPRING GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 227.65</u> | <u>\$227.65</u> | | |
| 144 | S03103 | SPRING GRIPPER END (LABRIE HELPING HAND) | EA | <u>\$ 86.00</u> | <u>\$86.00</u> | | |
| 145 | S03104 | FINGER GRIPPER (LABRIE HELPING HAND) | EA | <u>\$ 414.98</u> | <u>\$414.98</u> | | |
| 146 | S03105 | PIVOT SINGLE GRIPPER ASSY (LABRIE HELPING HAND) | EA | <u>\$ 571.70</u> | <u>\$571.70</u> | | |
| 147 | S03106 | PIVOT DOUBLE GRIPPER ASSY (LABRIE HELPING HAND) | EA | <u>\$ 658.45</u> | <u>\$658.45</u> | | |
| 148 | S03107 | SPACER GRIPPER IDLER LINKAGE (LABRIE HELPING HAND) | EA | <u>\$ 26.18</u> | <u>\$26.18</u> | | |
| 149 | S03108 | LINK GRIPPER ASSY (LABRIE HELPING HAND) | EA | <u>\$ 701.88</u> | <u>\$701.88</u> | | |
| 150 | S03109 | GUARD ARM PLASTIC (LABRIE HELPING HAND) | EA | <u>\$ 248.45</u> | <u>\$248.45</u> | | |
| 151 | S03110 | PAD WEAR PLASTIC L/H BOTTOM (LABRIE HELPING HAND) | EA | <u>\$ 240.18</u> | <u>\$240.18</u> | | |
| 152 | S03111 | PAD WEAR PLASTIC LIFT ARM (LABRIE HELPING HAND) | EA | <u>\$ 53.03</u> | <u>\$53.03</u> | | |
| 153 | S03112 | PAD WEAR PLASTIC L/H FRONT (LABRIE HELPING HAND) | EA | <u>\$ 158.98</u> | <u>\$158.98</u> | | |
| 154 | S03113 | PAD WEAR PLASTIC L/H REAR (LABRIE HELPING HAND) | EA | <u>\$ 174.48</u> | <u>\$174.48</u> | | |
| 155 | S03114 | PAD REAR PLASTIC R/H FRONT (LABRIE HELPING HAND) | EA | <u>\$ 158.97</u> | <u>\$158.97</u> | | |
| 156 | S03115 | PAD WEAR PLASTIC R/H REAR (LABRIE HELPING HAND) | EA | <u>\$ 142.30</u> | <u>\$142.30</u> | | |
| 157 | S03116 | PAD WEAR PLASTIC R/H BOTTOM (LABRIE HELPING HAND) | EA | <u>\$ 233.48</u> | <u>\$233.48</u> | | |
| 158 | S03117 | PIN EXTEND CYLINDER ROD END (LABRIE HELPING HAND) | EA | <u>\$ 68.60</u> | <u>\$68.60</u> | | |
| 159 | S03118 | PIN 2" LIFT CYLINDER END WELDMENT (LABRIE HELPING HAND) | EA | <u>\$ 158.20</u> | <u>\$158.20</u> | | |
| 160 | S03119 | PIN 1.25" LIFT CYLINDER (LABRIE HELPING HAND) | EA | <u>\$ 90.50</u> | <u>\$90.50</u> | | |
| 161 | S03120 | PIN LIFT CYLINDER (LABRIE HELPING HAND) | EA | <u>\$ 76.50</u> | <u>\$76.50</u> | | |
| 162 | S03121 | PIN EXTEND CYLINDER (LABRIE HELPING HAND) | EA | <u>\$ 62.55</u> | <u>\$62.55</u> | | |
| 163 | S03122 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | <u>\$ 190.25</u> | <u>\$190.25</u> | | |

| | | | | | | | |
|-----|--------|--|----|-------------|------------|--|--|
| 164 | S03123 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | \$ 211.18 | \$211.18 | | |
| 165 | S03124 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | \$ 209.70 | \$209.70 | | |
| 166 | S03125 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | \$ 144.45 | \$144.45 | | |
| 167 | S03126 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | \$ 88.00 | \$88.00 | | |
| 168 | S03127 | BUMPER ARM SLIDE (LABRIE HELPING HAND) | EA | \$ 40.75 | \$40.75 | | |
| 169 | S03128 | BUMPER ARM SLIDE (LABRIE HELPING HAND) | EA | \$ 361.03 | \$361.03 | | |
| 170 | S03129 | CYLINDER EXTEND LONG REACH ARM (LABRIE HELPING HAND) | EA | \$ 2,617.80 | \$2,617.80 | | |
| 171 | S03130 | CYLINDER LIFT (LABRIE HELPING HAND) | EA | \$ 2,558.50 | \$2,558.50 | | |
| 172 | S03131 | CYLINDER EXTEND (LABRIE HELPING HAND) | EA | \$ 2,320.58 | \$2,320.58 | | |
| 173 | S03132 | CYLINDER GRIPPER (LABRIE HELPING HAND) | EA | \$ 1,064.60 | \$1,064.60 | | |
| 174 | S03133 | FILTER HYDRAULIC RETURN ELEMENT (17 LABRIE) | EA | \$ 285.23 | \$285.23 | | |
| 175 | S03134 | CYLINDER PACKER (17 LABRIE) | EA | \$ 2,802.68 | \$2,802.68 | | |
| 176 | S03135 | SEAL TAILGATE (17 LABRIE) | EA | \$ 283.13 | \$283.13 | | |
| 177 | S03136 | LINK SAFETY HOPPER DOOR (17 LABRIE) | EA | \$ 10.45 | \$10.45 | | |
| 178 | S03137 | PIN CYLINDER CASE END (17 LABRIE) | EA | \$ 161.48 | \$161.48 | | |
| 179 | S03138 | PIN CYLINDER PACKER ROD END (17 LABRIE) | EA | \$ 239.30 | \$239.30 | | |
| 180 | S03139 | CARTRIDGE PACKER WEAR SHOE (17 LABRIE) | EA | \$ 556.08 | \$556.08 | | |
| 181 | S03140 | SHOE SIDE PACKER WEAR GUIDE (17 LABRIE) | EA | \$ 98.88 | \$98.88 | | |
| 182 | S03141 | PLATE WEAR TOP PACKER (17 LABRIE) | EA | \$ 177.35 | \$177.35 | | |
| 183 | S03142 | BUTTON PUSH RED (17 LABRIE) | EA | \$ 163.00 | \$163.00 | | |
| 184 | S03158 | MONITOR CAMERA ZONE DEFENSE (17 LABRIE) | EA | \$ 592.75 | \$592.75 | | |
| 185 | S03159 | HEAD CAMERA ZONE DEFENSE (17 LABRIE) | EA | \$ 430.00 | \$6,880.00 | | |
| 186 | S03160 | CABLE CAMERA 10M ZONE DEFENSE (17 LABRIE) | EA | \$ 96.98 | \$581.88 | | |
| 187 | S03161 | CABLE CAMERA 15M ZONE DEFENSE (17 LABRIE) | EA | \$ 75.50 | \$528.50 | | |
| 188 | S03167 | LATCH PROP ROD DUMP SAFETY (17 LABRIE) | EA | \$ 122.83 | \$122.83 | | |
| 189 | S03184 | BOLT (LABRIE HELPING HAND) | EA | \$ 2.55 | \$2.55 | | |
| 190 | S03185 | BOLT (LABRIE HELPING HAND) | EA | \$ 11.65 | \$11.65 | | |
| 191 | S03186 | BOLT (LABRIE HELPING HAND) | EA | \$ 2.58 | \$2.58 | | |
| 192 | S03187 | BOLT (LABRIE HELPING HAND) | EA | \$ 6.18 | \$12.36 | | |
| 193 | S03194 | SENSOR THROTTLE POSITION R/SIDE DUAL WC#134030 (17 LABRIE) | EA | \$ 328.70 | \$328.70 | | |
| 194 | S03234 | SENSOR LOW LEVEL HYDRAULIC (17 LABRIE) | EA | \$ 748.25 | \$748.25 | | |
| 195 | S03235 | CARTRIDGE COIL ASSY (17 LABRIE) | EA | \$ 707.08 | \$707.08 | | |
| 196 | S03238 | COIL SOLENOID (17 LABRIE) | EA | \$ 99.08 | \$198.16 | | |
| 197 | S03276 | MOTOR WIPER ASSY COMPLETE 10-17 LABRIE | EA | \$429.78 | \$429.78 | | |

2019183 - Supply and Delivery of Labrie Parts - Vendor Awarded Pricing

| Saunder's Equipment | | | | | | | | |
|---------------------|--------|--|--------|--------------------|-------|---------------|------------|----------|
| Line | Item # | Item Description | U Of M | Manufacture Item # | Usage | Vendor Item # | Unit Price | Total |
| 1 | 1885 | CAP HYD RESERVOIR 10-UP LABRIE EXPERT 2000 DONALDSON P563369 | EA | PBS405N16 | 22 | HYB00720 | 172.55 | 3,796.10 |
| 2 | 2264 | SWITCH HOPPER CNTRL RED 00/04 LABRIE GARB TRUCK | EA | ELB02200 | 1 | ELB02200 | 143.75 | 143.75 |
| 3 | 2265 | SWITCH HOPPER CONTROL GRN 00/04 LABRIE GARBAGE TRKS | EA | ELB02300 | 1 | ELB02300 | 72.60 | 72.60 |
| 4 | 2266 | SWITCH HOPPER CONTROL YELLOW 00/10 LABRIE GARBAGE TRUCKS | EA | ELB02000 | 1 | ELB02000 | 72.60 | 72.60 |
| 5 | 2311 | PANELINSTR DASH 00/02 LABRIE 2000 STAND UP SIDE | EA | CIT02000 | 1 | CIT02000 | 135.90 | 135.90 |
| 6 | 2353 | SOLENOID PILOT CONTROL ASSY | EA | HPY01563 | 1 | HYP01563 | 587.35 | 587.35 |
| 8 | 2414 | RELAY 12V (LABRIE) OEM # ELR00900 EXPERT 2000 4900 | EA | ELR00900 | 1 | ELR00900 | 88.55 | 88.55 |
| 9 | 2485 | SEAL HYDRAULIC TANK COVER 14" 00-04 LABRIE EXPERT 2000 | EA | HYV02250 | 2 | HYV02250 | 63.66 | 127.32 |
| 11 | 2566 | SWITCH FLIPPER LABRIE EXPERT 2000 DBL CON-MAXI BRAKE | EA | PNV020700 | 6 | PNV02700 | 344.09 | 2,064.54 |
| 12 | 2926 | SOLENOID PACKER CNTRL 02/UP LABRIE EXPERT 2000 PT PNV01914 | EA | PNV01914 | 1 | PNV01914 | 372.05 | 372.05 |
| 13 | 3034 | SWITCH CRUSHER PANEL ENABLE 01/UP LABRIE EXPERT 2000 | EA | ELB00270 | 1 | ELB00270 | 91.48 | 91.48 |
| 14 | 3133 | HANDLE TRAP CLEAN OUT 02/UP LABRIE EXPERT 2000 | EA | QUC01210 | 1 | QUC01210-03 | 80.00 | 80.00 |
| 15 | 3506 | MARKER REAR TAILGATE FOR LABRIE OEM# 20054 | EA | 20054 | 14 | 48408 | 31.10 | 435.40 |
| 16 | 3751 | CONNECTOR SOLENOID PNEUMATIC DISCHARGE VALVE BLOCK | EA | 40873/1/A | 4 | 40873-1-A | 23.15 | 92.60 |
| 17 | 3965 | SEAL FILTER RUBBER HYD 00/UP LABRIE EXP 2000 UNIT 0414 | EA | HYF20025 | 4 | HYF20025 | 41.98 | 167.92 |
| 18 | 4086 | GAUGE HYD SITE GLASS INDICATOR 00 LABRIE OEM ONLY - NO SUBSTITUTES | EA | KICI20 | 1 | HYJ00150 | 115.62 | 115.62 |
| 19 | S00016 | SOLENOID VALVE 09 INT'L LABRIE | EA | HYV00862 | 1 | HYV00862-01 | 485.05 | 485.05 |
| 20 | S00034 | FILTER HYDRAULIC IN TANK LABRIE/LEACH/ALJON | EA | 729812 | 1 | HYF20085 | 180.98 | 180.98 |
| 21 | S00041 | RELAY 12V C/W DIODE 5 PIN 05/UP LABRIE EXPERT 2000 | EA | ELR00810 | 6 | ELR00810 | 18.75 | 112.50 |
| 22 | S00061 | FILTER HYDRAULIC CARTRIDGE 05/UP LABRIE EXPERT 2000 | EA | HYF20030-02 | 5 | HYF20030-02 | 219.19 | 1,095.95 |
| 23 | S00090 | CABLE SAFETY SIDE DOOR LABRIE EXPERT 2000 | EA | QU11000-01 | 1 | QUE11000-01 | 5.90 | 5.90 |
| 24 | S00101 | VALVE ELECTRIC ACTUATOR IN/OUT (LABRIE HELPING HAND) | EA | HYV04327 | 1 | HYV04327 | 1,308.00 | 1,308.00 |
| 25 | S00102 | COIL ELECTRIC ACTUATOR PROPORTIONAL (LABRIE HELPING HAND) | EA | HYV04328 | 1 | HYV04328 | 963.27 | 963.27 |
| 26 | S00103 | VALVE HYD COIL SECTION UP/DOWN 09/UP LABRIE | EA | HYV04420 | 1 | HYV04420 | 2,177.70 | 2,177.70 |
| 27 | S00104 | VALVE HYD SECTION CH/VERS/GRIPPER 09 LABRIE | EA | HYV04410 | 1 | HYV04410 | 2,367.36 | 2,367.36 |
| 28 | S00105 | VALVE HYD ASSEMBLY MAIN ARM 09 LABRIE | EA | HYV04408 | 1 | HYV04408 | 8,496.35 | 8,496.35 |
| 29 | S00110 | ROLLER ASSEMBLY L/H FOLLOWER PANEL 09 LABRIE | EA | 60779 | 1 | 60779 | 165.40 | 165.40 |
| 30 | S00111 | ROLLER ASSEMBLY R/H FOLLOWER PANEL 09 LABRIE | EA | 60778 | 1 | 60778 | 165.40 | 165.40 |

| | | | | | | | | |
|----|--------|---|----|--------------|----|-------------|----------|----------|
| 31 | S00112 | SPRING PANIC BAR COMPRESSOR 09 LABRIE | EA | QUR01000 | 1 | QUR01000 | 8.14 | 8.14 |
| 32 | S00114 | BUTTON BLACK PUSH 09 LABRIE | EA | ELB01560 | 1 | ELB01560-01 | 84.85 | 84.85 |
| 33 | S00115 | SWITCH SELECTOR 3 POSITION 09 LABRIE | EA | ELB02550 | 1 | ELB02550 | 119.40 | 119.40 |
| 34 | S00116 | BLOCK CONTACT BLACK PUSH BUTTON 09 LABRIE | EA | ELB00290-01 | 2 | ELB00290-01 | 72.65 | 145.30 |
| 35 | S00117 | SWITCH GREY 09 LABRIE | EA | ELB02270 | 1 | ELB02270 | 66.28 | 66.28 |
| 36 | S00118 | SWITCH LIGHT BLUE 09 LABRIE | EA | ELB02250 | 1 | ELB02250 | 79.08 | 79.08 |
| 37 | S00119 | SWITCH DARK BLUE 09 LABRIE | EA | ELB02260 | 1 | ELB02260 | 79.08 | 79.08 |
| 38 | S00120 | SWITCH BLACK 09 LABRIE | EA | ELB02280 | 1 | ELB02280 | 81.50 | 81.50 |
| 39 | S00121 | SWITCH EMERGENCY RED 09 LABRIE | EA | ELB02180 | 3 | ELB02180 | 188.25 | 564.75 |
| 40 | S00123 | BLOCK CONTACT NO SW 09 LABRIE | EA | ELB00282 | 1 | ELB00282 | 24.58 | 24.58 |
| 41 | S00124 | BLOCK CONTACT NC SW | EA | ELB00280 | 1 | ELB00280 | 44.95 | 44.95 |
| 42 | S00125 | SWITCH CHUTE OVERRIDE 09 LABRIE | EA | ELB01565 | 1 | ELB01565 | 44.95 | 44.95 |
| 43 | S00126 | VALVE SOLENOID 09 LABRIE | EA | HYV00865-02 | 1 | HYV00865-02 | 280.08 | 280.08 |
| 44 | S00127 | ARM LIMIT SWITCH 09 LABRIE | EA | ELI00850-01 | 3 | ELI00850-01 | 28.50 | 85.50 |
| 45 | S00129 | SWITCH TAILGATE OPEN 09 LABRIE | EA | ELI01602 | 1 | ELI01602 | 167.02 | 167.02 |
| 46 | S00130 | SWITCH TAILGATE SELECTOR | EA | ELI00807 | 2 | ELI00807 | 67.90 | 135.80 |
| 47 | S00131 | PEDAL ACCELERATOR R/S LABRIE ELP 01055 C/W THROTTLE SENSOR SEQ 3401 | EA | ELP01055 | 1 | ELP01055 | 1,521.48 | 1,521.48 |
| 48 | S00137 | SOLENOID CARTRIDGE 09 LABRIE | EA | HYV05710 | 1 | HYV05710 | 172.35 | 172.35 |
| 49 | S00138 | SOLENOID PILOT GENERATOR 09 LABRIE | EA | HYV05700 | 1 | HYV05700 | 99.55 | 99.55 |
| 50 | S00139 | VALVE HYDRAULIC SECTION BODY COMPACTOR 09 LABRIE | EA | HYV05124 | 1 | HYV05124 | 3,077.90 | 3,077.90 |
| 51 | S00140 | VALVE HYDRAULIC BODY UP/DOWN 09 LABRIE | EA | HYV05126 | 1 | HYV05126 | 2,483.36 | 2,483.36 |
| 52 | S00141 | VALVE HYDRAULIC SECTION 09 LABRIE | EA | HYV5102 | 1 | HYV05102 | 2,957.32 | 2,957.32 |
| 53 | S00142 | VALVE HYDRAULIC SECTION CRUSHER PANEL 09 LABRIE | EA | HYV05137 | 1 | HYV05137 | 1,874.46 | 1,874.46 |
| 54 | S00143 | VALVE HYD SECTION PILOT GENERATOR 09 LABRIE | EA | HYV05101-01 | 1 | HYV05101-01 | 2,603.48 | 2,603.48 |
| 55 | S00144 | VALVE HYDRAULIC MAIN 09 LABRIE | EA | HYV05134 | 1 | HYV05198 | 5,298.92 | 5,298.92 |
| 56 | S00148 | VALVE HYDRAULIC HOLDING 09 LABRIE | EA | HYV02670 | 1 | HYV02670 | 255.55 | 255.55 |
| 57 | S00150 | CYLINDER HOIST 09 LABRIE | EA | HYC01450-02 | 1 | HYC01452-01 | 6,317.94 | 6,317.94 |
| 58 | S00151 | REGULATOR HYDRAULIC FLOW 09 LABRIE | EA | HYP01558 | 1 | HYP01558 | 1,847.28 | 1,847.28 |
| 59 | S00152 | COIL HYDRAULIC FLOW 09 LABRIE | EA | HYP01560 | 1 | HYP01578 | 816.93 | 816.93 |
| 60 | S00153 | REGULATOR HYD ARM FLOW 09 LABRIE | EA | HYP01567 | 1 | HYP01567 | 1,800.56 | 1,800.56 |
| 61 | S00154 | CARTRIDGE MAIN RELIEF 09/UP LABRIE | EA | HYV05702 | 1 | HYV05702 | 373.55 | 373.55 |
| 62 | S00155 | SOLENOID CONTROL ELECTRIC | EA | HYV05712 | 1 | HYV05712 | 300.05 | 300.05 |
| 63 | S00200 | PIN LOCK TAILGATE 10 LABRIE EXPERT 2000 | EA | 69119 | 10 | 69119 | 22.85 | 228.50 |
| 64 | S00201 | CABLE TAILGATE PIN 10 LABRIE EXPERT 2000 | EA | QUE 11000-01 | 20 | QUE11000-01 | 5.90 | 118.00 |

| | | | | | | | | |
|-----|--------|--|----|------------------|---|-------------|----------|----------|
| 67 | S00382 | SHAFT PTO ASSBY 09 LABRIE SUD00405 | EA | SUD00405 | 5 | SUD00405 | 750.00 | 3,750.00 |
| 68 | S00419 | BELT SEAT ASSEMBLY SEAT MOUNTED 10 LABRIE OEM# CIC00350 | EA | CIC00350 | 5 | CIC00350 | 435.00 | 2,175.00 |
| 69 | S00516 | LIGHT PILOT RED 09+ INT'L/LABRIE ELV00500-01 | EA | ELV00500-01 | 6 | ELV00500-01 | 48.90 | 293.40 |
| 70 | S00546 | RELAY 12 VOLT 4 TERMINAL 70A 09/UP LABRIE EXPERT 2000 ELR00830 | EA | ELR00830 | 1 | ELR00830 | 46.63 | 46.63 |
| 71 | S00634 | SEAL DOOR HOPPER CLEAN OUT 09/UP LABRIE EXPERT 2000 | EA | 81462 | 1 | 81462 | 96.18 | 96.18 |
| 73 | S00653 | SEAL WINDOW RUBBER LABRIE EXPERT 2000 BIFOLD DOORS | FT | QUC07000 | 8 | QUC07000 | 9.65 | 77.20 |
| 75 | S00680 | VALVE TREADLE C/W PEDAL 05/UP LABRIE | EA | PNV01205 | 2 | PNV01210 | 1,511.00 | 3,022.00 |
| 77 | S00713 | SWITCH HEATER R/S C/W RESISTOR 09/UP LABRIE EXPERT 2000 | EA | CII0200 | 2 | CII00200 | 68.50 | 137.00 |
| 79 | S00814 | REGULATOR PRESSURE HYD TANK 09/UP LABRIE EXPERT PNR 01000 | EA | PNR 01000 | 2 | PNR01000 | 323.07 | 646.14 |
| 80 | S00817 | PUMP HYD MAIN 09/UP LABRIE EXPERT 2000 OEM HYP01496 T6DC-35-28-CCW- REPAIR | EA | HYP01496 | 1 | HYP01496 | 4,559.66 | 4,559.66 |
| 81 | S00837 | MOTOR HEATER BLOWER R/S GLOVE HEATER 09/UP LABRIE EXPERT 2000 | EA | CHR00116 | 1 | CHR00116 | 364.94 | 364.94 |
| 82 | S00945 | KNOB DOOR CAB INNER HANDLE 09/UP LABRIE EXPERT 2000 | EA | QUB09000 | 1 | QUB09000 | 28.99 | 28.99 |
| 83 | S01008 | PLATE GUIDE PACKER 09/UP LABRIE EXPERT 2000 OEM 97450 | EA | 97450 | 1 | 97450 | 360.99 | 360.99 |
| 84 | S01033 | HANDLE DOOR KIT CAB R/S INNER/OUTER LABRIE EXPERT 2000 OEM QUP00250 | EA | QUP00250 | 1 | QUP00250 | 508.50 | 508.50 |
| 85 | S01034 | HANDLE DOOR KIT CAB L/S INNER/OUTER LABRIE EXPERT 2000 | EA | QUP00260 | 1 | QUP00260 | 621.36 | 621.36 |
| 87 | S01090 | CLAMP 1 1/4" HYDRAULIC PIPE CUSHION 10 LABRIE 7400 OEM HYS00450-STC-125 | EA | HYS00450-STC-125 | 6 | HYS00450 | 17.80 | 106.80 |
| 88 | S01091 | CLAMP 1" HYDRAULIC PIPE CUSHION 10 LABRIE 7400 OEM HYS00400-STC100 | EA | HYS00400-STC-100 | 6 | HYS00400 | 13.40 | 80.40 |
| 89 | S01113 | CLAMP 1/2" HYD PIPE CUSHION 09/UP LABRIE EXPERT 2000 | EA | HYS00200 | 4 | HYS00200 | 8.97 | 35.88 |
| 90 | S01116 | PIN PIVOT TAILGATE OUTER 09/UP LABRIE EXPERT 2000 OEM 69071 | EA | 69071 | 1 | 69071 | 67.58 | 67.58 |
| 91 | S01117 | PIN PIVOT TAILGATE CENTER 09/UP LABRIE EXPERT 2000 | EA | 80119 | 1 | 80119 | 149.55 | 149.55 |
| 92 | S01118 | PIN HINGE DOOR HOPPER CLEAN OUT 09/UP LABRIE EXPERT 2000 OEM 69056 | EA | 69056 | 2 | 82519 | 19.05 | 38.10 |
| 93 | S01119 | BUSHING HINGE DOOR HOPPER CLEAN OUT 09/UP LABRIE EXPERT 2000 | EA | QUB00650 | 4 | QUB00650 | 6.33 | 25.32 |
| 94 | S01128 | CLAMP 2 1/2" HYDRAULIC PIPE CUSHION 09/UP LABRIE EXPERT 2000 | EA | HYS00560 | 2 | HYS00560 | 42.55 | 85.10 |
| 95 | S01224 | SWITCH SELECTOR 3 POSITION CONSOLE 05 LABRIE EXPERT 2000 | EA | ELB00260 | 1 | ELB00260 | 102.98 | 102.98 |
| 96 | S01284 | CORE HEATER STANDUP SIDE 09/UP LABRIE EXPERT 2000 OEM CHR00115 | EA | CHR00115 | 1 | CHR00115 | 1,135.50 | 1,135.50 |
| 97 | S01426 | ARROWBOARD LED SWS 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK | EA | 50905 | 1 | 50905 | 1,850.00 | 1,850.00 |
| 98 | S01440 | HOSE HYDRAULIC R/UPPER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | 90876 | 1 | 90876 | 535.80 | 535.80 |
| 99 | S01441 | HOSE HYDRAULIC L/UPPER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | 87530 | 1 | 87530 | 236.48 | 236.48 |
| 100 | S01442 | HOSE HYDRAULIC R/LOWER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | 87531 | 1 | 87531 | 331.75 | 331.75 |
| 101 | S01443 | HOSE HYDRAULIC L/LOWER PACKER CYLINDER 10 LABRIE EXPERT 2000 | EA | 90875 | 2 | 90875 | 505.05 | 1,010.10 |
| 102 | S01466 | O'RING FILTER QUAD SEAL FOR HYD SEQ S00061 09/UP LABRIE EXPERT 2000 | EA | HYJ01610 | 3 | HYJ01610 | 7.90 | 23.70 |
| 103 | S01485 | CARTRIDGE PORT RELIEF 1400 PSI 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYV05716 | 1 | HYV05716 | 209.29 | 209.29 |
| 104 | S01486 | KIT SEAL SOLENOID SECTION 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYJ04101 | 1 | HYJ04101 | 98.48 | 98.48 |
| 105 | S01487 | KIT SEAL MAIN RELIEF VALVE 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYJ04107 | 1 | HYJ04107 | 125.30 | 125.30 |

| | | | | | | | | |
|-----|--------|--|----|-------------|---|-------------|----------|----------|
| 106 | S01488 | CARTRIDGE PORT RELIEF 1700 PSI 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYV05718 | 1 | HYV05718 | 263.38 | 263.38 |
| 107 | S01489 | KIT SEAL VALVE SECTION 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYJ04102-01 | 1 | HYJ04102 | 175.25 | 175.25 |
| 108 | S01490 | KIT SEAL PORT RELIEF CARTRIDGE 10 LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYJ04106 | 1 | HYJ04106 | 100.23 | 100.23 |
| 109 | S01680 | SHOE PACKER GUIDE ANCHOR PLATE 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK | EA | 80907 | 1 | 80907 | 581.20 | 581.20 |
| 110 | S01706 | BRACKET GUIDE PACKER 09/UP LABRIE GARBAGE TRUCK OEM 82523 | EA | 82523 | 1 | 82523 | 113.15 | 113.15 |
| 111 | S01707 | BUSHING GUIDE PACKER 09/UP LABRIE GARBAGE TRUCK OEM QUB45500 | EA | QUB 45500 | 1 | QUB4500 | 27.13 | 27.13 |
| 112 | S01823 | O'RING HYDRAULIC RETURN FILTER COVER 09/UP LABRIE EXPERT 2000 OEM HYF20017 | EA | HYF20017 | 3 | HYF20017 | 6.68 | 20.04 |
| 113 | S01874 | COLLAR HALF CRUSHER PANEL TORQUE TUBE 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK OEM 83269 | EA | 83269 | 2 | 83269 | 537.53 | 1,075.06 |
| 114 | S01886 | PIPE HYDRAULIC MAIN SUPPLY 2 1/2" 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK OEM 72809 | EA | 72809 | 1 | 72809 | 1,085.05 | 1,085.05 |
| 115 | S01924 | FUSE VELOCITY HYD VALVE SECTION 09/UP LABRIE EXPERT 2000 OEM HYV05115 | EA | HYV05115 | 1 | HYV05115 | 209.85 | 209.85 |
| 116 | S01925 | CARTRIDGE PRESSURE REDUCING FOR MAIN VALVE BANK 09/UP LABRIE EXPERT 2000 GARBAGE TRUCK | EA | HYV05706 | 1 | HYV05706 | 243.86 | 243.86 |
| 118 | S03066 | SENSOR PROXIMITY 3 PIN LABRIE | EA | 45103-03 | 1 | 45103-03 | 199.30 | 199.30 |
| 119 | S03077 | JOYSTICK 4 BUTTON (LABRIE HELPING HAND) | EA | PNJ01075 | 1 | PNJ01075 | 1,967.84 | 1,967.84 |
| 120 | S03078 | ROLLER W/ROD ACTUATOR SWITCH (LABRIE HELPING HAND) | EA | ELI00852 | 1 | ELI00852 | 74.15 | 74.15 |
| 121 | S03079 | KIT SEAL BETWEEN SECTIONS (LABRIE HELPING HAND) | EA | HYV04429 | 1 | HYV04429 | 39.35 | 39.35 |
| 122 | S03080 | KIT SEAL HANDLE END (LABRIE HELPING HAND) | EA | HYV04330 | 1 | HYV04330 | 51.34 | 51.34 |
| 123 | S03081 | KIT SEAL ELECTRIC ACTUATOR (LABRIE HELPING HAND) | EA | HYV04335-01 | 1 | HYV04335-01 | 48.08 | 48.08 |
| 124 | S03084 | ARM LIMIT SWITCH GRABBER OPEN (LABRIE HELPING HAND) | EA | 81718 | 1 | 81718 | 37.80 | 37.80 |
| 125 | S03085 | COVER SPRING EXTENSION PLASTIC (LABRIE HELPING HAND) | EA | BCB02001 | 1 | BCB02001 | 52.23 | 52.23 |
| 126 | S03086 | SWITCH LIMIT GRIPPER (LABRIE HELPING HAND) | EA | ELI00530 | 1 | ELI00530 | 217.00 | 217.00 |
| 127 | S03087 | BUSHING GRIPPER (LABRIE HELPING HAND) | EA | QUB00482 | 1 | QUB00482 | 41.65 | 41.65 |
| 128 | S03088 | BUSHING GRIPPER (LABRIE HELPING HAND) | EA | QUB00481 | 1 | QUB00481 | 45.23 | 45.23 |
| 129 | S03089 | BEARING THRUST GRIPPER CYLINDER (LABRIE HELPING HAND) | EA | QUB00459 | 1 | QUB00459 | 30.18 | 30.18 |
| 130 | S03090 | BEARING THRUST GRIPPER LINKAGE (LABRIE HELPING HAND) | EA | QUB00457 | 1 | QUB00457 | 25.68 | 25.68 |
| 131 | S03091 | BUSHING 2" BRONZE (LABRIE HELPING HAND) | EA | QUB00485 | 1 | QUB00485 | 103.18 | 103.18 |
| 132 | S03092 | COLLAR PIN RETAINER 1.25" (LABRIE HELPING HAND) | EA | QUB00495 | 1 | QUB00495 | 80.80 | 80.80 |
| 133 | S03093 | COLLAR PIN RETAINER 2" (LABRIE HELPING HAND) | EA | QUB00498 | 1 | QUB00498 | 162.35 | 162.35 |
| 134 | S03094 | PIN GRIPPER (LABRIE HELPING HAND) 201191 | EA | 201191 | 1 | 201191 | 141.00 | 141.00 |
| 135 | S03094 | PIN GRIPPER (LABRIE HELPING HAND) 201191 | EA | 64690 | 1 | 201191 | 141.00 | 141.00 |
| 136 | S03095 | PIN GRIPPER (LABRIE HELPING HAND) | EA | 64688 | 1 | 201190 | 159.08 | 159.08 |
| 137 | S03096 | PIN GRIPPER (LABRIE HELPING HAND) | EA | 64686 | 1 | 201189 | 153.78 | 153.78 |
| 138 | S03097 | PIN GRIPPER (LABRIE HELPING HAND) | EA | 64684 | 1 | 201188 | 165.38 | 165.38 |
| 139 | S03098 | PIN GRIPPER (LABRIE HELPING HAND) | EA | 64682 | 1 | 201187 | 219.05 | 219.05 |
| 140 | S03099 | BUMPER GRIPPER RUBBER (LABRIE HELPING HAND) | EA | 64642 | 1 | 64642 | 129.00 | 129.00 |

| | | | | | | | | |
|-----|--------|---|----|-------------|---|-------------|----------|----------|
| 141 | S03100 | STRAP GRIPPER (LABRIE HELPING HAND) | EA | 64638 | 2 | 64638 | 66.00 | 132.00 |
| 142 | S03101 | PLATE GRIPPER RETAINER (LABRIE HELPING HAND) | EA | 75262 | 1 | 75262 | 47.95 | 47.95 |
| 143 | S03102 | SPRING GRIPPER (LABRIE HELPING HAND) | EA | 64636 | 1 | 64636 | 227.65 | 227.65 |
| 144 | S03103 | SPRING GRIPPER END (LABRIE HELPING HAND) | EA | 64635 | 1 | 64635 | 86.00 | 86.00 |
| 145 | S03104 | FINGER GRIPPER (LABRIE HELPING HAND) | EA | 64634 | 1 | 64634 | 414.98 | 414.98 |
| 146 | S03105 | PIVOT SINGLE GRIPPER ASSY (LABRIE HELPING HAND) | EA | 64611 | 1 | 64611 | 571.70 | 571.70 |
| 147 | S03106 | PIVOT DOUBLE GRIPPER ASSY (LABRIE HELPING HAND) | EA | 64610 | 1 | 64610 | 658.45 | 658.45 |
| 148 | S03107 | SPACER GRIPPER IDLER LINKAGE (LABRIE HELPING HAND) | EA | 64601 | 1 | 64601 | 26.18 | 26.18 |
| 149 | S03108 | LINK GRIPPER ASSY (LABRIE HELPING HAND) | EA | 64612 | 1 | 64612 | 701.88 | 701.88 |
| 150 | S03109 | GUARD ARM PLASTIC (LABRIE HELPING HAND) | EA | 81160 | 1 | 81160 | 248.45 | 248.45 |
| 151 | S03110 | PAD WEAR PLASTIC L/H BOTTOM (LABRIE HELPING HAND) | EA | 64551 | 1 | 64551 | 240.18 | 240.18 |
| 152 | S03111 | PAD WEAR PLASTIC LIFT ARM (LABRIE HELPING HAND) | EA | 64594 | 1 | 64594 | 53.03 | 53.03 |
| 153 | S03112 | PAD WEAR PLASTIC L/H FRONT (LABRIE HELPING HAND) | EA | 64550 | 1 | 64550 | 158.98 | 158.98 |
| 154 | S03113 | PAD WEAR PLASTIC L/H REAR (LABRIE HELPING HAND) | EA | 64549 | 1 | 64549 | 174.48 | 174.48 |
| 155 | S03114 | PAD REAR PLASTIC R/H FRONT (LABRIE HELPING HAND) | EA | 64541 | 1 | 64541 | 158.97 | 158.97 |
| 156 | S03115 | PAD WEAR PLASTIC R/H REAR (LABRIE HELPING HAND) | EA | 64540 | 1 | 64540 | 142.30 | 142.30 |
| 157 | S03116 | PAD WEAR PLASTIC R/H BOTTOM (LABRIE HELPING HAND) | EA | 64539 | 1 | 64539 | 233.48 | 233.48 |
| 158 | S03117 | PIN EXTEND CYLINDER ROD END (LABRIE HELPING HAND) | EA | 64509 | 1 | 201183 | 68.60 | 68.60 |
| 159 | S03118 | PIN 2" LIFT CYLINDER END WELDMENT (LABRIE HELPING HAND) | EA | 64507 | 1 | 64507 | 158.20 | 158.20 |
| 160 | S03119 | PIN 1.25" LIFT CYLINDER (LABRIE HELPING HAND) | EA | 64504 | 1 | 64504 | 90.50 | 90.50 |
| 161 | S03120 | PIN LIFT CYLINDER (LABRIE HELPING HAND) | EA | 64559 | 1 | 64559 | 76.50 | 76.50 |
| 162 | S03121 | PIN EXTEND CYLINDER (LABRIE HELPING HAND) | EA | 64502 | 1 | 201185 | 62.55 | 62.55 |
| 163 | S03122 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | HYC08002 | 1 | HYC08002 | 190.25 | 190.25 |
| 164 | S03123 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | HYC08003 | 1 | HYC08003 | 211.18 | 211.18 |
| 165 | S03124 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | HYC08001 | 1 | HYC08001 | 209.70 | 209.70 |
| 166 | S03125 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | HYC08000 | 1 | HYC08000 | 144.45 | 144.45 |
| 167 | S03126 | BUSHING CYLINDER (LABRIE HELPING HAND) | EA | QUB00166 | 1 | QUB00166 | 88.00 | 88.00 |
| 168 | S03127 | BUMPER ARM SLIDE (LABRIE HELPING HAND) | EA | QUC00030 | 1 | QUC00030 | 40.75 | 40.75 |
| 169 | S03128 | BUMPER ARM SLIDE (LABRIE HELPING HAND) | EA | QUC00055 | 1 | QUC00055 | 361.03 | 361.03 |
| 170 | S03129 | CYLINDER EXTEND LONG REACH ARM (LABRIE HELPING HAND) | EA | HYC00219 | 1 | HYC00219 | 2,617.80 | 2,617.80 |
| 171 | S03130 | CYLINDER LIFT (LABRIE HELPING HAND) | EA | HYC00356 | 1 | HYC00356 | 2,558.50 | 2,558.50 |
| 172 | S03131 | CYLINDER EXTEND (LABRIE HELPING HAND) | EA | HYC00191 | 1 | HYC00191 | 2,320.58 | 2,320.58 |
| 173 | S03132 | CYLINDER GRIPPER (LABRIE HELPING HAND) | EA | HYC00166-01 | 1 | HYC00166-01 | 1,064.60 | 1,064.60 |
| 174 | S03133 | FILTER HYDRAULIC RETURN ELEMENT (17 LABRIE) | EA | HYF20029 | 1 | HYF20029 | 285.23 | 285.23 |

| | | | | | | | | |
|-----|--------|--|----|-------------|----|-----------------|--------------|---------------------|
| 175 | S03134 | CYLINDER PACKER (17 LABRIE) | EA | HYC00509 | 1 | HYC00509 | 2,802.68 | 2,802.68 |
| 176 | S03135 | SEAL TAILGATE (17 LABRIE) | EA | CIC01950 | 1 | CIC01950 | 283.13 | 283.13 |
| 177 | S03136 | LINK SAFETY HOPPER DOOR (17 LABRIE) | EA | 150408 | 1 | 80648 | 10.45 | 10.45 |
| 178 | S03137 | PIN CYLINDER CASE END (17 LABRIE) | EA | 60770 | 1 | 60770 | 161.48 | 161.48 |
| 179 | S03138 | PIN CYLINDER PACKER ROD END (17 LABRIE) | EA | 69280 | 1 | 69280 | 239.30 | 239.30 |
| 180 | S03139 | CARTRIDGE PACKER WEAR SHOE (17 LABRIE) | EA | 155185 | 1 | 155185 | 556.08 | 556.08 |
| 181 | S03140 | SHOE SIDE PACKER WEAR GUIDE (17 LABRIE) | EA | 98470 | 1 | 98470 | 98.88 | 98.88 |
| 182 | S03141 | PLATE WEAR TOP PACKER (17 LABRIE) | EA | 97673 | 1 | 97673 | 177.35 | 177.35 |
| 183 | S03142 | BUTTON PUSH RED (17 LABRIE) | EA | ELB02210 | 1 | ELB02210 | 163.00 | 163.00 |
| 184 | S03158 | MONITOR CAMERA ZONE DEFENSE (17 LABRIE) | EA | CIC03315 | 1 | ZD.M.302.FS.KIT | 592.75 | 592.75 |
| 185 | S03159 | HEAD CAMERA ZONE DEFENSE (17 LABRIE) | EA | CIC03316 | 16 | CAM.313SH.4P | 430.00 | 6,880.00 |
| 186 | S03160 | CABLE CAMERA 10M ZONE DEFENSE (17 LABRIE) | EA | CIC03296 | 6 | CBL.358B.SH.4P | 96.98 | 581.88 |
| 187 | S03161 | CABLE CAMERA 15M ZONE DEFENSE (17 LABRIE) | EA | CIC03297 | 7 | CBL.358.SH.4P | 75.50 | 528.50 |
| 188 | S03167 | LATCH PROP ROD DUMP SAFETY (17 LABRIE) | EA | QUS00305 | 1 | QUS00305 | 122.83 | 122.83 |
| 189 | S03184 | BOLT (LABRIE HELPING HAND) | EA | QUB05504 | 1 | QUB05504 | 2.55 | 2.55 |
| 190 | S03185 | BOLT (LABRIE HELPING HAND) | EA | QUB04828 | 1 | QUB04828 | 11.65 | 11.65 |
| 191 | S03186 | BOLT (LABRIE HELPING HAND) | EA | QUV02607 | 1 | QUV02607 | 2.58 | 2.58 |
| 192 | S03187 | BOLT (LABRIE HELPING HAND) | EA | QUV02723 | 2 | QUV02723 | 6.18 | 12.36 |
| 193 | S03194 | SENSOR THROTTLE POSITION R/SIDE DUAL WC#134030 (17 LABRIE) | EA | ELP02136 | 1 | ELP02136 | 328.70 | 328.70 |
| 194 | S03234 | SENSOR LOW LEVEL HYDRAULIC (17 LABRIE) | EA | 97678 | 1 | 97678 | 748.25 | 748.25 |
| 195 | S03235 | CARTRIDGE COIL ASSY (17 LABRIE) | EA | HYV00901 | 1 | HYV00901 | 707.08 | 707.08 |
| 196 | S03238 | COIL SOLENOID (17 LABRIE) | EA | 4305862 | 2 | HYV00903 | 99.08 | 198.16 |
| 197 | S03276 | MOTOR WIPER ASSY COMPLETE 10-17 LABRIE | EA | CIE00610-01 | 1 | CIE00610-01 | 429.78 | 429.78 |
| | | | | | | | Total | \$121,705.33 |

| Reefer Repair | | | | | | | | |
|---------------|--------|---|--------|--------------------|-------|---------------|--------------|-------------------|
| Line | Item # | Item Description | U Of M | Manufacture Item # | Usage | Vendor Item # | Unit Price | Total |
| 7 | 2384 | PIGTAIL LIGHT LED REAR 00/UP LABRIE EXPERT 2000 PT 94707 | EA | 66861 | 11 | 66861GRC | 4.26 | 46.86 |
| 10 | 2559 | SWITCH PRESSURE DASH 00 LABRIE AUTO/ NEUT/WORKBRAKE 0133 | EA | 13255 | 7 | RBE13255 | 82.67 | 578.69 |
| 74 | S00654 | YOKE PTO SHAFT TO PUMP (KEYWAY) 10 LABRIE EXPERT 2000 | EA | 2-4-533 | 5 | 2-4-533 | 53.42 | 267.10 |
| 86 | S01035 | SWITCH INDICATOR/DIMMER STAND UP SIDE09/UP LABRIE EXPERT 2000 GROTE # 48282 | EA | 48282 | 1 | 48282VSM | 121.42 | 121.42 |
| | | | | | | | Total | \$1,014.07 |

| | | |
|-------------------------|--------|--------------|
| Saunders | Annual | \$121,705.33 |
| Reefer Repair | Annual | \$1,014.07 |
| Contract Annual Total | Total | \$122,719.40 |
| Term Total 2 yrs + 1 yr | Total | \$368,158.20 |


BID APPROVAL NOTE

| | | | |
|-----------------------------|---|-------------------|-------------------|
| Bid # | 2019192 | | |
| Bid Name | Roll-off Truck Services - Robin Hood Bay Waste Mgt Facility | | |
| Department | Public Works | Division | Waste & Recycling |
| Budget Code | 4334-52100 | | |
| Source of Funding | <input checked="" type="radio"/> Operating <input type="radio"/> Capital <input type="radio"/> Multiyear Capital | | |
| Purpose | This contracted service is required for the daily operation of the Residential Drop-off facility at Robin Hood Bay, to transport roll-off bins to the landfill, MRF and metal recycler. | | |
| Results | <input type="radio"/> As attached <input checked="" type="radio"/> As noted below | | |
| | Vendor Name | Bid Amount | |
| | GFL Environmental Inc. | \$1, 023, 822.00 | |
| | | | |
| | | | |
| Expected Value | <input type="radio"/> As above <input checked="" type="radio"/> Value shown is an estimate only for a 2 year period. The City does not guarantee to buy any specific quantities or dollar value. | | |
| Contract Duration | Two (2) years with a potential one (1) year extension. | | |
| Bid Exception | <input checked="" type="radio"/> None <input type="radio"/> Contract Award Without Open Call <input type="radio"/> Professional Services | | |
| Recommendation | It is recommended to award this open call to the sole bidder meeting specifications, GFL Environmental Inc., as per the Public Procurement Act, for \$1,023,822.00 HST included. | | |
| Supply Chain Buyer | Sherri Higgins | | |
| Supply Chain Manager | <i>Brian Squires</i> | Date | September 23/19 |
| Deputy City Manager* | | Date | |

*Only required for a bid exception (contract award without open call or professional services).

ST. JOHN'S


BID APPROVAL NOTE

| | | | |
|-----------------------------|--|-------------------|---------------------|
| Bid # | 2019193 | | |
| Bid Name | Supply Litter Fencing Robin Hood Bay Landfill | | |
| Department | Public Works | Division | Waste and Recycling |
| Budget Code | 4331-52449 | | |
| Source of Funding | <input checked="" type="radio"/> Operating <input type="radio"/> Capital <input type="radio"/> Multiyear Capital | | |
| Purpose | To provide specialized mobile fence to control wind-blown litter at the Robin Hood Bay Landfill. | | |
| Results | <input type="radio"/> As attached <input checked="" type="radio"/> As noted below | | |
| | Vendor Name | Bid Amount | |
| | Provincial Fence Products Ltd. | \$ 207,000.00 | |
| | RothLochston Constructors | \$ 242,939.65 | |
| | Wind and Sun Protection Inc. | \$ 270,355.80 | |
| | Maher's Contracting Limited | \$ 313,375.00 | |
| Expected Value | <input checked="" type="radio"/> As above <input type="radio"/> Value shown is an estimate only for a year period. The City does not guarantee to buy any specific quantities or dollar value. | | |
| Contract Duration | To be supplied on or before December 31, 2019 | | |
| Bid Exception | <input checked="" type="radio"/> None <input type="radio"/> Contract Award Without Open Call <input type="radio"/> Professional Services | | |
| Recommendation | It is recommended to award this open call to Provincial Fence Products Ltd. in the amount of \$207,000.00 (HST included) the lowest bidder meeting specifications as per the Public Procurement Act. | | |
| Supply Chain Buyer | John Hamilton | | |
| Supply Chain Manager |  | Date | 2019 09 24 |
| Deputy City Manager* | | Date | |

*Only required for a bid exception (contract award without open call or professional services).

ST. JOHN'S

BID APPROVAL NOTE

| | | | |
|-----------------------------|---|-------------------|----------------|
| Bid # | 2019204 | | |
| Bid Name | Supply & Install Residential & Commercial Flooring | | |
| Department | Pubilc Works | Division | City Buildings |
| Budget Code | 52440 | | |
| Source of Funding | <input checked="" type="radio"/> Operating <input type="radio"/> Capital <input type="radio"/> Multiyear Capital | | |
| Purpose | City Buildings, as part of its operational needs, requires repairs and replacement of various types of floor coverings in its buildings throughout the year. | | |
| Results | <input type="radio"/> As attached <input checked="" type="radio"/> As noted below | | |
| | Vendor Name | Bid Amount | |
| | The Carpet Factory Superstore Inc. | \$ 135,598.80 | |
| | Maher's Contracting Limited | \$ 142,495.35 | |
| | | | |
| Expected Value | <input type="radio"/> As above <input checked="" type="radio"/> Value shown is an estimate only for a 1 year period. The City does not guarantee to buy any specific quantities or dollar value. | | |
| Contract Duration | 3 years with the option of (2) two (1) one year extensions | | |
| Bid Exception | <input checked="" type="radio"/> None <input type="radio"/> Contract Award Without Open Call <input type="radio"/> Professional Services | | |
| Recommendation | It is recommended to award this open call to Supply Commercial and Residential flooring on an as required basis to the The Carpet Factory Superstore Inc. (\$ 135,598.80) the lowest bidder meeting specifications as per the Public Procurement Act. | | |
| Supply Chain Buyer | John Hamilton | | |
| Supply Chain Manager |  | Date | 19 09 26 |
| Deputy City Manager* | | Date | |

*Only required for a bid exception (contract award without open call or professional services).

ST. JOHN'S

| | |
|----------------------|--|
| Mayor Breen | Governance & Strategic Priorities Economic Development Big City Mayors Caucus Citizenship Court |
| Deputy Mayor O'Leary | Housing MNL Board Rep Pippy Park Commission Urban Municipalities Caucus Rep Northeast Avalon Joint Council Environmental Advisory Committee |
| Councillor Burton | Planning & Development Youth Advisory Committee Development Committee Animal Care and Control Audit Committee |
| Councillor Lane | Finance & Administration Business Support Initiative St. John's Transportation Commission Bicycling Advisory Committee Water Street Infrastructure Project Liaison |
| Councillor Hickman | Transportation & Regulatory Services Canadian Capital Cities Organization Taxi Committee Bowring Park Foundation NL Sports Centre |
| Councillor Hanlon | Tourism Culture & Immigration Downtown St. John's Board Cruise Ship Liaison Arts Advisory Committee |
| Councillor Stapleton | Seniors Advisory Committee Inclusion Advisory Committee Neighborhood Watch Clean St. John's Graffiti Task Force Audit Committee |
| Councillor Jamieson | Victoria Park Foundation Railway Coastal Museum Special Events Advisory Committee St. John's Transportation Commission |
| Councillor Korab | Community Services Chair SJSE Quidi Vidi Rennies River Development Foundation |
| Councillor Froude | Public Works and Sustainability Chair St. John's Transportation Commission (Effective Oct. 1) Environmental Advisory Committee |
| Councillor Collins | Regional Fire Services Committee Regional Water Committee Regional Wastewater Committee Shea Heights Board Audit Committee |